

## COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION 500 WEST TEMPLE STREET, ROOM 383 LOS ANGELES, CALIFORNIA 90012 (213) 974-1411 • FAX (213) 620-0636 MEMBERS OF THE BOARD

GLORIA MOLINA

MARK RIDLEY-THOMAS

ZEV YAROSLAVSKY

DON KNARE

MICHAEL D. ANTONOVICH

April 14, 2009

## **ADOPTED**

REGIONAL PARK AND OPEN SPACE DISTRICT

2-P

APRIL 14, 2009

SACHI A. HAMAI SECRETARY

Dear Directors:

County of Los Angeles

500 West Temple Street Los Angeles, CA 90012

## APPROVAL OF MINUTES

Minutes of the meetings of the Regional Park and Open Space District of the County of Los Angeles, have been completed for the month of February 2009.

## IT IS RECOMMENDED THAT YOUR HONORABLE BOARD OF DIRECTORS:

- Approve the above-mentioned Minutes.
- 2. Instruct the Chairman to sign them.

Regional Park and Open Space District of the

383 Kenneth Hahn Hall of Administration

Very truly yours,

**Executive Officer** 

SAH:rs5

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