



CITY OF CARSON

March 22, 2016

USPS

Email: Submit@bos.lacounty.gov

Los Angeles County Board of Supervisors
Attn: Patrick Ogawa, Acting Executive Officer
Hall of Administration
500 W. Temple Street, Room 383
Los Angeles, CA 90012

ADOPTED

BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

43 March 29, 2016

Re: City of Carson June 07, 2016 Special Municipal Election

LORI GLASGOW
EXECUTIVE OFFICER

Dear Mr. Ogawa:

I have been advised by the Registrar/Recorder that the letter containing the signed resolution has not been received.

Enclosed please find another copy of the Special Municipal Election resolution for the Utility Users Tax:

Resolution No. 16-012, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, CALLING FOR HOLDING OF A SPECIAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, JUNE 7, 2016 FOR THE PURPOSE OF SUBMITTING TO THE VOTERS A MEASURE TO EXTEND BY SEVEN YEARS THE EXPIRATION DATE OF THE CURRENT CARSON UTILITY USERS TAX FROM JUNE 30, 2016 TO JUNE 30 2023; AND IN ACCORDANCE, THEREWITH, REQUESTING THE COUNTY OF LOS ANGELES TO CONSOLIDATE THE CITY'S SPECIAL MUNICIPAL ELECTION TO HELD ON JUNE 7, 1016 WITH THE STATEWIDE PRIMARY HELD ON THAT DATE PURSUANT TO SECTION 10403 OF THE ELECTION CODE.

Sincerely,

Sue Herbers, CMC
Elections Official
City of Carson

Enclosure

RESOLUTION 16-012

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, CALLING AND GIVING NOTICE OF THE HOLDING OF A SPECIAL MUNICIPAL ELECTION TO BE HELD ON JUNE 7, 2016, FOR THE PURPOSE OF SUBMITTING TO THE VOTERS A MEASURE TO EXTEND BY SEVEN YEARS THE EXPIRATION DATE OF THE CURRENT CARSON UTILITY USERS TAX FROM JUNE 30, 2016 TO JUNE 30, 2023; AND, IN ACCORDANCE THEREWITH, REQUESTING THE COUNTY OF LOS ANGELES TO CONSOLIDATE THE CITY'S SPECIAL MUNICIPAL ELECTION TO BE HELD ON JUNE 7, 2016, WITH THE STATEWIDE PRIMARY ELECTION TO BE HELD ON THAT DATE PURSUANT TO SECTION 10403 OF THE ELECTIONS CODE

WHEREAS, in or about 2008, the City Council of the City of Carson, California determined at a regular City Council meeting that it should present to voters of the City of Carson the question of whether to establish a two percent (2%) Utility Users Tax on electric and gas utilities within the City of Carson for the purpose of raising general fund revenue to provide basic services for residents, including but not limited to, law enforcement, gang intervention programs, graffiti removal, youth and senior programs, sidewalk and street repair, and staff of public parks (the "Utility Users Tax"); and

WHEREAS, on March 3, 2009, the voters of the City of Carson approved by a simple majority the Utility Users Tax for a term of seven (7) years; and

WHEREAS, the term of the Utility Users Tax is set to expire on June 30, 2016; and

WHEREAS, the City Council of the City of Carson desires to submit to the voters at a Special Municipal Election on June 7, 2016 a ballot measure to consider adopting a proposed ordinance to extend by seven (7) years the expiration date of the existing two percent (2%) Utility Users Tax on electric and gas utilities within the City of Carson from June 30, 2016 to June 30, 2023; and

WHEREAS, extending the term of the Utility Users Tax requires approval of the majority of voters at either a general or special municipal election; and

WHEREAS, the City Council of the City of Carson on January 19, 2016 unanimously approved a resolution declaring a fiscal emergency now exists in the City of Carson, based upon facts and findings, as the term "emergency" is used in Article XIIC, Section 2(b) of the California Constitution; and

WHEREAS, the City Council of the City of Carson is authorized and directed by statute to submit to the voters the foregoing ballot measure, and the City Council therefore wishes to have the voters consider the same at a Special Municipal Election to be held on June 7, 2016; and

WHEREAS, it is desirable that the Special Municipal Election be consolidated with the Statewide Primary election to held on the same date and that within the City of Carson the

precincts, polling places and election officers of the two elections be the same, and that the Los Angeles County Registrar of Voters canvass the returns of the Special Municipal Election and the election be held in all respects as if there were only one election;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, DOES HEREBY RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:

Section 1. That pursuant to the requirements of the California Elections Code, Sections 306, 9222 and 1301, there is called and ordered to be held in the City of Carson, California, on Tuesday, June 7, 2016, a Special Municipal Election for the purpose of submitting to the voters of the City of Carson an ordinance to extend by seven (7) years the expiration date of the existing two percent (2%) Utility Users Tax on electric and gas utilities within the City of Carson from June 30, 2016 to June 30, 2023. As required by Elections Code Section 13247, the abbreviated form of the measure to appear on the ballot is specified below in Section 2 of this Resolution. The City's designated elections official is hereby authorized and directed to make any changes to the text of the proposition or this resolution as required to conform to any requirements of law.

Section 2. That the City Council of the City of Carson hereby orders the following measure be submitted to the voters at the aforementioned special municipal election:

Shall Ordinance 16-1580, which extends the existing 2% Utility Users Tax on electricity & gas by seven years to June 30, 2023, to raise approximately \$8.5 million annually, to continue basic and essential services for residents, including but not limited to, law enforcement, gang intervention programs, graffiti removal, youth and senior programs, sidewalk and street repair, City special events, and public parks staffing, while exempting senior and low-income households, be adopted?	YES
	NO

Section 3. That the text of Ordinance 16-1580 to be submitted to the voters is attached as Exhibit "A" to this resolution.

Section 4. That the vote requirement for the measure to pass is a majority (50% +1) of the votes cast.

Section 5. That the City's designated elections official is authorized, instructed and directed to procure and furnish any and all official ballots, notices, printed matter and all supplies, equipment and paraphernalia that may be necessary in order to properly and lawfully conduct the election.

Section 6. That the ballots to be used at the election shall be in form and content as required by law, and that the election shall be held and conducted in the manner prescribed by law.

Section 7. That the City Council authorizes its designated elections official to administer the election and is authorized, instructed, and directed to procure and furnish any and all official ballots, notices, printed matter and all supplies, equipment and paraphernalia that may be necessary in order to properly and lawfully conduct the election.

Section 8. Pursuant to California Election Code § 10242, the polls for the Special Municipal Election shall open at seven o'clock a.m. on the day of the election, and shall remain open continuously from that time until eight o'clock p.m. of the same day when the polls shall be closed, except as otherwise provided in California Election Code § 14401.

Section 9. That in all particulars not recited in this Resolution, the Special Municipal Election shall be held and conducted in accordance with the provisions of law regulating municipal and statewide elections.

Section 10. That notice of the time and place of holding the Special Municipal Election is hereby given and the City's designated elections official is authorized, instructed and directed to give further or additional notice of the election, in the time, form and manner required by law.

Section 11. That pursuant to §§ 10402 and 10403 of the Elections Code, the Los Angeles County Board of Supervisors is hereby requested to consent and agree to the consolidation of the Special Municipal Election with the election conducted by Los Angeles County to be held on Tuesday, June 7, 2016.

Section 12. That the Los Angeles County Registrar of Voters is authorized to canvass the returns of the Special Municipal Election. The election shall be held in all respects as if there were only one election, and only one form of ballot shall be used.

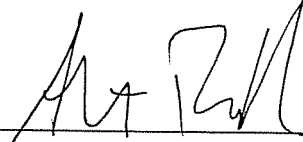
Section 13. That the Los Angeles County Board of Supervisors is requested to issue instructions to the Los Angeles County Registrar of Voters to take any and all necessary steps for the holding of this consolidated election.

Section 14. That the City of Carson recognizes that additional costs will be incurred by Los Angeles County by reason of this consolidation and agrees to reimburse Los Angeles County for any costs.

Section 15. That the designated elections official is hereby directed to file a certified copy of this resolution with the Los Angeles County Board of Supervisors and the Los Angeles County Registrar of Voters.

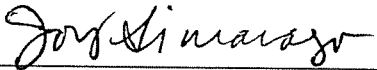
Section 16. That a [Deputy] City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions. This Resolution shall be effective immediately upon passage and adoption.

PASSED, APPROVED AND ADOPTED by the City Council of the City of Carson, California, at a regular meeting held on the 20th day of January, 2016.



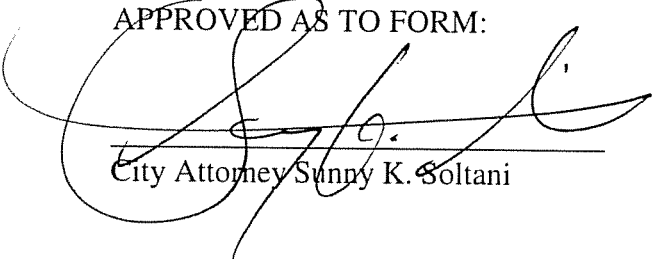
Mayor Albert Robles

ATTEST:


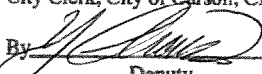


Deputy City Clerk

APPROVED AS TO FORM:



City Attorney Sunny K. Soltani

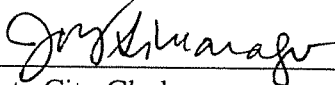
I hereby certify that this document is a full, true, and correct copy of the document on file in this office

City Clerk, City of Carson, CA
By 
Deputy
3/22/16
Date



STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF CARSON)

I, Joy Simarago, Deputy City Clerk of the City of Carson, California, hereby attest to and certify that the foregoing resolution, being Resolution No. 16-012, adopted by the Carson City Council at its meeting held on the 20th day of January, 2016, by the following vote:

AYES: COUNCIL MEMBERS: Mayor Robles, Santarina, Davis-Holmes, and Hilton
NOES: COUNCIL MEMBERS: None
ABSTAIN: COUNCIL MEMBERS: None
ABSENT: COUNCIL MEMBERS: Gause-Aldana



Deputy City Clerk