

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE ALHAMBRA, CALIFORNIA 91803-1331 Telephone: (626) 458-5100 http://dpw.lacounty.gov

ADDRESS ALL CORRESPONDENCE TO: P.O. BOX 1460 ALHAMBRA, CALIFORNIA 91802-1460

February 02, 2010

GAIL FARBER, Director

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, California 90012 ADOPTED

BOARD OF SUPERVISORS COUNTY OF LOS ANGELES

26 FEBRUARY 2, 2010

Hamai SACHI A. HAMAI EXECUTIVE OFFICER

Dear Supervisors:

QUITCLAIM OF STORM DRAIN EASEMENTS PRIVATE DRAIN NO. 2499–PARCEL 1EX 1, 1EX 2, and 2EX COUNTY IN THE UNINCORPORATED ACTON AREA (SUPERVISORIAL DISTRICT 5) (3 VOTES)

SUBJECT

This action is to approve the Quitclaim of Easements associated with Private Drain No. 2499 in the unincorporated Acton area, as shown in Exhibit A, from the Los Angeles County Flood Control District to the underlying fee owners, Brian L. Hudson, Linda M. Hudson, and Gloria Balian.

IT IS RECOMMENDED THAT YOUR BOARD ACTING AS THE GOVERNING BODY OF THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT:

1. Find this Quitclaim of Easements to be categorically exempt from the provisions of the California Environmental Quality Act.

2. Find that the Los Angeles County Flood Control District's easements for Private Drain No. 2499– Parcel 1EX 1, 1EX 2, and 2EX are no longer required for the purposes of the District.

3. Authorize the Quitclaim of Easements to the underlying fee owners, Brian L. Hudson, Linda M. Hudson, and Gloria Balian.

4. Instruct the Chair of the Board of Supervisors to execute the Quitclaim of Easement documents and authorize delivery to the grantee.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The purpose of this action is to provide for the quitclaim of the excess easements back to the underlying property owners. The easements that were dedicated to the Los Angeles County Flood Control District, as described in Exhibit A, are no longer required.

Implementation of Strategic Plan Goals

The Countywide Strategic Plan directs the provision of Community and Municipal Services (Goal 3) by providing for the quitclaim of the excess easements back to the underlying property owners, which is beneficial to both the County of Los Angeles (County) and residents.

FISCAL IMPACT/FINANCING

There will be no impact to the County General Fund by quitclaiming the excess easements back to the underlying property owners.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The easements were originally obtained in connection with a storm drain project, Private Drain No. 2499. Since the easements were granted, the plans for Private Drain No. 2499 have been revised to reduce the basin size due to a change in on-site grading. The original easements are now in excess.

Plans for Private Drain No. 2499 were reviewed by the Department of Public Works. The Quitclaim of Easement documents have been approved as to form by County Counsel.

ENVIRONMENTAL DOCUMENTATION

The proposed project is categorically exempt from the California Environmental Quality Act (CEQA). This Quitclaim of Easements is within the class of projects, which have been determined not to have a significant effect on the environment in that it meets the criteria set forth in Sections 15305 and 15312 of the CEQA Guidelines and Classes 5 and 12 of the County's Environmental Document Reporting Procedures and Guidelines, Appendix G.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

Since the easements are now excess and no longer required, their quitclaim will not have an adverse impact on current services or projects.

CONCLUSION

Please return one adopted copy of this letter and the executed originals of the Quitclaim of Easement documents to the Department of Public Works, Land Development Division. Retain the duplicate copies for your records.

The Honorable Board of Supervisors 2/2/2010 Page 3

Respectfully submitted,

Haie Farher

GAIL FARBER Director

GF:DH:la

Enclosures

c: Chief Executive Office (Lari Sheehan) County Counsel Executive Office

ORIGINAL

RECORDING REQUESTED BY AND MAIL TO:

Gloria Balian 34042 Desert Road Acton, CA 93510-1479

Documentary Transfer Tax is \$) computed on full value of property conveyed, or) computed on full value less value of liens and encumbrances remaining at time of sale

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT

By

Space above this line reserved for Recorder's use

Assessor's Identification Number: 3057-027-022 (Portion)

QUITCLAIM OF EASEMENT

For a valuable consideration, receipt of which is hereby acknowledged, the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby remise, release, and forever quitclaim to GLORIA BALIAN, an unmarried woman, all its right, title, and interest in and to that portion of those certain easements for flood control and ingress and egress purposes as shown on and dedicated on the map of Tract No. 47788, filed January 31, 2001, in Book 1256, pages 1 to 5, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles.

Said easements are affected insofar and only insofar as they exist on the real property in the unincorporated territory of the County of Los Angeles, State of California, described in Exhibit A attached hereto and by this reference made a part hereof.



ATTEST:

SACHI A. HAMAI, Executive Officer of the Board of Supervisors of the County of Los Angeles

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT a body corporate and politic

By

Chairman, Board of Supervisors of the Los Angeles County Flood Control District

File with:	TRANSFER DRAINS	
	PRIVATE DRAIN NO	. 2499 1EX.1
Includes:	Parcel 1EX.2	
	I.M. 294-237	
	S.D. 5	LDOCPREP

DB:bw

P:CONF:DB-QCDPDFLOODTOBALIAN 112408

NOTE: Acknowledgment form on reverse side.

STATE OF CALIFORNIA)) ss. COUNTY OF LOS ANGELES)

On January 6, 1987, the Board of Supervisors for the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies, and authorities for which said Board so acts adopted a resolution pursuant to Section 25103 of the Government Code that authorized the use of facsimile signatures of the Chairman of the Board on all papers, documents, or instruments requiring the Chairman's signature.

In witness whereof, I have also hereunto set my hand and affixed my official seal the day and year above written.



SACHI A. HAMAI, Executive Officer of the Board of Supervisors of the County of Los Angeles

Bν Debuty

(LACFCD-SEAL)

APPROVED AS TO FORM

RAYMOND G. FORTNER, JR. County Counsel

Bv

Deputy

P:CONF:ACK:FLODFAX.2 W O BOX RVSD. 92908



File with: TRANSFER DRAINS PRIVATE DRAIN NO. 2499 1EX.1 Includes: Parcel No. 1EX.2 A.P.N. 3057-027-022 I.M. 294-237 Fifth District T.G. 4375 (F5)

LEGAL DESCRIPTION

(Quitclaim of Easements)

PARCEL NO. 1EX.1:

That portion of Lot 16 of Tract No. 47788, as shown on map filed in Book 1256, pages 1 to 5, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, within the following described boundaries:

Beginning at the northeasterly corner of said Lot 16, said corner being the most northerly northeasterly corner of that certain parcel of land in said lot designated as "VARIABLE WIDTH EASEMENT TO THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT FOR FLOOD CONTROL AND INGRESS AND EGRESS PURPOSES" on said map; thence along the generally southeasterly boundary of said certain parcel of land the following courses: South 01°57'21" West 17.00 feet, South 64°50'11" West 42.00 feet, and South 46°13'24" West 69.00 feet; thence leaving said boundary, North 85°05'40" West 64.89 feet to the southwesterly terminus of that certain course having a bearing and length of N 32°46'41" E 28.00 feet in the generally northwesterly boundary of said certain parcel of land; thence along said boundary the following courses: North 32°46'41" East 28.00 feet, North 89°27'13" East 41.00 feet, North 58°40'06" East 77.00 feet, and North 67°14'10" East 33.77 feet to the point of beginning.

PARCEL NO. 1EX.2:

That portion of above-mentioned Lot 16 within the following described boundaries:

Beginning at the intersection of the southerly line of said lot and the easterly sideline of Desert Road (Private and Future Street), as shown on said map, said intersection being the most westerly northwesterly corner of the above mentioned certain parcel of land; thence North 69°15'22" East along the above mentioned generally northwesterly boundary a distance of 17.46 feet; thence leaving said last mentioned boundary, South 10°00'00" West 21.54 feet to the southeasterly terminus of a non-tangent curve concave to the southwest and having a radius of 47.50 feet, a radial of said curve to said terminus bears North 45°38'26" East; thence northwesterly, along said curve, through a central angle of 20°57'27", an arc distance of 17.37 feet to a point on said easterly sideline of Dessert Road, said point being on a non-tangent curve concave to the northwest and having a radius of 382.00 feet, a radial of said last mentioned curve to said last mentioned point bears South 72°46'15" East; thence northeasterly, along said last mentioned point bears South 72°46'15" East; thence northeasterly, along said last mentioned curve, through a central angle of 0°47'46", an arc distance of 5.31 feet to the TRUE POINT OF BEGINNING.

Excepting therefrom that portion lying within Lot 17 of said tract.



APPROVED AS TO DESCRIPTION	
COUNTY OF LOS ANGELES	
By	10
LICENSED SURVEYOR Mapping and Property Management Division	

ORIGINAL

RECORDING REQUESTED BY AND MAIL TO:

Brian L. Hudson and Linda M. Hudson 34030 Desert Road Acton, CA 93510-1479

Documentary Transfer Tax is \$_

 () computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT

Space above this line reserved for Recorder's use

Assessor's Identification Number: 3057-027-017 (Portion)

By_

QUITCLAIM OF EASEMENT

For a valuable consideration, receipt of which is hereby acknowledged, the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby remise, release, and forever quitclaim to BRIAN L. HUDSON and LINDA M. HUDSON, husband and wife, as joint tenants, all its right, title, and interest in and to that portion of that certain easement for flood control and ingress and egress purposes as shown on and dedicated on the map of Tract No. 47788, filed January 31, 2001, in Book 1256, pages 1 to 5, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles.

Said easement is affected insofar and only insofar as it exists on the real property in the unincorporated territory of the County of Los Angeles, State of California, described in Exhibit A attached hereto and by this reference made a part hereof.

Dated



(LACFCD-SEAL)

ATTEST: SACHI A. HAMAI, Executive Officer of the Board of Supervisors of the County of Los Angeles

B۱ na Deputy

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT a body corporate and politic

Bv

County Flood Control District

File with:	TRANSFER DR	AINS
	PRIVATE DRAIN	NO. 2499 2EX
	I.M. 294-237	
	S.D. 5	LDOCPREP

DB:bw

P:CONF:DB-QCDPDFLOODTOHUDSON 112408

NOTE: Acknowledgment form on reverse side.

STATE OF CALIFORNIA)) ss. COUNTY OF LOS ANGELES)

On January 6, 1987, the Board of Supervisors for the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies, and authorities for which said Board so acts adopted a resolution pursuant to Section 25103 of the Government Code that authorized the use of facsimile signatures of the Chairman of the Board on all papers, documents, or instruments requiring the Chairman's signature.

The undersigned hereby certifies that on this <u>2nd</u> day of <u>February</u>, 20<u>10</u>, the facsimile signature of <u>Gloria Molina</u>, Chairman of the Board of Supervisors of the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, was affixed hereto as the official execution of this document. The undersigned further certifies that on this date a copy of the document was delivered to the Chairman of the Board of Supervisors of the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT.

In witness whereof, I have also hereunto set my hand and affixed my official seal the day and year above written.



SACHI A. HAMAI, Executive Officer of the Board of Supervisors of the County of Los Angeles

(LACFCD-SEAL)

APPROVED AS TO FORM

RAYMOND G. FORTNER, JR. County Counsel

Deputy

P:CONF:ACK:FLODFAX.2 W O BOX RVSD. 92908

File with: TRANSFER DRAINS PRIVATE DRAIN NO. 2499 2EX A.P.N. 3057-027-017 I.M. 294-237 Fifth District T.G. 4375 (F5)

LEGAL DESCRIPTION

PARCEL NO. 2EX (Quitclaim of Easement):

That portion of Lot 17 of Tract No. 47788, as shown on map filed in Book 1256, pages 1 to 5, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the northerly line of said Lot 17 and the easterly sideline of Desert Road (Private and Future Street), as shown on said map, said intersection being the most westerly northwesterly corner of that certain parcel of land in said lot designated as "VARIABLE WIDTH EASEMENT TO THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT FOR FLOOD CONTROL AND INGRESS AND EGRESS PURPOSES" on said map; thence North 69°15'22" East along the generally northwesterly boundary of said certain parcel of land a distance 17.46 feet; thence leaving said last mentioned boundary South 10°00'00" West 21.54 feet to the southeasterly terminus of a non-tangent curve concave to the southwest and having a radius of 47.50 feet, a radial of said curve to said terminus bears North 45°38'26" East; thence northwesterly, along said curve, through a central angle of 20°57'27", an arc distance of 17.37 feet to a point on said easterly sideline of Desert Road, said point being on a nontangent curve concave to the northwest and having a radius of 382.00 feet, a radial of said last mentioned curve to said last mentioned point bears South 72°46'15" East; thence northeasterly, along said last mentioned curve, through a central angle of 0°47'46", an arc distance of 5.31 feet to the point of beginning.

Excepting therefrom that portion lying within Lot 16 of said tract.



AF	PROVED AS TO DESCRIPTION
	COUNTY OF LOS ANGELES
By_	Altheon
Mapj	LICENSED SURVEYOR ping and Property Management Division

DV: PD2499