


## ANALYSIS

This ordinance amends Title 3 – Advisory Commissions and Committees of the Los Angeles County Code, Chapter 3.20.40, to specify that a trauma surgeon from the Southern California Chapter American College of Surgeons will be a member.

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By 

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LR:mc

Requested: 01/08/16  
Revised: 01/11/16

**ORDINANCE NO. \_\_\_\_\_**

An ordinance amending Title 3 - Advisory Commissions and Committees of the Los Angeles County Code, Chapter 3.20, relating to the composition of the Emergency Medical Services Commission.

The Board of Supervisors of the County of Los Angeles ordains as follows:

**SECTION 3.** Section 3.20.040 is hereby amended to read as follows:

**3.20.040 Composition.**

The commission shall be composed as follows:

- A. An emergency medical care physician in a paramedic base hospital nominated by the California Chapter of the American College of Emergency Physicians;
- B. A cardiologist nominated by the American Heart Association, Western States Affiliate;
- C. A mobile intensive care nurse nominated by the California Chapter of the Emergency Department Nurses Association;
- D. A hospital administrator nominated by the Healthcare Association of Southern California;
- E. A representative of a public provider agency nominated by the Los Angeles Chapter of California Fire Chiefs Association;
- F. A representative of a private provider agency nominated by the Los Angeles County Ambulance Association;
- G. ~~An orthopedic, general or neurological surgeon~~ A trauma surgeon who practices in Los Angeles County at a designated trauma center nominated by the ~~Los~~

~~Angeles Surgical Society~~ Southern California Chapter American College of Surgeons;

H. A psychiatrist nominated by the Southern California Psychiatric Society;

I. A physician nominated by the Los Angeles County Medical Association;

J. A licensed paramedic nominated by the California State Firefighters Association, Emergency Medical Services Committee;

K. Five public members, one nominated by each member of the ~~b~~Board of ~~s~~Supervisors. No public member shall be a medical professional or affiliated with any of the other nominating agencies;

L. A law enforcement representative nominated initially by the California Highway Patrol. After the first term of office for this position is completed, the law enforcement representative shall be nominated by the Los Angeles County Peace Officers Association;

M. A city manager nominated by the League of California Cities, Los Angeles County Chapter;

N. A police chief nominated by the Los Angeles County Police Chiefs Association;

O. A representative nominated by the Southern California Public Health Association.

[320040LRCC]