

LORI GLASGOW EXECUTIVE OFFICER COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

> KENNETH HAHN HALL OF ADMINISTRATION 500 WEST TEMPLE STREET, ROOM 383 LOS ANGELES, CALIFORNIA 90012 (213) 974-1411 • FAX (213) 620-0636

MEMBERS OF THE BOARD

HILDA L. SOLIS

MARK RIDLEY-THOMAS

SHEILA KUEHL

DON KNABE

MICHAEL D. ANTONOVICH

July 12, 2016

ADOPTED BOARD OF SUPERVISORS

COUNTY OF LOS ANGELES

1-P July 12, 2016

LORI GLASGOW EXECUTIVE OFFICER

Dear Directors:

APPROVAL OF MINUTES

Minutes of the meetings of the Regional Park and Open Space District of the County of Los Angeles have been completed for the month of May 2016.

IT IS RECOMMENDED THAT YOUR HONORABLE BOARD OF DIRECTORS:

- 1. Approve the above-mentioned Minutes.
- 2. Instruct the Chair to sign them.

Regional Park and Open Space District

383 Kenneth Hahn Hall of Administration

of the County of Los Angeles

500 West Temple Street Los Angeles, CA 90012

Sincerely, ori Glasgow Executive Officer

LG:mr