

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE ALHAMBRA, CALIFORNIA 91803-1331 Telephone: (626) 458-5100 http://dpw.lacounty.gov

ADDRESS ALL CORRESPONDENCE TO: P.O. BOX 1460 ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE LD-1

July 15, 2008

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, CA 90012

Dear Supervisors:

DEPARTMENT OF PUBLIC WORKS: QUITCLAIM OF STORM DRAIN EASEMENT
MISCELLANEOUS TRANSFER DRAIN NO. 1718-PARCEL 1EX AND 2EX
CITY OF SANTA CLARITA
(SUPERVISORIAL DISTRICT 5)
(3 VOTES)

SUBJECT

This action is to approve the Quitclaim of Easements associated with Miscellaneous Transfer Drain No. 1718 from the Los Angeles County Flood Control District to the underlying fee owner, Hall and Crocker, LLC.

IT IS RECOMMENDED THAT YOUR BOARD ACTING AS THE GOVERNING BODY OF THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT:

- 1. Find this Quitclaim of Easement to be categorically exempt from the provisions of the California Environmental Quality Act.
- 2. Find that the Los Angeles County Flood Control District's easement for Miscellaneous Transfer Drain No. 1718-Parcel 1EX and 2EX is no longer required for the purposes of the District.
- 3. Authorize the Quitclaim of Easement to the underlying fee owners, Hall and Crocker, LLC.

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4. Instruct the Chair to execute the Quitclaim of Easement document and authorize delivery to the grantee.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The purpose of this action is to provide for the quitclaim of the excess easement back to the underlying property owners. The easement that was dedicated to the Los Angeles County Flood Control District as described in Exhibit A is no longer required.

Implementation of Strategic Plan Goals

The Countywide Strategic Plan directs that we provide Service Excellence (Goal 1) by providing for the quitclaim of the excess easement back to the underlying property owners, which is beneficial to both the County and residents.

FISCAL IMPACT/FINANCING

There will be no impact to the County General Fund.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The easement was originally obtained in connection with a storm drain project, Miscellaneous Transfer Drain No. 1718. Since the easement was granted, the plans have been revised to relocate a debris basin associated with the storm drain. An easement over the new location of the debris basin has been dedicated; therefore, the original easement is now in excess.

Plans for Miscellaneous Transfer Drain No. 1718 were reviewed by Public Works. The Quitclaim of Easement document has been approved as to form by County Counsel.

ENVIRONMENTAL DOCUMENTATION

The proposed project is categorically exempt from the California Environmental Quality Act. This Quitclaim of Easement is within the class of projects, which have been determined not to have a significant effect on the environment in that it meets the criteria set forth in Sections 15305 and 15312 of the State California Environmental Quality Act Guidelines and Classes 5 and 12 of the Environmental Document Reporting Procedures and Guidelines, Appendix G.

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IMPACT ON CURRENT SERVICES (OR PROJECTS)

Since the easement is now excess and no longer required, its quitclaim will not have an adverse impact on current services or projects.

CONCLUSION

Please return one adopted copy of this letter and the executed original of the Quitclaim of Easement to Public Works, Land Development Division. Retain the duplicate copy for your records.

Respectfully submitted,

DEAN D. EFSTATHIOU

ting Director of Public Works

Thomas W. Hoogland

DH:tb

Attachment

c: Chief Executive Office County Counsel

ORIGINAL

RECORDING REQUESTED BY AND MAIL TO:

Hall and Crocker LLC 21070 Centre Pointe Parkway Santa Clarita, CA 91350

By_

Space Above This Line Reserved for Recorder's Use

Assessor's Identification Number: 2866-013-105 (Portions)

QUITCLAIM OF EASEMENTS

For a valuable consideration, receipt of which is hereby acknowledged, the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby remise, release, and forever quitclaim to HALL AND CROCKER, LLC, a California limited liability company, all its right, title, and interest in and to the following easements:

An easement for storm drain and storm drain ingress and egress purposes, acquired by Quitclaim Deed recorded August 23, 1983, as Document No. 83-978396, of Official Records, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles.

An easement for flood control purposes, as shown on and dedicated on the map of Tract No. 43774, filed on September 3, 1987, in Book 1092, pages 90 to 94, inclusive, of Maps, in the office of the Registrar-Recorder/County-Clerk of the County of Los Angeles.

File with: TRANSFER DRAINS

MISCELLANEOUS TRANSFER DRAIN NO. 1718 1EX Includes Parcel 2EX

I.M. 264-097

S.D. 5

LDOCPREP

TRANSFER DRAINS MISCELLANEOUS TRANSFER DRAIN NO. 1718 1EX Quitclaim of Easements Page 2

Said easements are affected insofar and only insofar as they exist on the real property in the City of Santa Clarita, County of Los Angeles, State of California, described in Exhibit A attached hereto and by this reference made a part hereof.

Dated_____JUL 1 5 2008



LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic

Ву

Chair, Board of Supervisors of the

Los Angeles County Flood Control District

(LACFCD-SEAL)

ATTEST:

SACHI A. HAMAI, Executive Officer of the Board of Supervisors of the County of Los Angeles

Bv

Deputy

STATE OF CALIFORNIA)) ss.
COUNTY OF LOS ANGELES)
On January 6, 1987, the Board of Supervisors for the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies, and authorities for which said Board so acts adopted a resolution pursuant to Section 25103 of the Government Code that authorized the use of facsimile signatures of the Chair of the Board on all papers, documents, or instruments requiring the Chair's signature.	
The undersigned hereby certifies that on this 15th day of 10LY , 20 08, the facsimile signature of YVONNE B. BURKE Chair of the Board of Supervisors of the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, was affixed hereto as the official execution of this document. The undersigned further certifies that on this date a copy of the document was delivered to the Chair of the Board of Supervisors of the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT.	
In witness whereof, I have day and year above written.	also hereunto set my hand and affixed my official seal the
COUNTY FLOOD CE	SACHI A. HAMAI, Executive Officer of the Board of Supervisors of the County of Los Angeles By Deputy
(LACFCD-SEAL)	
APPROVED AS TO FORM	
RAYMOND G. FORTNER, JR. County Counsel By Mulul V Deputy	1 none
APPROVED as to title and execution,	

EXHIBIT A

File with: TRANSFER DRAINS

MISCELLANEOUS TRANSFER

DRAIN NO. 1718 1EX

Includes: Parcel No. 2EX

A.P.N. 2866-013-105

T.G. 4460 (F-6) I.M. 264-097 Fifth District

LEGAL DESCRIPTION

PARCEL NO. 1EX (Quitclaim of easement):

Those portions of that parcel of land lying within Parcel 13 of Parcel Map No. 8940, as shown on map filed in Book 136, pages 63 to 70, inclusive, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, designated as "EASEMENT TO THE COUNTY OF LOS ANGELES FOR STORM DRAIN AND STORM DRAIN INGRESS AND EGRESS PURPOSES", on said map, within the following described boundaries:

Part A:

Beginning at the northeasterly corner of said Parcel 13; thence along the easterly line of said parcel, shown on said map as having a bearing of S 06°00'00" W, on a new basis of bearings South 5°59'55" West 136.72 feet; thence leaving said easterly line North 78°04'48" West 31.87 feet; thence South 76°57'18" West 10.56 feet; thence North 40°31'05" West 9.18 feet to the beginning of tangent curve concave to the northeast and having a radius of 457.50 feet; thence northwesterly along said curve through a central angle of 20°07'33", an arc distance of 160.70 feet to the northerly line of said Parcel 13; thence South 84°47'01" East along said northerly line, a distance of 143.35 feet to the point of beginning.

Part B:

Commencing at the above-mentioned northeasterly corner; thence South 5°59'55" West, along said easterly line of Parcel 13, a distance of 154.45 feet; thence South 53°49'55" West, along the southeasterly boundary of said Parcel 13, a distance of 71.52 feet to the TRUE POINT OF BEGINNING; thence along the boundary of the above-mentioned parcel of land the following courses: South 53°49'55" West 76.40 feet, South 41°39'55" West 53.55 feet, North 81°09'35" West 72.33 feet, North 08°50'25" East 25.00 feet, North 81°09'35" West

389.16 feet, North 27°50'32" East 261.29 feet, South 84°47'01" East 321.52 feet to a point on a non-tangent curve concave to the northeast and having a radius of 492.50 feet, said last-mentioned curve being concentric with and 35 feet southwesterly, measured radially, from that certain curve having a radius of 457.50 feet, as described above in PART A, a radial of said last mentioned curve to said last mentioned point bears South 71°32'39" West; thence southeasterly, along said last mentioned curve, through a central angle of 22°03'44", an arc distance of 189.64 feet to a line parallel with and 35 feet southwesterly, measured at right angles, from that certain course having a bearing of North 40°31'05" West, as described above in PART A; thence along said parallel line South 40°31'05" East 5.26 feet; thence South 53°49'55" West 17.26 feet; thence South 36°10'05" East 41.91 feet to the TRUE POINT OF BEGINNING.

PARCEL NO. 2EX (Quitclaim of easement):

That portion of the above-mentioned Parcel 13 of Parcel Map No. 8940, designated as "...85.80" WIDE EASEMENT TO THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT FOR FLOOD CONTROL PURPOSES", on map of Tract No. 43774, filed in Book 1092, pages 90 to 94 inclusive, of Maps, in the office said Registrar-Recorder/County Clerk.



APPROVED AS TO DESCRIPTION

APPRIL 10 , 2008
COUNTY OF LOS ANGELES

By
LICENSED SURVEYOR
Mapping and Property Management Division