



**The Meeting Transcript of  
The Los Angeles County  
Board of Supervisors**

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1                   [REPORT OF ACTION TAKEN IN CLOSED SESSION  
2                   TUESDAY, JULY 14, 2009 BEGINS ON PAGE 86.]

3  
4  
5

6   **SUP. KNABE, CHAIRMAN:** IF WE COULD HAVE YOUR ATTENTION, PLEASE.  
7 I WOULD ASK EVERYONE TO PLEASE RISE. WE WILL BE LED IN THE  
8 INVOCATION THIS MORNING BY ASSOCIATE PASTOR DIDIEL CASTRO OF  
9 THE CALVARY CHAPEL, GOLDEN SPRINGS, OUT IN THE CITY OF DIAMOND  
10 BAR, FOLLOWED BY THE PLEDGE OF ALLEGIANCE, WHICH WILL BE LED  
11 BY LEWIS LOVOS, COMMANDER OF POST 817 PANORAMA CITY, THE  
12 AMERICAN LEGION. PASTOR CASTRO?

13

14   **ASSOCIATE PASTOR DIDIEL CASTRO:** THANK YOU. FIRST OF ALL, I  
15 WANT TO THANK CHAIRMAN DON KNABE FOR THE INVITATION TODAY, AND  
16 I WANT TO JUST CONTINUE ON NOW, I WANT TO TELL A LITTLE STORY.  
17 IN WASHINGTON, D.C., THE WASHINGTON MONUMENT STANDS AT 555  
18 FEET AND 5 INCHES HIGH TO HONOR THE MAN THAT HAS BEEN SAID TO  
19 BE THE FATHER OF OUR NATION. THE FOUR FACES OF THE PYRAMIDAL  
20 POINT BEAR INSCRIPTIONS. ON THE NORTH AND THE SOUTH SIDES OF  
21 THE PYRAMID ARE THE NAMES OF THE IMPORTANT MEN WHO WORKED ON  
22 THIS PROJECT. ON THE WEST SIDE, THE DATES IMPORTANT ON THE  
23 CONSTRUCTION, THE DATES. BUT ON THE EAST SIDE, THERE ARE ONLY  
24 TWO WORDS IN LATIN, "LAUS DEO," WHICH SIMPLY MEANS PRAISE BE  
25 TO GOD. IN THIS EVENT, THIS TYPE OF EVENTS AND MARKINGS THAT



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1 REALLY HAVE SET US APART FROM THE WORLD. YOU MIGHT ASK WHY ON  
2 THE EAST SIDE? IT IS BECAUSE AS THE SUN PEEKS OVER THE  
3 HORIZON, IT'S THE FIRST POINT OF THE CONTACT THAT THE SUNSHINE  
4 HITS THE WORDS, FOR THE WORDS TO SHINE OVER THE ENTIRE  
5 COUNTRY, PRAISE BE TO GOD. WE LEARN OF THIS, OF THIS GOD FROM  
6 THE HOLY BIBLE. THE BIBLE WAS WRITTEN OVER A PERIOD OF 1,500  
7 YEARS IN THREE LANGUAGES ON THREE CONTINENTS BY 40 AUTHORS OF  
8 DIFFERING BACKGROUNDS ON HUNDREDS OF CONTROVERSIAL TOPICS, YET  
9 THEY DO NOT CONTRADICT ONE ANOTHER, BUT ARE 100% ACCURATE,  
10 HISTORICALLY, MORALLY, PROPHETICALLY AND THEOLOGICALLY. THE  
11 SCRIPTURE REFERENCE FOR TODAY IS FROM THE PROPHET NAHUM, 1:7.  
12 THE LORD IS GOOD, A STRONGHOLD IN THE DAY OF TROUBLE AND HE  
13 KNOWS THOSE WHO TRUST IN HIM. IN OUR HISTORY, THERE HAVE BEEN  
14 GREAT MEN AND WOMEN THAT HAVE CALLED UPON THE LORD FOR  
15 GUIDANCE AND HELP. GEORGE WASHINGTON WAS SUCH A MAN. HE  
16 PRAYED, AND I QUOTE, "ALMIGHTY GOD, WE MAKE OUR EARNEST PRAYER  
17 THAT THOU WILL KEEP THE UNITED STATES IN THY HOLY PROTECTION,  
18 THAT THOU WILL INCLINE THE HEARTS OF THE CITIZENS TO CULTIVATE  
19 A SPIRIT OF SUBORDINATION AND OBEDIENCE TO GOVERNMENT AND  
20 ENTERTAIN A BROTHERLY AFFECTION AND LOVE FOR ONE ANOTHER AND  
21 FOR THEIR FELLOW CITIZENS OF THE UNITED STATES AT LARGE. AND  
22 FINALLY, THAT THOU WILT MOST GRACIOUSLY BE PLEASED TO DISPOSE  
23 US ALL TO DO JUSTICE, TO LOVE MERCY, TO DEMEAN OURSELVES WITH  
24 THAT CHARITY, TO HUMILITY AND PACIFIC TEMPER OF MIND WHICH  
25 WERE THE CHARACTERISTICS OF THE DIVINE AUTHOR OF OUR BLESSED





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1 RELIGION, AND WITHOUT A HUMBLE IMITATION OF THOSE EXAMPLES, IN  
2 THESE WE CAN NEVER HOPE TO BE A HAPPY NATION. GRANT OUR  
3 SUPPLICATION, WE BESEECH THEE, THROUGH JESUS CHRIST OUR LORD."  
4 GEORGE WASHINGTON KNEW WHO HIS GOD WAS AND GOD KNEW THAT  
5 GEORGE WASHINGTON TRUSTED IN HIM. WE ARE IN A TIME PERIOD THAT  
6 WILL MARK THE GREATNESS OF OUR COUNTY BY ITS LEADERS AND THE  
7 DECISIONS THEY MAKE. MY PRAYER TODAY IS FOR YOU TO KNOW WHERE  
8 TO PUT YOUR TRUST AND FOR THOSE AROUND YOU TO HELP YOU MAKE  
9 GOOD, SOUND DECISIONS FOR THE PEOPLE OF LOS ANGELES COUNTY.  
10 LET'S PRAY. ALMIGHTY GOD, CREATOR OF HEAVEN AND EARTH, WE GIVE  
11 YOU THANKS TODAY FOR THESE THAT YOU HAVE PLACED AS THE  
12 GOVERNING AUTHORITY OF THIS LAND, FOR THERE IS NO AUTHORITY  
13 EXCEPT FROM YOU. LORD, I PRAY THAT YOU KEEP THEM HEALTHY AND  
14 STRONG, GIVE THEM WISDOM TO MAKE THOSE DECISIONS THAT WOULD  
15 MAKE US A STRONGER COUNTY SO THAT WE WOULD BE THE EXAMPLE FOR  
16 ALL, FOR YOU TO SHOW YOURSELF STRONG ON OUR BEHALF AS WE WOULD  
17 BE LOYAL TO YOU. I PRAY FOR THEIR FAMILIES AND FOR THE MEN AND  
18 WOMEN AROUND THEM THAT YOU WOULD LEAD AND GUIDE THEM AS THEY  
19 HELP THEM MAKE THESE IMPORTANT DECISIONS. WATCH OVER THIS  
20 PLACE AND KEEP IT SAFE AND GUARD THOSE WHO GUARD THEM. IT IS  
21 IN YOUR SON'S NAME WE PRAY. AMEN.

22

23 **LEWIS LOVOS:** AT THIS TIME, WOULD YOU PLEASE FACE THE FLAG,  
24 PLACE YOUR HAND OVER YOUR HEART, AND FOLLOW ME IN THE PLEDGE  
25 OF ALLEGIANCE. [ PLEDGE OF ALLEGIANCE ]



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1

2 **SUP. KNABE, CHAIRMAN:** IT'S MY PLEASURE TO INTRODUCE ONCE AGAIN  
3 PASTOR DIDIEL CASTRO. PASTOR CASTRO IS A RETIRED 25-YEAR  
4 VETERAN OF THE LOS ANGELES COUNTY SHERIFF'S DEPARTMENT. AFTER  
5 RETIREMENT FROM THE DEPARTMENT IN 2007, PASTOR CASTRO, ALONG  
6 WITH HIS WIFE, MARIA, WENT INTO THE MISSION FIELD IN PUERTO  
7 RICO, WHERE THEY MINISTERED IN 2008. THEY RETURNED HOME TO  
8 CALIFORNIA AFTER AN ILLNESS STRUCK THEIR DAUGHTER, NATALIE,  
9 DESTROYING THE FUNCTION OF BOTH OF HER KIDNEYS. PASTOR CASTRO  
10 WAS ABLE TO DONATE ONE OF HIS KIDNEYS TO NATALIE, WHO IS NOW  
11 RECOVERING. HE CURRENTLY SERVES AS A FULL-TIME PASTOR AT  
12 CALVARY CHAPEL, GOLDEN SPRINGS, IN DIAMOND BAR. HE HAS WORKED  
13 IN THE GOLDEN SPRINGS BIBLE COLLEGE AS DIRECTOR, AND IS A  
14 BIBLE COLLEGE TEACHER. SO ON BEHALF OF MY COLLEAGUES AND THE  
15 BOARD AND THE CITIZENS OF THIS COUNTY, WE WANT TO THANK PASTOR  
16 FOR TAKING TIME OUT OF HIS VERY BUSY SCHEDULE TO JOIN US AND  
17 LEAD US IN THE INVOCATION. [ APPLAUSE ]

18

19 **SUP. KNABE, CHAIRMAN:** WE HAVE WITH US LEWIS LOVOS, WHO LED US  
20 IN THE PLEDGE. I'M DOING THIS ON BEHALF OF SUPERVISOR ZEV  
21 YAROSLAVSKY, WHO IS NOT HERE TODAY. AS WAS MENTIONED, HE'S THE  
22 COMMANDER OF AMERICAN LEGION PANORAMA CITY POST 817. HE SERVED  
23 IN THE UNITED STATES NAVY. GO NAVY. ME, TOO. ON THE SEABEES,  
24 PORT HUENEME, PETTY OFFICER FIRST CLASS. HE HAS RECEIVED A  
25 NAVY ACHIEVEMENT MEDAL, GOOD CONDUCT MEDAL, NATIONAL DEFENSE



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1 SERVICE MEDAL, SOUTHEAST ASIA SERVICE MEDAL, KUWAIT LIBERATION  
2 MEDAL, AND AND A JOINT MERITORIOUS UNIT AWARD. HE'S GOT HIS  
3 DAUGHTER, BRITTANY, HERE WITH HIM TODAY, SO WE JUST WANT TO  
4 THANK HIM FOR TAKING THE TIME OUT OF HIS SCHEDULE TO JOIN US  
5 AS WELL TO LEAD US IN THE PLEDGE OF ALLEGIANCE. THANK YOU,  
6 SIR, AND THANK YOU FOR WHAT YOU'VE DONE ON BEHALF OF AMERICA.  
7 [ APPLAUSE ]

8

9 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. WE WILL PROCEED WITH THE  
10 AGENDA BEFORE OUR PRESENTATIONS.

11

12 **CLERK SACHI HAMAI:** GOOD MORNING, MR. CHAIRMAN, MEMBERS OF THE  
13 BOARD. WE WILL BEGIN TODAY'S AGENDA ON PAGE 4, AGENDA FOR THE  
14 MEETING OF THE COMMUNITY DEVELOPMENT COMMISSION. ON ITEM  
15 NUMBER 1-D, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO  
16 HOLD THIS ITEM.

17

18 **SUP. KNABE, CHAIRMAN:** HOLD THE MINUTES?

19

20 **CLERK SACHI HAMAI:** YES.

21

22 **SUP. KNABE, CHAIRMAN:** OKAY.

23





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1 **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE HOUSING  
2 AUTHORITY, ITEMS 1-H AND 2-H. ON ITEM 1-H, THERE'S A REQUEST  
3 FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM.

4

5 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

6

7 **CLERK SACHI HAMAI:** 2-H IS BEFORE YOU.

8

9 **SUP. KNABE, CHAIRMAN:** ON 2-H, MOVED BY SUPERVISOR RIDLEY-  
10 THOMAS, SECONDED BY SUPERVISOR ANTONOVICH. WITHOUT OBJECTION,  
11 SO ORDERED.

12

13 **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE REGIONAL PARK  
14 AND OPEN SPACE DISTRICT, ITEM 1-P.

15

16 **SUP. KNABE, CHAIRMAN:** CHAIR WILL MOVE IT. SECONDED BY  
17 SUPERVISOR RIDLEY-THOMAS. WITHOUT OBJECTION, SO ORDERED.

18

19 **CLERK SACHI HAMAI:** BOARD OF SUPERVISORS, ITEMS 1 THROUGH 13.  
20 ON ITEM NUMBER 1, THERE'S A REQUEST FROM MEMBERS OF THE PUBLIC  
21 TO HOLD THIS ITEM.

22

23 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

24



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1 **CLERK SACHI HAMAI:** ON ITEM NUMBER 2, SUPERVISOR KNABE REQUESTS  
2 THAT THIS ITEM BE HELD. ON ITEM NUMBER 3, THERE'S A REQUEST  
3 FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NUMBER  
4 5, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS  
5 ITEM. ON ITEM NUMBER 8, SUPERVISOR RIDLEY-THOMAS REQUESTS THAT  
6 THIS ITEM BE CONTINUED ONE WEEK TO JULY 21ST, 2009.

7

8 **SUP. KNABE, CHAIRMAN:** ON WHICH ITEM?

9

10 **CLERK SACHI HAMAI:** 8.

11

12 **SUP. KNABE, CHAIRMAN:** OKAY.

13

14 **CLERK SACHI HAMAI:** ON ITEM NUMBER 9, THERE'S A REQUEST FROM A  
15 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NUMBER 11,  
16 THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS  
17 ITEM. THE REMAINING ITEMS UNDER BOARD OF SUPERVISORS ARE  
18 BEFORE YOU.

19

20 **SUP. KNABE, CHAIRMAN:** MOVED BY SUPERVISOR RIDLEY-THOMAS, THE  
21 CHAIR WILL SECOND. WITHOUT OBJECTION, SO ORDERED.

22

23 **CLERK SACHI HAMAI:** WE'RE NOW ON PAGE 11, CONSENT CALENDAR,  
24 ITEMS 14 THROUGH 38. ON ITEM NUMBER 17, THIS INCLUDES THE  
25 REVISIONS AS INDICATED ON THE SUPPLEMENTAL AGENDA AND ALSO



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1 SUPERVISOR RIDLEY-THOMAS REQUESTS THAT THIS ITEM BE HELD.

2 ALSO, SUPERVISOR KNABE REQUESTS THAT THIS ITEM BE CONTINUED  
3 ONE WEEK TO JULY 21ST, 2009.

4

5 **SUP. KNABE, CHAIRMAN:** OKAY.

6

7 **CLERK SACHI HAMAI:** ON ITEM NUMBER --

8

9 **SUP. KNABE, CHAIRMAN:** SUPERVISOR RIDLEY-THOMAS, I'M ASKING FOR  
10 A CONTINUANCE FOR A WEEK ON ITEM 17. DO YOU WANT TO DO THAT  
11 FOR TWO WEEKS?

12

13 **SUP. RIDLEY-THOMAS:** I HAVE A MOTION I CAN READ IN.

14

15 **SUP. KNABE, CHAIRMAN:** OKAY. WE'LL HOLD IT AND THEN CONTINUE  
16 IT. OKAY.

17

18 **CLERK SACHI HAMAI:** ON ITEM NUMBER 18, AS INDICATED ON THE  
19 SUPPLEMENTAL AGENDA, COUNTY COUNSEL REQUESTS THAT THIS ITEM BE  
20 CONTINUED WITHOUT DISCUSSION TO AUGUST 18TH, 2009.

21

22 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

23

24 **CLERK SACHI HAMAI:** ON ITEM NUMBER 19, THERE'S A REQUEST FROM A  
25 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NUMBER 20,



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1 THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS  
2 ITEM. ON ITEM NUMBER 25, THE CHIEF EXECUTIVE OFFICER REQUESTS  
3 THAT THIS ITEM BE CONTINUED ONE WEEK TO JULY 21ST, 2009.

4

5 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

6

7 **CLERK SACHI HAMAI:** ON ITEM NUMBER 29, SUPERVISOR RIDLEY-THOMAS  
8 AND A MEMBER OF THE PUBLIC REQUEST THAT THIS ITEM BE HELD.

9

10 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

11

12 **CLERK SACHI HAMAI:** ON ITEM NUMBER 30, SUPERVISOR RIDLEY-THOMAS  
13 AND A MEMBER OF THE PUBLIC REQUEST THAT THIS ITEM BE HELD.

14

15 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

16

17 **CLERK SACHI HAMAI:** ON ITEM NUMBER 35, THERE'S A REQUEST FROM A  
18 MEMBER OF THE PUBLIC TO HOLD THIS ITEM.

19

20 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

21

22 **CLERK SACHI HAMAI:** THE REMAINING ITEMS UNDER THE CONSENT  
23 CALENDAR ARE BEFORE YOU.

24



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1 **SUP. KNABE, CHAIRMAN:** MOVED BY SUPERVISOR ANTONOVICH, SECONDED  
2 BY SUPERVISOR RIDLEY-THOMAS. WITHOUT OBJECTION, SO ORDERED.

3

4 **CLERK SACHI HAMAI:** ON PAGE 20, ORDINANCE FOR INTRODUCTION,  
5 ITEM NUMBER 39. AND I'LL READ THE SHORT TITLE IN FOR THE  
6 RECORD. THIS IS AN ORDINANCE AMENDING TITLE 2, ADMINISTRATION  
7 OF THE LOS ANGELES COUNTY CODE RELATING TO THE DEFAULTED TAX  
8 REDUCTION PROGRAM.

9

10 **SUP. KNABE, CHAIRMAN:** CHAIR WILL MOVE IT. SECONDED BY  
11 SUPERVISOR ANTONOVICH. WITHOUT OBJECTION, SO ORDERED.

12

13 **CLERK SACHI HAMAI:** DISCUSSION ITEM, ITEM NUMBER 40, WE WILL  
14 HOLD FOR A DISCUSSION. MISCELLANEOUS ADDITIONS TO THE AGENDA  
15 WHICH WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF THE MEETING  
16 AS INDICATED ON THE SUPPLEMENTAL AGENDA. ON ITEM 41-A, THERE'S  
17 A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON  
18 ITEM 41-B, THERE'S A REQUEST FROM MEMBERS OF THE PUBLIC TO  
19 HOLD THIS ITEM. 41-C IS BEFORE YOU.

20

21 **SUP. KNABE, CHAIRMAN:** ITEM 41-C, MOVED BY SUPERVISOR  
22 ANTONOVICH, THE CHAIR WILL SECOND. WITHOUT OBJECTION, SO  
23 ORDERED.

24





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1 **CLERK SACHI HAMAI:** PAGE 23, NOTICES OF CLOSED SESSION. ON ITEM  
2 CS-1, COUNTY COUNSEL REQUESTS THAT THIS ITEM BE CONTINUED TWO  
3 WEEKS TO AUGUST 4TH, 2009.

4

5 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

6

7 **CLERK SACHI HAMAI:** AND THAT COMPLETES THE AGENDA. BOARD OF  
8 SUPERVISORS' SPECIAL ITEMS BEGINS WITH SUPERVISORIAL DISTRICT  
9 NUMBER 2.

10

11 **SUP. KNABE, CHAIRMAN:** SUPERVISOR RIDLEY-THOMAS.

12

13 **SUP. RIDLEY-THOMAS:** WE THANK YOU VERY MUCH, MR. CHAIRMAN AND  
14 MR. ANTONOVICH. WE'RE DELIGHTED TO BE HERE YET AGAIN WITH  
15 THESE VERY SPECIAL PRESENTATIONS TODAY. AND I'M JOINED BY AN  
16 EXTRAORDINARY YOUNG LADY, KIMBERLY ANYADIKE AND ROBIN  
17 PETGRAVE. AND LET ME JUST TELL YOU A LITTLE BIT ABOUT  
18 KIMBERLY. SHE HAS DISTINGUISHED HERSELF, MR. CHAIRMAN, BY  
19 BEING THE FIRST AFRICAN-AMERICAN FEMALE TO PILOT A PLANE  
20 TRANSCONTINENTALLY. WHAT'S EVEN MORE IMPRESSIVE IS HER YOUTH.  
21 SHE COMES FROM AN ORGANIZATION, TOMORROW'S AERONAUTICAL  
22 MUSEUM, LOCATED IN THE CITY OF COMPTON, OPERATED BY THE  
23 COUNTY'S FIVE AIRPORT SYSTEM WHICH WE ARE LEARNING QUITE A BIT  
24 ABOUT. AND THIS WAS ESSENTIALLY A TRIBUTE TO THE TUSKEGEE  
25 AIRMEN. KIMBERLY MADE AVIATION HISTORY BY PILOTING A SINGLE



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1 ENGINE RED TAIL AIRPLANE FROM COMPTON WOODLEY AIRPORT TO  
2 NEWPORT NEWS, VIRGINIA, AND BACK TO COMPTON. I THINK WE OUGHT  
3 TO GIVE HER A BIG, A BIG ROUND OF APPLAUSE FOR HER -- [  
4 APPLAUSE ]

5

6 **SUP. RIDLEY-THOMAS:** IT SHOULD BE NOTED SHE FLEW WITH AN ADULT,  
7 SAFETY PILOT, RONELL NORMAN, AND LEVI THORNHILL, WHO SERVED  
8 WITH THE TUSKEGEE AIRMAN DURING WORLD WAR II. SHE STOPPED IN  
9 SOME 23 CITIES. IS THAT CORRECT? WITH NOTEWORTHY INSTANCES IN  
10 THE NATION'S CAPITAL. AND THEN SHE FOUND HERSELF IN ALABAMA,  
11 AND THERE THE MAYOR, ONE OF THE KEY CITIES THERE, GAVE HER A  
12 PROCLAMATION WHERE THEY CLAIMED ON JULY 2ND, KIMBERLY ANYADIKE  
13 DAY IN THAT TOWN. IS THAT RIGHT? ALL RIGHT. SO SHE'S ALREADY  
14 FAMOUS AND GETTING MUNICIPAL HONORS MUCH LIKE IS THE CASE  
15 TODAY. AND SO WE ARE JUST SIMPLY DELIGHTED TO BE HERE WITH HER  
16 TO CHEER HER ON, TO CELEBRATE HER NOTEWORTHY ACCOMPLISHMENTS,  
17 MR. CHAIRMAN AND MR. ANTONOVICH. AND I THINK IT'S WELL WORTH  
18 NOTING THAT THIS AERONAUTICAL MUSEUM DOES A LOT FOR YOUNG  
19 PEOPLE. AND ROBIN PETGRAVE, BEING THE FOUNDER, IS TO BE  
20 COMMENDED FOR HIS TREMENDOUS WORK. AND I JUST SIMPLY WANT TO  
21 SAY THIS IS AN EXAMPLE OF WHAT CAN HAPPEN IN OUR COUNTY WHEN  
22 PERSONS WHO ARE INTERESTED IN THE DEVELOPMENT OF YOUNG PEOPLE  
23 AND THE ADVANCEMENT OF SCIENCE, ENGINEERING AND THOSE  
24 DISCIPLINES COME TOGETHER TO MAKE A DIFFERENCE. AND SO  
25 KIMBERLY, WE WISH TO PRESENT YOU WITH THIS SPECIAL SCROLL. AND



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1 WE HAVE YOUR WINGS HERE ATTACHED TO SAY TO YOU THAT WE ARE  
2 EXTREMELY PROUD OF YOU FOR FLYING AND MAKING HISTORY FROM SEA  
3 TO SHINING SEA. [ APPLAUSE ]

4

5 **SUP. RIDLEY-THOMAS:** ALL RIGHT. I THINK WE NEED TO ADD TO THAT,  
6 ROBIN, WE WOULDN'T DARE THINK OF LEAVING YOU OUT. THIS IS  
7 HAPPENING LARGELY BECAUSE OF YOUR SKILL, YOUR TRAINING, YOUR  
8 COMMITMENT TO A BETTER DAY AND GIVING OPPORTUNITIES TO YOUNG  
9 PEOPLE WHO CAN AND INDEED DO GOOD THINGS AND DISPLAY THOSE  
10 THINGS EVERY DAY, AND SO FAR HELPING TO INSPIRE OUR YOUTH AND  
11 THE OPPORTUNITY TO REACH THE SKIES, WE TAKE THIS OPPORTUNITY  
12 TO COMMEND YOU FOR YOUR STELLAR WORK. [ APPLAUSE ]

13

14 **KIMBERLY ANYADIKE:** HI, EVERYBODY. I'M KIMBERLY ANYADIKE. WELL,  
15 I WANTED TO DO THIS TRIP FOR SEVERAL REASONS, ONE OF WHICH WAS  
16 BECAUSE I THOUGHT IT COULD BETTER ME AS A PILOT. AND I FEEL  
17 THAT I REALLY HAVE MATURED AS A PILOT. I'VE LEARNED TO FLY  
18 THROUGH SEVERAL SITUATIONS, TURBULENCE, FLYING THROUGH OR  
19 BETWEEN STORMS AND STUFF LIKE THAT. I ALSO FELT THAT, UMM, THE  
20 TUSKEGEE AIRMEN DESERVE SOME RECOGNITION, SO THIS IS WHY I'M  
21 HERE. [ APPLAUSE ]

22

23 **ROBIN PETGRAVE:** WHAT KIMBERLY DID IS PRETTY REMARKABLE,  
24 BECAUSE SHE STARTED TRAINING THREE YEARS AGO, WHEN SHE WAS 12,  
25 TO DO THIS TRIP. SHE HAD THIS DREAM AND SHE CAME TO ME AND



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1 SAID "WHY CAN'T I FLY SEA TO SHINING SEA?" AND I SAID, "IT'S  
2 GOING TO TAKE A LOT OF WORK, A LOT OF PREPARATION, BUT IF  
3 YOU'VE GOT THE SHOULDERS, WE'VE GOT THE WEIGHT TO PUT ON IT."  
4 AND SHE'S BEEN INSPIRED AND MENTORED BY THE TUSKEGEE AIRMEN,  
5 JUST DECIDED I WANT TO FOLLOW IN THE FOOTSTEPS. SO WE HELPED  
6 TO MAKE THIS HAPPEN. KIMBERLY JUST, SHE PERFORMED FLAWLESSLY.  
7 IT'S JUST PHENOMENAL. IT'S INSPIRED THE WHOLE COUNTRY. IT WAS  
8 ON A.O.L. THIS MORNING, IT WAS THEIR TOP STORY. THIS IS JUST  
9 REALLY AWESOME TO BE A PART OF. [ APPLAUSE ]

10

11 **SUP. RIDLEY-THOMAS:** ALL RIGHT. WELL, THANK YOU VERY MUCH. WE  
12 WANT TO ACKNOWLEDGE THE FAMILY, MOM, DAD, AND SISTER. GIVE  
13 THEM A BIG ROUND OF APPLAUSE. ANOTHER A ROUND OF APPLAUSE FOR  
14 KIMBERLY. GOOD. [ APPLAUSE ]

15

16 **SUP. RIDLEY-THOMAS:** ANOTHER A BIG ROUND OF APPLAUSE FOR THIS  
17 HISTORY MAKER, WON'T YOU? [ APPLAUSE ]

18

19 **SUP. RIDLEY-THOMAS:** ALL RIGHT. I HEAR MR. ANTONOVICH BEHIND  
20 ME, INDICATING THAT HE'S A PILOT ALSO. HE'S ASKING A LOT OF  
21 QUESTIONS BEHIND ME HERE.

22

23 **SUP. KNABE, CHAIRMAN:** YEAH. (LAUGHTER).

24



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1 **SUP. RIDLEY-THOMAS:** ASKING QUESTIONS ABOUT RESTROOM BREAKS. GO  
2 AHEAD, MIKE. YOU CAN GO TO THAT SCHOOL AND LEARN MORE ABOUT  
3 THAT AND SO FORTH. IF YOU'D JOIN ME IN RECOGNIZING ANOTHER  
4 WORTHWHILE EFFORT THAT INVESTS IN YOUNG PEOPLE IN OUR  
5 COMMUNITY AND OUR COUNTY, THIS IS THE HERSHEY GROUP, FOUNDED  
6 BY KENNEDY OBIN RICHARDSON, WHO IS THE EXECUTIVE DIRECTOR. AND  
7 THIS ORGANIZATION DOES WHAT? IT INVESTS IN YOUNG LADIES WHO  
8 ARE FOSTER CARE YOUNGSTERS AT THE POINT OF EMANCIPATION.  
9 BEFORE THEY GET THERE, THE HERSHEY GROUP EMBRACES THEM AND  
10 SETS THEM ON A PATH NOTEWORTHY OF CELEBRATION. THIS COMING  
11 WEEKEND, THEY WILL BE AFFORDED THE OPPORTUNITY TO DEMONSTRATE  
12 WHAT THEY'VE LEARNED OVER THE MANY YEARS AT WHAT'S KNOWN AS  
13 THE CINDERELLA BALL. I CAN TELL YOU AS A RESULT OF HAVING HAD  
14 AN OPPORTUNITY JUST THIS PAST WEEKEND TO SPEAK WITH THESE  
15 GROWING YOUNG PEOPLE THAT THEY HAVE BENEFITED TREMENDOUSLY AND  
16 THEIR LIVES HAVE BEEN SIGNIFICANTLY IMPACTED BY THE HERSHEY  
17 GROUP. IT WOULDN'T BE THE SAME FOR THEM WITHOUT IT. AND SO I  
18 TAKE THIS OPPORTUNITY TO ACKNOWLEDGE THE HERSHEY GROUP AND  
19 SPECIFICALLY ITS LEADER, KENNEDY, FOR WHAT YOU ARE DOING FOR  
20 THESE YOUNG LADIES AND BECAUSE OF YOU, WHO THEY THEN WILL  
21 BECOME. AND SO IT'S ON BEHALF OF THE ENTIRETY OF THE COUNTY OF  
22 LOS ANGELES'S BOARD OF SUPERVISORS THAT WE COMMEND YOU AND  
23 WISH YOU WELL AT THE ANNUAL CINDERELLA BALL AND WANT TO GIVE A  
24 BIG SHOUT OUT TO THOSE YOUNG LADIES BECAUSE WE KNOW BECAUSE OF





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1 YOU THEIR LIVES WILL BE QUALITATIVELY DIFFERENT. SO THANK YOU  
2 VERY MUCH, AND WE'RE GLAD THAT YOU'RE HERE. [ APPLAUSE ]

3

4 **KENNEDY RICHARDSON:** THANK YOU. I'M HONORED TO BE HERE. I THINK  
5 THAT THIS REPRESENTS ONE-THIRD OF AN IDEAL PARTNERSHIP BETWEEN  
6 GOVERNMENT, CORPORATE AND NONPROFIT ORGANIZATIONS WORKING  
7 TOGETHER TO IMPROVE OUR COMMUNITY AND ADDRESS THE NEEDS IT  
8 HAS. TOGETHER WE ARE GRADUATING MORE YOUTH ON TIME. TOGETHER  
9 WE ARE PREVENTING HOMELESSNESS, INCARCERATION, AND UNPLANNED  
10 PREGNANCY. AND MOST IMPORTANTLY, TOGETHER WE ARE ENROLLING  
11 MORE STUDENTS IN TWO AND FOUR-YEAR COLLEGES. AND I THANK YOU  
12 AND I'M HONORED TO JOIN IN THIS PARTNERSHIP AND LOOK FORWARD  
13 TO WORKING TOGETHER WITH ALL THREE ENTITIES IN THE YEARS TO  
14 COME. THANK YOU. [ APPLAUSE ]

15

16 **SUP. RIDLEY-THOMAS:** MR. CHAIRMAN, WOULD YOU JOIN ME IN  
17 WELCOMING THE REVEREND HYEPIH IM, PRESIDENT OF KOREAN CHURCHES  
18 FOR COMMUNITY DEVELOPMENT. HYEPIH IS TRAINED AS AN M.DIV. AND  
19 AN M.B.A., AS WELL. AND SHE IS ACTIVE IN THE COMMUNITY  
20 BUILDING PROCESS IN A VARIETY OF WAYS. WHY WE TAKE THIS  
21 OPPORTUNITY TO ACKNOWLEDGE THE WORK OF THE KOREAN CHURCHES FOR  
22 COMMUNITY DEVELOPMENT, IS BECAUSE THEY HAVE BEEN ONE OF THE  
23 STALWART FORCES IN OUR REGION TO MAKE SURE THAT THE MATTER OF  
24 FORECLOSURE IS NOT FORGOTTEN AND THAT THE PEOPLE WHO ARE, IN  
25 FACT, CAUGHT UP IN THAT WEB, THAT VERY UNFORTUNATE SET OF



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1 CIRCUMSTANCES, CAN SEEK AND GET HELP AND SUPPORT. THEY HAVE  
2 BEEN DISTINGUISHED FOR THEIR WORK IN THIS AREA AND MANY  
3 OTHERS. BUT IT'S THE PREMIER THAT IS THE STALWART OF THE  
4 KOREAN CHURCHES FOR COMMUNITY DEVELOPMENT THAT WE WISH TO  
5 ACKNOWLEDGE THE 2009 HOME FREE U.S.A. PRESIDENT'S AWARD  
6 RECIPIENT. THIS IS A VERY HIGH, HIGH HONOR. AND WE'RE JUST  
7 DELIGHTED TO HAVE THEM IN L.A. COUNTY DOING THE QUALITY OF  
8 WORK THAT THEY DO, AND SO I'M PLEASED, HYE PIN, TO THE BOARD  
9 AND STAFF AND THE WHOLE TEAM FOR THE WORK THAT YOU DO. AND  
10 H.U.D., TAKE NOTE OF IT AND PULL THEM OUT AND SAID "THESE ARE  
11 THEY WHO ARE WORTHY." AND SO WE THOUGHT IT APPROPRIATE TO DO  
12 NOTHING LESS, AND SO IT'S ON BEHALF OF THE ENTIRETY OF THE  
13 BOARD OF SUPERVISORS THAT WE ACKNOWLEDGE ONCE AGAIN K.C.C.D.  
14 FOR HIS WORK THAT IT IS DOING AND THE GOOD WORK THAT IT WILL  
15 CONTINUE TO DO IN AN CULTURALLY AND LINGUISTICALLY APPROPRIATE  
16 MANNER. SO, HYE PIN, THANK YOU FOR ALL YOUR GOOD WORK.

17

18 **HYEPIN IM:** SUPERVISOR MARK RIDLEY-THOMAS AND ALL THE  
19 SUPERVISORS, I JUST WANT TO SAY A BIG THANK YOU FOR THIS  
20 GREAT, UNEXPECTED HONOR. WE AS A NONPROFIT HERE IN LOS  
21 ANGELES, JUST STARTED TO RESPOND TO THE FORECLOSURE CRISIS AND  
22 WE HAVE BEEN ABLE TO HELP OVER 1,800 FAMILIES HERE IN SOUTHERN  
23 CALIFORNIA, AS WELL AS BE ABLE TO SAVE OVER \$31 MILLION IN  
24 ASSETS OF FAMILIES AS WELL. I'M HERE TODAY NOT BECAUSE OF MY  
25 OWN EFFORT BUT BECAUSE OF ALL THE PARTNERS AND THE SUPPORT. I



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1 THANK THE SUPERVISOR FOR HIS CONTINUED SUPPORT. I'M HERE ALSO  
2 WITH THE EXECUTIVE DIRECTOR AND ALSO MY SPOUSE, JIM KIM, AS  
3 WELL AS SOME OF OUR COUNSELORS, FORECLOSURE COUNSELOR, WITH  
4 JOSH AN AS PROGRAM MANAGER AND JUNO HAN. AND ALSO WE HAVE  
5 ACTUALLY OUR AMERICORPS VISTA, AS WELL AS OUR VOLUNTEERS. IF  
6 YOU GUYS COULD STAND. [ APPLAUSE ]

7

8 **HYEPIN IM:** AND JOE TOO. I JUST WANTED TO CLOSE BY SAYING THAT  
9 THE FORECLOSURE CRISIS IS IMPACTING ALL COMMUNITIES AND IN  
10 PARTICULAR IN CALIFORNIA, THE COMMUNITIES OF DIVERSE --  
11 COMMUNITIES OF COLOR ARE ESPECIALLY IMPACTED. THE FEDERAL  
12 RESERVE SHOWS THAT THE AFRICAN-AMERICAN COMMUNITY IS 1.8 TIMES  
13 MORE LIKELY TO GO INTO FORECLOSURE, LATINOS, 1.4, AND ASIANS,  
14 1.3. AND SO I HOPE THAT AS LEADERS OF OUR COMMUNITY, THAT  
15 YOU'LL PAY ATTENTION AND PERHAPS THERE MIGHT BE SOME MORE  
16 OPPORTUNITIES TO PARTNER, TO RESPOND TO THIS CRISIS. THANK YOU  
17 AGAIN. GOD BLESS YOU. SUPERVISOR RIDLEY-THOMAS THANK YOU. [  
18 APPLAUSE ]

19

20 **SUP. RIDLEY-THOMAS:** MR. CHAIRMAN, JONATHAN FIELDING IS IN THE  
21 HOUSE. WE TAKE NOTE OF HIS WORK YET AGAIN. HE'S MAKING  
22 FREQUENT VISITS ON TUESDAY MORNINGS TO LET US KNOW WHAT HE'S  
23 DOING. TODAY, THE REMOTE AREA MEDICAL, THAT IS RAM, THAT WAS  
24 FOUNDED ALMOST 25 YEARS AGO IN 1985 BY STAN BROCK AS A  
25 PUBLICLY- SUPPORTED ALL VOLUNTEER MEDICAL CHARITY. AND THE



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1 VISION FOR THIS ORGANIZATION DEVELOPED IN THE AMAZON  
2 RAINFOREST, WHERE THE FOUNDER SPENT SOME 15 YEARS WITH  
3 INDIGENOUS PEOPLES. AND THEN HE LEFT WITH A VOW TO HELP THOSE  
4 PEOPLES AND OTHERS LIKE THEM, AND SO HERE WE ARE TODAY MOVING  
5 THAT AGENDA FORWARD. THIS IS A CREATIVE, INNOVATIVE,  
6 IMAGINATIVE WAY TO PROVIDE QUALITY HEALTHCARE SCREENINGS AND  
7 THE LIKE FOR MANY PEOPLE WHO ARE IN NEED OF THE SAME. AND IT'S  
8 DONE FULLY OUT OF THE SPIRIT OF VOLUNTEERISM. AND SO WE TAKE  
9 THIS OPPORTUNITY TO ACKNOWLEDGE THIS WORK AND TO POINT TO THE  
10 FACT THAT RIGHT HERE IN THE COUNTY OF LOS ANGELES, OUR  
11 RESIDENTS WILL BENEFIT FROM IT. YOU'LL HEAR MORE ABOUT THAT  
12 MOMENTARILY. BUT THE REMOTE AREA MEDICAL WELL IS LAUNCHING  
13 HERE IN THE COUNTY OF LOS ANGELES, AND WE HAVE THESE GENTLEMEN  
14 TO THANK FOR IT. AND SO TO DR. FIELDING, TO JERRY MOSS, TO DON  
15 MANELLI, WE THANK YOU FOR REACHING ACROSS THE NATION AND  
16 ACROSS THE COUNTY TO BRING US RAM. AND SO GENTLEMEN, LET ME  
17 JUST PRESENT YOU ON BEHALF OF MY COLLEAGUES AND THEN DECLARE  
18 REMOTE AREA MEDICAL WEEK IN THE COUNTY OF LOS ANGELES,  
19 BEGINNING AUGUST THE 11TH, BUT GOING ALL THE WAY THROUGH THE  
20 18TH. AND WE DO THAT WITH PRIDE AND WITH THE FULL EXPECTATION  
21 THAT GOOD THINGS WILL COME AS A RESULT OF YOUR EFFORTS. [  
22 APPLAUSE ]  
23  
24 **DR. JONATHAN FIELDING:** THANK YOU, SUPERVISOR. WE'RE VERY  
25 FORTUNATE TO HAVE THE REMOTE AREA MEDICAL VOLUNTEER CORPS.



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1 THEY'RE JUST A WONDERFUL GROUP OF VOLUNTEERS. THIS IS THE  
2 FIRST TIME THAT THEY ARE ACTUALLY DOING SOMETHING IN A U.S.  
3 URBAN SETTING. AND I THINK IT REFLECTS THE FACT THAT WE HAVE  
4 AN ECONOMIC CRISIS THAT WE HAVE INCREASING RATES OF THE  
5 UNINSURED, THAT HEALTHCARE COSTS ARE INCREASED, AND THERE ARE  
6 A LOT OF PEOPLE WHO ARE NOT GETTING THE HEALTHCARE DESPITE THE  
7 BEST EFFORTS OF THE SUPERVISORS OF THOSE OF US THAT REPORT TO  
8 THEM AND TO MANY VOLUNTEERS IN LOS ANGELES COUNTY. THEY ARE  
9 GOING TO OFFER FREE SCREENINGS AND MEDICAL SERVICES FOR  
10 MEDICAL, DENTAL, VISION AND PREVENTIVE CARE. AND ALL THOSE I  
11 THINK ARE CRUCIAL EFFORTS TO KEEPING OUR POPULATION HEALTHY,  
12 AND THEY'RE DOING IT WITH ALL VOLUNTEERS FOR A FULL WEEK. AS A  
13 PARTICIPATING ORGANIZATION IN THIS RAM EVENT, WE WILL BE  
14 PROVIDING SEVERAL SERVICES, INCLUDING TUBERCULOSIS SKIN  
15 TESTING, EDUCATION AND DISTRIBUTION OF PREVENTIVE MATERIALS.  
16 WE'RE ALSO GOING TO BE PROVIDING UP-TO-DATE INFORMATION ABOUT  
17 THE H1N1, INCLUDING WHAT YOU CAN DO TO MINIMIZE YOUR RISK OF  
18 GETTING IT. AND ALSO HOW TO ACCESS OTHER PUBLIC HEALTH  
19 SERVICES, SUCH AS IMMUNIZATIONS AND SEXUALLY TRANSMITTED  
20 DISEASE SCREENINGS. SO I APPLAUD RAM'S C.E.O., STAN BROCK,  
21 JERRY MOSS, WHO IS HERE, FOR THEIR VISIONS OF HEALTHY  
22 POPULATION. AND EVENT ORGANIZER, DONALD MANELLI, FOR HIS HARD  
23 WORK IN ORGANIZING THIS INCREDIBLY UNPRECEDENTED EVENT THAT'S  
24 GOING TO BENEFIT SO MANY OF OUR RESIDENTS. THANK YOU AND  
25 CONGRATULATIONS. [ APPLAUSE ]





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1

2 **DONALD MANELLI:** WE'RE GOING TO BE DOING EVERYTHING FROM MAKING  
3 PRESCRIPTION EYEGLASSES ON SITE TO ROOT CANALS. SO IT'S GOING  
4 TO BE MORE THAN JUST A SCREENING PROCESS. AND NO NOVOCAINE.  
5 OKAY. I DO WANT TO EMPHASIZE, THIS IS AN ALL VOLUNTEER  
6 MISSION. SO IF ANYBODY HERE WANTS TO VOLUNTEER, YOU CAN BE A  
7 PART OF IT. JUST GO TO WWW.RAMCLINIC.INFO, AND YOU CAN SIGN UP  
8 FOR A DAY OR WHATEVER AND BE AT THE FORUM. IT'S GOING TO BE AN  
9 HISTORIC EVENT, SO WE WELCOME ALL OF YOU TO COME. [ APPLAUSE ]

10

11 **JERRY MOSS:** IT'S A PLEASURE TO BE HERE AND I WANT TO THANK THE  
12 SUPERVISORS FOR HAVING US. THE SCOPE OF STAN'S WORK ON RAM WAS  
13 HIGHLIGHTED ON A 60 MINUTES BROADCAST SHOWN LAST YEAR ON HIS  
14 WORK IN KNOXVILLE, TENNESSEE. AS DON SAID, THIS IS HIS FIRST  
15 TIME WHERE HE WILL BE ATTEMPTING TO VISIT A MAJOR URBAN AREA.  
16 AND EVERYBODY SAW THEIR WORK, IT WAS GIVEN A PEABODY AWARD, IT  
17 WAS VERY SUCCESSFUL IN GETTING ACROSS THE MESSAGE TO SO MANY  
18 PEOPLE ABOUT THE NEED OF HEALTHCARE. AND WE'RE DELIGHTED TO BE  
19 ABLE TO SUPPORT THIS, AS I'M SURE A LOT OF OTHER CALIFORNIANS  
20 AND SOUTHERN CALIFORNIANS WILL DO. AND AGAIN, AS DON SAID, WE  
21 NEED VOLUNTEERS, ANYBODY WANTS TO STEP UP IN ANY WAY, WE'RE  
22 HERE. THANK YOU SO MUCH. [ APPLAUSE ]

23

24 **SUP. RIDLEY-THOMAS:** AS THEY TAKE A QUICK PHOTO, MAY I ASK THAT  
25 RUSS GUINEY, WALTER CASTRO, AND SERGIO OROZCO JOIN ME AS WE



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1 GIVE ACKNOWLEDGEMENT WHERE PRAISE AND ACKNOWLEDGEMENT IS DUE,  
2 THE NATIONAL RECREATION AND PARKS ASSOCIATION HAS DESIGNATED  
3 THE MONTH OF JULY AS PARKS AND RECREATION MONTH. COUNTY OF LOS  
4 ANGELES DEPARTMENT OF PARKS AND RECREATION IS COMPRISED OF 94  
5 LOCAL COMMUNITY AND REGIONAL PARKS, 337 MILES OF HIKING,  
6 EQUESTRIAN TRAILS, 24 PUBLIC SWIMMING POOLS, 14 LAKES, AND IT  
7 GOES ON AND ON WITH THE BOTANICAL GARDENS AND THE GOLF  
8 COURSES, THE HOLLYWOOD BOWL, THE JOHN ANSON FORD  
9 AMPHITHEATERS, AND 19 NATURAL AREAS AND WILDLIFE SANCTUARIES.  
10 YOU MIGHT SAY THIS IS SOME KIND OF COUNTY. THE STUDIES SHOW  
11 THAT CHILDREN WHO PARTAKE IN OUTDOOR ACTIVITIES DO BETTER,  
12 PHYSICALLY AND OTHERWISE. THEY'RE HEALTH, THEIR FITNESS IS  
13 OBVIOUSLY IMPROVED. AND SO AS WE PROCLAIM JULY AS PARKS AND  
14 RECREATION MONTH, IT'S ALSO FITTING THAT WE ACKNOWLEDGE TWO  
15 GENTLEMEN WHOSE HEROIC EFFORTS, MR. CHAIRMAN, LADIES AND  
16 GENTLEMEN, IN FEBRUARY OF THIS YEAR, POTENTIALLY ENGAGED IN  
17 WHAT WE CONSIDER LIFE-SAVING EFFORTS. WALTER CASTRO AND SERGIO  
18 OROZCO, GENERAL MAINTENANCE WORKERS FOR THE DEPARTMENT, ARE TO  
19 BE COMMENDED FOR THEIR QUICK THINKING AND HEROIC ACTIONS WHEN  
20 THEIR SERVICE VEHICLE WAS VIOLENTLY STRUCK FROM BEHIND,  
21 CAUSING THE VEHICLE TO BECOME LODGED UNDER THEIR VEHICLE BY  
22 THE FORCE OF THE IMPACT. DUE TO THE FORCE OF THE IMPACT, AN  
23 IMMEDIATE STOP BY BRAKING WAS VIRTUALLY IMPOSSIBLE. SO AS THE  
24 VEHICLE SLOWED IN SPEED, SERGIO WAS ABLE TO JUMP OUT OF THE  
25 MOVING VEHICLE, MOVING TOWARD THE LODGED VEHICLE, WHERE HE WAS



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1 ABLE TO OPEN THE PASSENGER DOOR WHERE HE FOUND THE UNCONSCIOUS  
2 BUT, AT THE SAME TIME -- THE CONSCIOUS BUT UNRESPONSIVE  
3 DRIVER. HE WAS THEN ABLE TO MANEUVER AND TURN OFF THE IGNITION  
4 OF THE CAR AS WALTER WAS ABLE TO GUIDE BOTH VEHICLES THROUGH  
5 TRAFFIC TO A COMPLETE STOP. AND SO FIRST IT IS WITH GREAT  
6 PLEASURE THAT I PRESENT THIS SCROLL TO THE DIRECTOR OF THE  
7 PARK, RUSS GUINEY, AS WE PROCLAIM JULY AS PARKS AND REC MONTH  
8 THROUGHOUT THE COUNTY OF LOS ANGELES. AND WE ALSO TAKE THIS  
9 OPPORTUNITY TO ACKNOWLEDGE BOTH WALTER AND SERGIO FOR GOING  
10 ABOVE AND BEYOND THE CALL OF DUTY AND COMMEND THEM FOR THEIR  
11 HEROIC AND LIFE SAVING DEED, AND SALUTE THEM AS HEROES OF OUR  
12 COUNTY. AND WE ENCOURAGE THEM TO KEEP ON KEEPING ON. AND WE  
13 GREATLY APPRECIATE THE CONTRIBUTION THAT THEY'VE MADE, SO GIVE  
14 THEM A BIG ROUND OF APPLAUSE FOR THEIR EFFORT. HERE YOU GO,  
15 WALTER. SERGIO? [ APPLAUSE ]

16

17 **SUP. RIDLEY-THOMAS:** LADIES AND GENTLEMEN, RUSS GUINEY, WALTER  
18 AND SERGIO, ONCE AGAIN FOR THEM FOR THEIR WORK.

19

20 **RUSS GUINEY:** THANK YOU VERY MUCH, SUPERVISOR, AND THANK YOU,  
21 BOARD, FOR PROCLAIMING JULY PARKS AND RECREATION MONTH. IF WE  
22 COULD GET EVERYBODY TO JUST TAKE A HIKE 30 MINUTES EVERY DAY,  
23 WE COULD CHANGE OUR HEALTH PROBLEMS AND ISSUES THROUGHOUT THIS  
24 COUNTY. AND THAT'S WHAT WE'RE ABOUT IN PARKS AND RECREATION,  
25 IS HELPING CREATE COMMUNITY THROUGH PEOPLE, PARKS AND PROGRAMS



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1 AND GETTING PEOPLE OUT EXERCISING. OUR STAFF HAS BEEN GOING  
2 THROUGH THE AUDIENCE HANDING OUT BOOKMARKS FOR OUR PLAY FOR  
3 LIFE CAMPAIGN. AND IF WE CAN MAKE GETTING HEALTHY PLAYFUL,  
4 THEN WE'RE GOING TO MAKE OUR SOCIETY BETTER, SO I WANT TO  
5 THANK TWO OF OUR PARK COMMISSIONERS, STAN LEE AND SAL CASTRO  
6 FOR BEING WITH US TODAY. YEAH, SAL. YOU NEED TO SHOW UP AT  
7 THOSE MEETINGS MORE OFTEN. SO SAL AND STAN ARE HERE WITH US  
8 TODAY AND OUR DEPUTY DIRECTOR, JOHN WICKER, AND ONE OF OUR  
9 DEPUTY DIRECTORS, KATHLEEN RITNER. AND I REALLY WANT TO THANK  
10 OUR TWO HEROES, SERGIO AND WALTER, FOR THE GREAT THING THEY  
11 DID IN SAVING THE LIFE OF ANOTHER COUNTY EMPLOYEE WHEN THIS  
12 ACCIDENT HAPPENED. SO THANK YOU VERY MUCH, AND THEIR  
13 SUPERVISORS DWIGHT MCQUA AND OUR DEPUTY DIRECTOR, JOE MENDOZA.  
14 THANK YOU VERY MUCH. [ APPLAUSE ]

15

16 **SUP. RIDLEY-THOMAS:** THANK YOU, MR. CHAIRMAN.

17

18 **SUP. KNABE, CHAIRMAN:** AT THIS TIME, I'D LIKE TO CALL UP DR.  
19 GARY SMUTS. HE'S SUPERINTENDENT OF A.B.C. UNIFIED SCHOOL  
20 DISTRICT, AND BEING JOINED BY HIS WIFE, LAURA. IT'S OUR HONOR  
21 TO CONGRATULATE AND RECOGNIZE DR. SMUTS FOR BEING SELECTED AS  
22 THE ASSOCIATION OF CALIFORNIA SCHOOLS ADMINISTRATORS 2009  
23 SUPERINTENDENT OF THE YEAR FOR REGION 14. IT WAS ESTABLISHED  
24 IN 1971. THIS ASSOCIATION IS THE LARGEST ORGANIZATION FOR  
25 SCHOOL LEADERS IN THE NATION. ITS MISSION IS TO SUPPORT



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1 CALIFORNIA'S EDUCATIONAL LEADERS TO ENSURE THAT ALL STUDENTS  
2 HAVE THE SKILLS AND KNOWLEDGE NEEDED TO EXCEL AND CHAMPION  
3 PUBLIC EDUCATION. A.B.C. UNIFIED SCHOOL DISTRICT IS COMPOSED  
4 OF 30 SCHOOLS WITH NEARLY 21,000 STUDENTS AND OVER 2,000  
5 EMPLOYEES. AND PROUD TO SAY THAT BOTH MY BOYS WENT THROUGH THE  
6 ENTIRE A.B.C. SYSTEM AND GRADUATED FROM CERRITOS HIGH SCHOOL.  
7 DR. SMUTS HAS BEEN WITH THE DISTRICT FOR 35 YEARS IN VARIOUS  
8 POSITIONS, INCLUDING TEACHER, SITE ADMINISTRATOR, DISTRICT  
9 ADMINISTRATOR. AS SUPERINTENDENT FOR THE PAST FOUR YEARS, HE  
10 HAS INITIATED SEVERAL SUCCESSFUL PROGRAMS. AND ONE IS VERY  
11 SPECIAL, AND IT'S A GREAT PROGRAM CALLED RUNNING FOR READING,  
12 WHICH PROMOTES INCREASED READING OUTSIDE OF SCHOOL, AS WELL AS  
13 THE EARLY COLLEGE PROGRAM THAT HE WORKS WITH IN COLLABORATION  
14 WITH HIGH SCHOOL STUDENTS IN CERRITOS COLLEGE. I ALSO FOUND  
15 OUT THAT HE'S GOING TO BE GOING TO SACRAMENTO IN NOVEMBER TO  
16 RECEIVE THE STATE'S SUPERINTENDENT OF THE YEAR AWARD. SO ON  
17 BEHALF OF THE BOARD AND THE 10 MILLION RESIDENTS IN THIS GREAT  
18 COUNTY, IT'S MY PRIVILEGE AND HONOR TO RECOGNIZE DR. SMUTS.  
19 I'VE KNOWN GARY FOR OVER 20 YEARS, AND HE SURVIVED BOTH OF MY  
20 BOYS IN HIGH SCHOOL. BUT HE'S TRULY A LOCAL BOY DONE WELL IN  
21 THE AREA. AND WE'RE VERY PROUD OF HIM AND VERY PROUD OF HIS  
22 ACCOMPLISHMENTS. CONGRATULATIONS, GARY. [ APPLAUSE ]  
23  
24 **DR. GRAY SMUTS:** CHAIRMAN KNABE AND THE L.A. COUNTY BOARD OF  
25 SUPERVISORS, DISTINGUISHED GUESTS. THE ASSOCIATION OF





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1 CALIFORNIA SCHOOL ADMINISTRATORS ANNUALLY GIVES OUT 18 STATE  
2 ADMINISTRATOR OF THE YEAR AWARDS HONORING BOTH CLASSIFIED AND  
3 CERTIFICATED EDUCATORS WORKING AT THE K-12 LEVEL AT THE ADULT  
4 SCHOOL, AND AT THE COLLEGE LEVEL, AND I'M HONORED TO BE  
5 RECOGNIZED FOR ACTS AS THE STATE SUPERINTENDENT OF THE YEAR  
6 FOR 2009. I WANT TO THANK SUPERVISOR KNABE AND THE ENTIRE L.A.  
7 COUNTY BOARD OF SUPERVISORS FOR THE PRESENTATION TODAY. I'M  
8 JOINED BY A MEMBER OF THE A.B.C. BOARD OF EDUCATION, CLERK  
9 MAYNARD LAW. I'M HAPPY TO HAVE HIM BE HERE TODAY. AND ALSO  
10 MEMBERS OF MY STAFF. I WANT TO THANK THEM. MY STAFF MEMBERS  
11 ACTUALLY WROTE THE APPLICATION. I'D LIKE TO CALL IT A WORK OF  
12 FICTION. THEY DO ALL THE WORK, I GET ALL THE CREDIT, AND I  
13 LIKE THAT ARRANGEMENT. MOST IMPORTANTLY, MY WIFE IS HERE  
14 TODAY. SHE WAS MY HIGH SCHOOL SWEETHEART, AND SHE'S THE ONE  
15 WHO KEEPS ME GROUNDED. SUPERVISOR KNABE IS KNOWN AS SOMEONE  
16 WHO CARES DEEPLY ABOUT CHILDREN. HIS COMMITMENT TO CHILDREN IS  
17 PUT IN PRACTICE IN THREE VERY PRACTICAL WAYS. ONE IS THE SAFE  
18 SURRENDER PROGRAM WHERE BABIES GET A SECOND CHANCE WHEN  
19 PARENTS WHO CAN'T CARE ABOUT THEM PUT THEIR CHILDREN IN A  
20 SITUATION WHERE THEY'RE GOING TO BE IN SAFE HANDS. NUMBER TWO,  
21 A.B.C. IS AN AWARD WINNING SCHOOL DISTRICT AND WE FREQUENTLY  
22 HAVE THE OPPORTUNITY TO HONOR OUR STUDENTS AND STAFF MEMBERS  
23 AND SOMEBODY WHO IS ALWAYS THERE WITH US, ERIN STIBAL, THE  
24 SUPERVISOR'S DEPUTY. I WANT TO THANK ERIN FOR SHOWING UP ALL  
25 THE TIME AND HONORING THE ACCOMPLISHMENTS IN A.B.C. WE CAN



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1 ALWAYS COUNT ON HER TO DO A GREAT JOB. FINALLY, I KNOW  
2 SUPERVISOR KNABE IS PROUD OF HIS CHILDREN. DON'T ASK HIM ABOUT  
3 HIS GRANDCHILDREN, HE'LL SHOW YOU THE PICTURES. WE'VE ALL SEEN  
4 THOSE PICTURES. HE ALWAYS CARRIES THOSE PICTURES. IN AN  
5 IMPORTANT WAY, MY BOARD OF EDUCATION, I'VE GOT A GREAT BOARD  
6 OF EDUCATION. THAT TO ME IS THEIR STANDARD FOR RUNNING THE  
7 A.B.C. SCHOOL DISTRICT. IT'S THE LOVE THEY HAVE FOR CHILDREN.  
8 IT'S A PLACE THEY'VE SENT THEIR OWN CHILDREN. IT'S WHERE THEY  
9 WANT TO SEND THEIR GRANDCHILDREN. THAT'S THE STANDARD WE  
10 STRIVE FOR IN A.B.C. THE RECOGNITION OF THE L.A. BOARD OF  
11 SUPERVISORS THAT THEY KINDLY GAVE ME TODAY HONORS REALLY THE  
12 WORK OF THE SCHOOL BOARD, THE WORK OF THE COMMUNITY, THE WORK  
13 OF STAFF AND THE ENTIRE COMMUNITY FOR WORKING TOGETHER TO  
14 EDUCATE OUR CHILDREN. THANK YOU. [ APPLAUSE ]

15

16 **SUP. KNABE, CHAIRMAN:** THANK YOU, GARY. KNOWN HIM FOR A LONG  
17 TIME. MAYNARD LAW OUT THERE, THE BOARD MEMBER, MAYNARD AND I  
18 HAVE KNOWN EACH OTHER FOR OVER 30 YEARS. LONGTIME FRIENDS,  
19 WATCHED OUR KIDS GROW UP, AND IT'S JUST BEEN A GREAT LIFE  
20 THERE IN CERRITOS, SO WE THANK GARY AND THE LEADERSHIP FROM  
21 THE SCHOOL BOARD AND SCHOOL DISTRICT, THE TEAM THAT'S OUT  
22 THERE, WE WANT TO THANK THEM. NOW WE GET TO RECOGNIZE SOME  
23 ADDITIONAL STUDENTS FROM ANOTHER GREAT SCHOOL DISTRICT FROM  
24 NORWALK-LA MIRADA UNIFIED SCHOOL DISTRICT. I'M GOING TO ASK,  
25 LET'S SEE, WE'VE GOT LAS COYOTES MIDDLE SCHOOL, TO PLEASE JOIN



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1 ME. WE ALSO HAVE THE NEW SUPERINTENDENT THERE. WE JUST HAD THE  
2 FORMER SUPERINTENDENT DOWN TO THANK HER FOR HER MANY YEARS OF  
3 SERVICE, DR. RUTH PEREZ IS WITH US TODAY. KAREN MORRISON, GOOD  
4 FRIEND, SCHOOL BOARD MEMBER. DR. SYLVIA BEGTRUP, THE  
5 PRINCIPAL, DR. NORA DOUGLAS, PENTATHLON COACH, ASSISTANT  
6 PENTATHLON COACHES, KAREN BEVIS, BUCKY KIM, TERESA CHAN, AND  
7 TAMMY FAN. AND LAST BUT NOT LEAST, OUR WONDERFUL LAS COYOTES  
8 ACADEMIC PENTATHLON COMPETITORS. LET'S GIVE THEM A BIG ROUND  
9 OF APPLAUSE. [ APPLAUSE ]

10

11 **SUP. KNABE, CHAIRMAN:** THEY'RE ALL GOING TO BE GOING INTO 7TH  
12 GRADE. ON MAY 2ND, A CONSORTIUM OF PUBLIC AND PRIVATE SCHOOLS  
13 COMPETED IN THE 2009 ORANGE COUNTY 6TH GRADE ACADEMIC  
14 PENTATHLON, WHERE STUDENTS WERE TESTED IN FIVE ACADEMIC AREAS:  
15 ESSAY, LITERATURE, MATHEMATICS, SCIENCE, AND SOCIAL SCIENCE.  
16 THIS YEAR, 11 STUDENTS AND THEIR COACHES FROM LOS COYOTES  
17 MIDDLE SCHOOL IN THE CITY OF LA MIRADA -- ACTUALLY, I THINK IT  
18 WAS 21, WASN'T IT? TOTAL? 21. THERE'S 11 HERE TODAY. COMPETED  
19 IN THE EVENT FOR THE FIRST TIME. AND LISTEN TO THIS, THIS IS  
20 WHAT'S SO AMAZING, THEY HAD ONE MONTH TO PREPARE FOR ALL AREAS  
21 OF THIS ACADEMIC EXCELLENCE. BUT WITH THEIR STRONG DEDICATION  
22 AND PERSEVERANCE, THE TEAM OVERCAME MANY OBSTACLES AND  
23 EXPERIENCED SOME VERY DIFFICULT COMPETITION, BUT EVENTUALLY  
24 BEAT OUT THE PERENNIAL CHAMPION TO PLACE FIRST IN THE OVERALL  
25 TEAM AWARD AS WELL AS FIRST IN THE SCIENCE SUPER QUIZ. SO



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1 WE'RE REALLY PROUD OF THEM. I TOLD THEM UPSTAIRS, IT'S SO  
2 GREAT WHEN AN L.A. COUNTY TEAM GOES INTO ORANGE COUNTY AND WE  
3 WIN! BUT WE'RE REALLY PROUD OF THEM. THE TEAM MEMBERS AND  
4 COACHES AND PARENTS THAT ARE OUT THERE, WE GAVE INDIVIDUALS  
5 SCROLLS UPSTAIRS TO THE YOUNG PEOPLE, BUT WE'D LIKE TO PRESENT  
6 THIS SCROLL TO THE PRINCIPAL, DR. SYLVIA BEGTRUP, FROM LOS  
7 COYOTES, AND ONCE AGAIN, CONGRATULATE THE ENTIRE TEAM ON THIS  
8 INCREDIBLE ACCOMPLISHMENT OF BEING THE 2009 SIXTH GRADE ORANGE  
9 COUNTY ACADEMIC PENTATHLON CHAMPIONS. LOS COYOTES MIDDLE  
10 SCHOOL. [ APPLAUSE ]

11

12 **DR. SYLVIA BEGTRUP:** I'D LIKE TO THANK YOU VERY MUCH,  
13 SUPERVISOR KNABE, AND THE REST OF THE SUPERVISORS FOR HONORING  
14 OUR STUDENTS. THEY HAVE DONE AN EXCELLENT JOB STUDYING HARD.  
15 AGAIN, IT ISN'T DONE JUST BY THEIR WORK. THEIR COACHES DID AN  
16 EXCELLENT JOB HELPING THEM. AND THE SUPPORT OF THE DISTRICT,  
17 BOTH OUR SUPERINTENDENT, OUR NEW SUPERINTENDENT, DR. RUTH  
18 PEREZ, AND OUR BOARD MEMBERS REPRESENTED BY KAREN MORRISON,  
19 BUT WE'D ALSO LIKE TO GIVE A BIG THANK YOU TO THE PARENTS.  
20 BECAUSE WITHOUT THE PARENTS' SUPPORT AND BEING THERE AND  
21 SUPPORTING THEM, THEY WOULDN'T BE THE STUDENTS THEY ARE TODAY.  
22 SO AGAIN, THANK YOU, PARENTS. AND THANK YOU FOR THE  
23 RECOGNITION. GOOD JOB, KIDS. [ APPLAUSE ]

24

25 **SUP. KNABE, CHAIRMAN:** THANK YOU. MIKE?



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1

2 **SUP. ANTONOVICH:** MR. CHAIRMAN, MEMBERS, IT'S A PLEASURE TO  
3 RECOGNIZE RANDY ADAMS, WHO HAS SPENT 36 YEARS IN LAW  
4 ENFORCEMENT AND NOW RETIRING AS THE CHIEF OF POLICE IN  
5 GLENDALE WHERE HE HAS BEEN CHIEF FOR THE PAST SIX YEARS AND  
6 HE'LL BE BECOMING THE CHIEF OF POLICE IN BELL TO REFORM AND  
7 REORGANIZE THAT DEPARTMENT, WHICH HAS BEEN -- AND THAT CITY'S  
8 HAS HAD SOME SERIOUS PROBLEMS IN RECENT HISTORY, AND A CITY  
9 THAT WAS NAMED AFTER MY DEPUTY'S GRANDFATHER AND FATHER WHO  
10 HELPED DEVELOP THAT AREA. RANDY, AS I SAID, HAS SPENT 36 YEARS  
11 IN LAW ENFORCEMENT. HE WAS THE CHIEF OF POLICE, PRESIDENT OF  
12 THE L.A. COUNTY CHIEFS OF POLICE IN 2006. HE'S HAD A  
13 DISTINGUISHED CAREER. GLENDALE, WHICH IS THE THIRD LARGEST  
14 CITY IN THE COUNTY OF LOS ANGELES, HAS OVER 200,000 POPULATION  
15 AND THE POLICE DEPARTMENT'S BUDGET EXCEEDS \$63 MILLION. AS THE  
16 CHIEF, HE HAD BEEN VERY INSTRUMENTAL IN COORDINATING THE  
17 DEPARTMENT TO THEIR NEW 160,000-SQUARE-FOOT FACILITY,  
18 IMPLEMENTED A WELLNESS PROGRAM, WHICH WAS TO IMPROVE AND HAS  
19 IMPROVED THE PHYSICAL, PSYCHOLOGICAL AND NUTRITIONAL HEALTH OF  
20 PUBLIC EMPLOYEES. MORE CARROT JUICE, DON. DON STILL CAN'T  
21 BELIEVE THE VALUE OF CARROT JUICE. BUT THIS DEPARTMENT, LOOK.  
22 HE WAS 5'4" BEFORE HE STARTED DRINKING CARROT JUICE.

23

24 **SUP. KNABE, CHAIRMAN:** (OFF-MIKE).

25



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1 **SUP. ANTONOVICH:** HE ADVOCATED FOR THE CREATION AND  
2 IMPLEMENTATION OF THE K-9 UNIT IN OUR DEPARTMENT AND HE  
3 ESTABLISHED THE MULTI-AGENCY PUBLIC RESPONSE TO THE DISASTER  
4 WHICH INVOLVED THAT SERIOUS METROLINK TRAIN DERAILMENT NEAR  
5 THE COSTCO ON LOS FELIZ IN GLENDALE. CHIEF ADAMS RECEIVED HIS  
6 BACHELOR'S DEGREE WITH A MINOR IN SOCIOLOGY FROM CALIFORNIA  
7 STATE UNIVERSITY AT LOS ANGELES. HIS MASTER'S IN  
8 ADMINISTRATION OF JUSTICE FROM CALIFORNIA LUTHERAN UNIVERSITY,  
9 AND A MASTER'S IN MANAGEMENT FROM CAL POLY POMONA. AND ALSO  
10 WAS A GRADUATE OF THE CALIFORNIA PEACE OFFICER STANDARDS AND  
11 TRAINING COMMAND COLLEGE AND THE F.B.I. NATIONAL COLLEGE. HE'S  
12 THE STATEWIDE PRESIDENT OF THE CALIFORNIA PEACE OFFICES'  
13 ASSOCIATION AND MEMBER OF THE CALIFORNIA POLICE CHIEF'S  
14 ASSOCIATION, INTERNATIONAL ASSOCIATION OF CHIEFS OF POLICE AND  
15 CHARTER MEMBER OF THE POLICE FUTURISTS INTERNATIONAL. HE AND  
16 HIS WIFE, KATHLEEN, HAVE SIX CHILDREN FROM AGES 20 TO 31. AND  
17 HE'S INVOLVED IN SKIING, JOGGING, AND A PARTICIPANT IN THE LAW  
18 ENFORCEMENT BAKER TO VEGAS AND SPECIAL OLYMPIC RUNS. SO RANDY,  
19 IT'S A PLEASURE TO HAVE WORKED WITH YOU. AND WHILE YOU'RE  
20 GOING TO BE GOING TO A NEIGHBORING CITY, WE'RE STILL ABLE TO  
21 WORK WITH YOU CLOSELY AND WISH YOU CONTINUED SUCCESS IN YOUR  
22 CAREER. [ APPLAUSE ]

23

24 **CHIEF RANDY ADAMS:** CHAIR KNABE, SUPERVISOR ANTONOVICH, AND  
25 HONORABLE BOARD, THANK YOU VERY MUCH FOR THIS HONOR. IT'S HARD





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1 TO BELIEVE THAT LAST FRIDAY NIGHT WAS ACTUALLY THE EXACT DAY  
2 THAT I CELEBRATED 37 YEARS IN LAW ENFORCEMENT AND ACTUALLY  
3 DECIDED AT THAT TIME THAT I WAS GOING TO RETIRE. AND THIS  
4 OPPORTUNITY IN BELL CAME ALONG AFTER THAT TIME -- WELL, AFTER  
5 I HAD ANNOUNCED BACK IN APRIL, AND SO WE WORKED OUT SOMETHING.  
6 I GUESS WHEN YOU HAVE LIVED YOUR LIFE IN A CAREER THAT IF YOU  
7 WERE TO ANALYZE IT AND LOOK AT IT AND SAY WOULD I DO IT OVER  
8 AGAIN? I'D DO IT AGAIN IN A HEARTBEAT, SO WHEN THE OPPORTUNITY  
9 CAME DOWN TO GO DOWN AND HELP BELL, I DECIDED TO POSTPONE  
10 RETIREMENT FOR A LITTLE BIT AND GO DOWN AND HELP THEM OUT. BUT  
11 THE PINNACLE OF MY CAREER WILL ALWAYS HAVE BEEN WORKING AT THE  
12 WONDERFUL CITY OF GLENDALE, THEY'RE AN OUTSTANDING CITY, IT  
13 WAS A JOY TO WORK WITH THEM. I ALWAYS EQUATED THAT AS BEING  
14 THE COACH OF A WINNING TEAM, AND THE ONE THING THAT I GUESS  
15 OVER MY 37-YEAR CAREER, IF I WAS TO SAY WHAT'S DIFFERENT NOW  
16 THAN WHEN I CAME IN 37 YEARS AGO, IT'S THE WAY THAT LAW  
17 ENFORCEMENT WORKS TOGETHER AT THE FEDERAL, THE STATE, AND THE  
18 MUNICIPAL LEVELS. IT'S NEVER BEEN BETTER AND IN MUNICIPAL  
19 LEVELS, I CERTAINLY INCLUDE COUNTY. AND WHAT WE'RE TALKING  
20 ABOUT THERE IS THAT EVERYBODY WORKS TOGETHER. CRIME KNOWS NO  
21 JURISDICTIONAL BOUNDARIES, AND JOINING TOGETHER AS AN  
22 EFFECTIVE TEAM ACROSS ALL JURISDICTIONS MAKES US THAT MUCH  
23 MORE EFFECTIVE, AND I'VE GOT TO TELL YOU, IT'S JUST AN HONOR  
24 TO SERVE WITH ALL OF MY COLLEAGUES IN LAW ENFORCEMENT HERE IN  
25 LOS ANGELES COUNTY, AND IT'S BEEN A REAL HONOR TO SERVE AS THE



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1 CHIEF OF POLICE OF GLENDALE. SO THANK YOU VERY MUCH FOR THIS  
2 RECOGNITION. APPRECIATE IT.

3

4 **SUP. ANTONOVICH:** AND NOW WE HAVE LITTLE TOMMY, WHO IS EIGHT  
5 WEEKS OLD, A LITTLE BOY. A LITTLE KITTY CAT. I WAS LOOKING FOR  
6 THIS BIG DOG, AND IT'S A LITTLE CAT. ANYWAY, THIS IS A LITTLE  
7 CAT, CALICO, IN A WAY. AND HE'S LOOKING FOR A HOME. AND HE'S  
8 EIGHT WEEKS OLD, SO ANYBODY WHO WOULD LIKE TO ADOPT LITTLE  
9 TOMMY, SEE ANYBODY? HUH? OKAY. HOW ABOUT? NO? HOW ABOUT --  
10 THEY'RE EASY TO CLEAN UP AFTER. OKAY. LITTLE TOMMY. LOOK AT  
11 THE CAMERAS. MIGHT FIND SOMEBODY THAT'S GOING TO TAKE YOU  
12 HOME. (562) 728-4644. AND TOMMY JUST HAPPENS TO HAVE A LOT OF  
13 LITTLE COUSINS WAITING AT THE SHELTER ALSO WHO ARE AVAILABLE  
14 FOR ADOPTIONS AND SOME GREAT AUNTS AS WELL.

15

16 **CLERK SACHI HAMAI:** MR. CHAIRMAN, MEMBERS OF THE BOARD, IF WE  
17 COULD GO BACK TO A COUPLE ITEMS. ITEM NUMBER 2, SUPERVISOR  
18 KNABE IS RELEASING HIS HOLD. SUPERVISOR RIDLEY-THOMAS IS  
19 REQUESTING THAT THIS ITEM BE CONTINUED THREE WEEKS TO AUGUST  
20 4TH, 2009.

21

22 **SUP. KNABE, CHAIRMAN:** OKAY.

23

24 **SUP. RIDLEY-THOMAS:** MR. KNABE?

25



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1 **SUP. KNABE, CHAIRMAN:** NO SIR, I DON'T. CHOICES.

2

3 **SUP. RIDLEY-THOMAS:** YOU SURE? CHOICES. THE LIBERTARIAN HAS  
4 SPOKEN. (LAUGHTER).

5

6 **SUP. KNABE, CHAIRMAN:** OH, SO ORDERED ON THE CONTINUANCE. THANK  
7 YOU.

8

9 **CLERK SACHI HAMAI:** ON ITEM NUMBER 8, SUPERVISOR RIDLEY-THOMAS  
10 IS RELEASING HIS CONTINUANCE ONE WEEK. INSTEAD, THE ITEM IS  
11 BEFORE YOUR BOARD TODAY.

12

13 **SUP. KNABE, CHAIRMAN:** CHAIR WILL MOVE IT. SECONDED BY  
14 SUPERVISOR ANTONOVICH. WITHOUT OBJECTION, SO ORDERED.

15

16 **CLERK SACHI HAMAI:** AND ON CS-1, I THINK EARLIER I HAD  
17 MENTIONED TWO WEEKS TO AUGUST 4TH. IT SHOULD HAVE BEEN THREE  
18 WEEKS TO AUGUST 4TH.

19

20 **SUP. KNABE, CHAIRMAN:** WE WERE GOING TO CORRECT YOU, BUT WE  
21 THOUGHT WE'D LET IT SLIDE THIS TIME.

22

23 **CLERK SACHI HAMAI:** OKAY. THANK YOU.

24

25 **SUP. KNABE, CHAIRMAN:** (LAUGHTER).



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1

2 **CLERK SACHI HAMAI:** AND THEN WE START WITH --

3

4 **SUP. KNABE, CHAIRMAN:** SECOND DISTRICT.

5

6 **CLERK SACHI HAMAI:** SECOND DISTRICT.

7

8 **SUP. RIDLEY-THOMAS:** THANK YOU, MR. CHAIRMAN. LYDIA L. HASLEY,  
9 LONGTIME RESIDENT OF THE SECOND, PASSED ON JUNE THE 26TH AT  
10 THE AGE OF 74. SHE WAS A DEVOTED MEMBER OF THE GREATER  
11 EBENEZER MISSIONARY BAPTIST CHURCH, AND A MEMBER OF THE JUNIOR  
12 MISSION. SHE ALSO TAUGHT VACATION BIBLE SCHOOL, SHE WORKED AS  
13 AN ELECTRONICS TECHNICIAN FOR LIGHT CRAFT AND LIGHTOLIER UNTIL  
14 SHE RETIRED IN 1988. HER PASSIONS WERE COOKING AND BAKING FOR  
15 ALL HER FAMILY, NEIGHBORS AND FRIENDS. SHE LEAVES TO CHERISH  
16 HER MEMORY HER HUSBAND, TALMAN; HER SON, RONNIE; HER DAUGHTER,  
17 SHARON; AND HER SIBLINGS, EDWIN FULLER, MATTIE JONES, AND  
18 ESSIE FULLER; ALONG WITH A HOST OF FAMILY AND DEVOTED FRIENDS.  
19 SECONDLY, MR. CHAIRMAN, MR. ANTONOVICH, PHILIP ARREGUIN, LOS  
20 ANGELES COUNTY FIRE CAPTAIN WHO PASSED UNEXPECTEDLY ON JULY 1  
21 AT THE AGE OF 44, AND I REQUEST ALL MEMBERS.

22

23 **SUP. KNABE, CHAIRMAN:** ALL MEMBERS.

24



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1 **SUP. RIDLEY-THOMAS:** HE BEGAN HIS CAREER SOME 24 YEARS AGO AS A  
2 FIRE SUPPRESSION AID IN 1985, BEFORE BECOMING A FIREFIGHTER IN  
3 OCTOBER OF 1989. IN AUGUST OF 2002, HE WAS PROMOTED TO THE  
4 RANK OF FIRE CAPTAIN AND SERVED IN THE LAND DEVELOPMENT UNIT  
5 OF THE FIRE PREVENTION BUREAU. HE TRANSFERRED TO THE FIRE  
6 STATION 14 IN THE UNINCORPORATED AREA OF ATHENS IN 2004. HE  
7 LEAVES TO CHERISH HIS MEMORY HIS WIFE, AMELIA; HIS CHILDREN,  
8 TRAVIS AND BROOKLYN; HIS PARENTS, PHILIP, SR., AND KAY; AND  
9 HIS, BROTHER AND SISTER, GREG AND JACKIE; ALONG WITH MANY  
10 COLLEAGUES, FAMILY MEMBERS, AND FRIENDS. MR. CHAIRMAN AND MR.  
11 ANTONOVICH, DONALD RUDOLPH BROWN, D.D.S., FIRST AFRICAN-  
12 AMERICAN TO GRADUATE FROM THE UNIVERSITY OF MISSOURI DENTAL  
13 SCHOOL. HE WAS A STUDENT IN THE FIRST CLASS EVER TO INTEGRATE  
14 IN THE CITY OF KANSAS CITY, MISSOURI PUBLIC SCHOOL SYSTEM.  
15 HERE IN LOS ANGELES, YOU COULD FIND HIM SERVING THE COMMUNITY  
16 AS A DEDICATED DENTIST AND PROFESSIONAL. HE TOOK A GREAT DEAL  
17 OF PRIDE IN HIS WORK IN THE COMMUNITY THAT HE SERVED. HE  
18 PASSED ON JULY 1ST AT THE AGE OF 70. HE LEAVES TO CHERISH HIS  
19 MEMORY HIS THREE CHILDREN, FOUR GRANDCHILDREN, AND A HOST OF  
20 FAMILY AND FRIENDS. THAT CONCLUDES MY ADJOURNING MOTIONS, MR.  
21 CHAIRMAN. AND THERE ARE A COUPLE OF ITEMS THAT I WISH TO READ  
22 IN, WITH YOUR CONSENT.

23

24 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. ON THE ADJOURNMENTS, SO  
25 ORDERED.



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1  
2 **SUP. RIDLEY-THOMAS:** ON THE MATTER OF THE AUDIT AND REVISED  
3 POLICY AND REQUEST OF FEE WAIVERS, THIS IS AN ATTEMPT TO BRING  
4 SOME DEGREE OF CONSISTENCY TO THIS ISSUE, MR. CHAIRMAN AND MR.  
5 ANTONOVICH. WE RECOGNIZE THAT THE TIMES ARE CHALLENGING FROM  
6 AN ECONOMIC PERSPECTIVE. AND WE NEED TO ACKNOWLEDGE BOTH  
7 PRIVATE ENTERPRISE, NONPROFIT ORGANIZATIONS, AS WELL AS OTHER  
8 ENTITIES THAT WANT TO BENEFIT FROM FEE WAIVERS, BUT WE NEED TO  
9 BE, IN MY VIEW, MORE CONSISTENT. ONE OF THE PRACTICES INCLUDES  
10 PERMITS, PARKING, AND OTHER SUCH OPPORTUNITIES TO BE  
11 SUPPORTED. ON A LIMITED BASE, PERSONNEL COSTS HAVE ALSO BEEN  
12 WAIVED. SO THE BOARD ITSELF REVISED THE POLICIES IN 1997. THAT  
13 WAS 12 YEARS AGO ALREADY. AND AT THAT TIME, AN AUDIT WAS ALSO  
14 CONDUCTED WHICH ESTIMATED THAT THE AMOUNT ACTUALLY WEIGHED WAS  
15 UNDERSTATED BY APPROXIMATELY ONE-THIRD DUE TO HIDDEN AND  
16 UNREPORTED COST. AND SO THE OBJECTIVE HERE IS TO MAINTAIN THE  
17 INTENT OF THE BOARD, BUT STREAMLINE IT. AND SO I WOULD ASK  
18 THAT THE C.E.O. REVIEW THE EXISTING WAIVER POLICY, INCLUDE A  
19 RECOMMENDATION ON WHETHER STAFF COSTS SHOULD OR SHOULD NOT BE  
20 EXCLUDED FROM SUCH REQUESTS. AND FINALLY, HAVE THE AUDITOR-  
21 CONTROLLER ON A PERIODIC BASIS REVIEW THE REQUESTED ACTUAL AND  
22 THE COSTS THAT ARE WAIVED. MR. CHAIRMAN, I'D ASK THAT WE HAVE  
23 A REPORT BACK WITHIN 60 DAYS ON THE MATTER BEFORE US.  
24





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1 **SUP. KNABE, CHAIRMAN:** OKAY. IT'S A REPORT BACK, SO MOVED BY  
2 SUPERVISOR RIDLEY-THOMAS, SECONDED BY SUPERVISOR ANTONOVICH.  
3 SO ORDERED.

4

5 **SUP. RIDLEY-THOMAS:** I NOTE THAT WE ARE GOING TO CONTINUE ITEM  
6 17. AND I'M COMFORTABLE WITH THAT, MR. CHAIRMAN. MAY I JUST  
7 SIMPLY READ IN FOR THE RECORD WHEN IT COMES BACK TO US THAT WE  
8 MAKE ALLOWANCES FOR FURTHER ASSESSMENT OF CRIMINAL HISTORY  
9 INFORMATION ON DESIGNATED EMPLOYEES AND CANDIDATES FOR  
10 EMPLOYMENT WITH THE COUNTY. WE ARE SPECIFIC ABOUT THIS. WE  
11 WANT TO DIRECT THE C.E.O. TO REPORT BACK WITHIN 60 DAYS WITH  
12 THE SUMMARY OF A NUMBER OF SIZE OF CONTRACTS AND CONTRACTING  
13 ENTITIES CURRENTLY DOING BUSINESS WITH THE COUNTY ALONG WITH  
14 THE SUMMARY OF THE TYPES OF WORK SUCH CONTRACTORS DO AND THAT  
15 THE C.E.O. PREPARE A SEPARATE BOARD LETTER REQUESTING A STUDY  
16 ON THE FEASIBILITY OF PHASING THE IMPLEMENTATION PROCESS  
17 BEFORE STATE AS WELL AS LOCAL AND CRIMINAL BACKGROUND CHECKS  
18 FOR EXISTING AND FUTURE CONTRACTORS. AS I INDICATED, THIS  
19 MATTER IS TO COME BEFORE US BY WAY OF CONTINUANCE. THIS, I  
20 WOULD TRUST, WOULD BE A PART OF THAT MATTER TO BE DISPOSED OF  
21 AT THIS TIME. THANK YOU, MR. CHAIRMAN. THAT CONCLUDES.

22

23 **SUP. KNABE, CHAIRMAN:** WE DO HAVE SUPERVISOR RIDLEY-THOMAS'S  
24 MOTION. THERE ARE THREE PEOPLE THAT HAVE SIGNED UP TO SPEAK.  
25 OF I DON'T KNOW IF THEY WANT TO SPEAK TODAY OR WAIT UNTIL --



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1 THERE WILL BE NO FURTHER DELIBERATION ON THE ITEM TODAY. IT  
2 WILL BE COMING BACK IN -- AUGUST 4TH? THREE WEEKS?

3

4 **CLERK SACHI HAMAI:** ARE YOU ASKING FOR A THREE-WEEK  
5 CONTINUANCE?

6

7 **SUP. KNABE, CHAIRMAN:** YES.

8

9 **CLERK SACHI HAMAI:** THREE WEEKS, AUGUST 4TH.

10

11 **SUP. KNABE, CHAIRMAN:** IT'LL COME BACK ON AUGUST 4TH. SO THAT  
12 THAT SIGN UP TO TESTIFY TODAY, JOSHUA KIM, SUSAN BURTON, AND  
13 CHARSLEEN POE, YOU CAN TESTIFY TODAY OR DO YOU WANT TO COME  
14 BACK ON AUGUST 4TH? PARDON ME?

15

16 **JOSHUA KIM:** TODAY.

17

18 **SUP. KNABE, CHAIRMAN:** OKAY. ALL RIGHT.

19

20 **SUP. RIDLEY-THOMAS:** THEN, MR. CHAIR, I'M GOING TO WANT --

21

22 **SUP. KNABE, CHAIRMAN:** JUST SO YOU KNOW, THERE WILL BE NO  
23 DELIBERATION, OKAY? YOU CAN TESTIFY, BUT WE'RE NOT GOING TO BE  
24 DISCUSSING THE ITEM UNTIL IT COMES BACK.

25



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1 **SUP. RIDLEY-THOMAS:** AND THEN AT THE APPROPRIATE TIME, I WANT  
2 TO TAKE UP 29 AND 30, MR. CHAIR.

3

4 **SUP. KNABE, CHAIRMAN:** YOU GOT IT. AS SOON AS THEY'RE FINISHED  
5 HERE, WE'LL...

6

7 **JOSHUA KIM:** MY NAME IS JOSHUA KIM, STEP-UP TRAINEE OF A NEW  
8 WAY OF LIFE REENTRY PROJECT. THANK YOU FOR GIVING ME THIS  
9 OPPORTUNITY TO SPEAK ON THIS ISSUE, ALTHOUGH I UNDERSTAND THAT  
10 YOU'RE NOT DELIBERATING ON IT TODAY. THE REASON I WANT TO  
11 SPEAK TODAY AND NOT WAIT IS BECAUSE I BELIEVE THAT OUR  
12 CONCERNS NEED TO BE ADDRESSED DURING THIS INTERIM PERIOD  
13 BEFORE THIS MOTION ACTUALLY COMES BEFORE THE BOARD. I WAS  
14 READING THROUGH THE MATERIALS THAT THE BOARD HAD PREPARED FOR  
15 TODAY'S MEETING. AND THERE SEEMS TO BE SOME KIND OF IMPRESSION  
16 THAT THE F.B.I. BACKGROUND CHECK WILL NOT ADD COST TO THE  
17 COUNTY, WHICH IS NOT ACCURATE. A COUPLE OF YEARS AGO, THE L.A.  
18 CITY DID A FEASIBILITY TEST ON DOING THE F.B.I. BACKGROUND  
19 CHECK ON THEIR NEW HIRES AND CURRENT EMPLOYEES, AND FOUND THAT  
20 THEY WILL LIKELY HAVE ABOUT 300 TO \$400,000 OF ADDITIONAL COST  
21 TO THE CITY. SO THE COUNTY I THINK IS LIKELY TO INCUR AS MUCH  
22 COST. THE NATIONAL FEDERAL TRANSPORTATION SECURITY AGENCY DID,  
23 PURSUANT TO A POST-9/11 LAW, IMPLEMENT A BACKGROUND CHECK FOR  
24 PORT WORKERS AND FOUND THAT BECAUSE OF THEIR UNDERESTIMATION  
25 OF THE COST AND THE STAFFING NECESSARY TO DO THIS, THE



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1 SECURITY BACKGROUND CHECK FOR PORT WORKERS WAS DELAYED BY AN  
2 AVERAGE OF ABOUT NINE MONTHS. AND MANY PEOPLE ENDED UP LOSING  
3 JOBS AS THE RECENT STUDIES SHOW. SO I THINK THE COUNTY NEEDS  
4 TO BE AWARE OF THAT, THAT THESE F.B.I. BACKGROUND CHECKS  
5 ACTUALLY DO COME WITH A LOT OF COST ASSOCIATED WITH IT. AND  
6 ALSO ONE MORE CONCERN THAT I HAVE IS THAT ATTACHED TO THIS  
7 F.B.I. BACKGROUND CHECK IN THE RESOLUTION, IS THIS LANGUAGE  
8 THAT PEOPLE CONVICTED OF CRIMES OF MORAL TURPITUDE WILL NOT BE  
9 ELIGIBLE FOR EMPLOYMENT, WHICH IS A SEPARATE ISSUE FROM THE  
10 F.B.I. BACKGROUND CHECK, BUT IS SOMEHOW INCLUDED THERE. AS YOU  
11 KNOW, THAT LANGUAGE ITSELF ACTUALLY MAY BE, IN FACT, IN  
12 VIOLATION OF THE CURRENT EXISTING NATIONAL AND STATE LAWS  
13 ABOUT HIRING PEOPLE WITH CRIMINAL RECORDS AS WELL. SO I JUST  
14 WANT TO BRING THAT TO THE BOARD'S ISSUE AS WELL, BOARD'S  
15 ATTENTION, AND MAKE SURE THAT THE BOARD UNDERSTANDS THE  
16 IMPLICATION OF THAT INCLUSION. THANK YOU VERY MUCH.

17

18 **SUSAN BURTON:** HI. MY NAME IS SUSAN BURTON. I AM THE DIRECTOR  
19 OF A NEW WAY OF LIFE REENTRY PROJECT, AND A RESIDENT IN THE  
20 SECOND DISTRICT. AND AS I GO ABOUT MY WORK IN THE SECOND  
21 DISTRICT AND AROUND THE SECOND DISTRICT, I RUN INTO MANY, MANY  
22 PEOPLE WHO HAVE CRIMINAL BACKGROUNDS, AND I JUST WANT TO  
23 REPORT TO YOU THE LEVEL OF FRUSTRATION AMONGST PEOPLE WHO HAVE  
24 BEEN REHABILITATED, PEOPLE WHO ARE TRYING TO GET THEIR LIVES  
25 ON TRACK. AND, YOU KNOW, THERE'S JUST A HIGH LEVEL OF



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1 FRUSTRATION AMONGST THOSE MEMBERS OF THE COMMUNITY. AND AS I  
2 COME DOWN HERE CONTINUALLY, REPEATEDLY TO THE BOARD OF  
3 SUPERVISORS MEETING TO JUST BRING YOUR ATTENTION TO WHAT'S  
4 GOING ON, WHAT WE FEEL, AND WHAT'S NOT BEING DONE FOR THIS  
5 SPECIFIC POPULATION. YOU KNOW, I ASK YOU, YOU KNOW, TO COME  
6 OUT INTO THE COMMUNITY, PUT TOGETHER A COMMUNITY EVENT WHERE  
7 YOU CAN ACTUALLY SEE AND WITNESS SOME OF THE FRUSTRATION OF  
8 THE PEOPLE THAT YOU MIGHT COME UP WITH A MORE ROUNDED-OUT  
9 SOLUTION TO SOME OF THE CONCERNS OF NOT JUST SOME PEOPLE, BUT  
10 ALL THE PEOPLE. SO I JUST WANT TO SAY, YOU KNOW, I MEAN, COME  
11 OUT INTO THE COMMUNITY. MAYBE YOUR DEPUTIES, ALONG WITH THE  
12 OTHER COMMUNITY MEMBERS, I MEAN, YOU KNOW, ORGANIZATIONS CAN  
13 ACTUALLY PUT TOGETHER SOME TYPE OF MEETING WHERE YOU CAN HAVE  
14 FIRSTHAND EXPERIENCE WITH MEETING PEOPLE AND SEEING WHAT'S  
15 GOING ON, WHAT THEY'RE FEELING AND ACTUALLY COMING UP WITH  
16 SOME SOLUTIONS. SO THAT'S ABOUT ALL I HAVE TO SAY. I'VE BEEN  
17 COMING HERE PRETTY REGULARLY. I HOPE YOU HEAR ME. I REALLY  
18 HOPE YOU HEAR ME. I WANT TO FIND SOLUTIONS FOR OUR COMMUNITY.  
19 THANKS.

20

21 **SUP. KNABE, CHAIRMAN:** THANK YOU, SUSAN. THANK YOU FOR ALWAYS  
22 TAKING THE TIME TO COME DOWN. OKAY. THE ITEM WILL BE CONTINUED  
23 TO AUGUST 4TH. OKAY. SUPERVISOR RIDLEY-THOMAS, ITEM NUMBER 29,  
24 AND WE HAVE -- LET'S SEE. PARDON ME? MR. SACHS SIGNED UP ON  
25 ITEM 29.



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1

2 **SUP. RIDLEY-THOMAS:** THEN MR. CHAIR, I'M GOING TO BE INTERESTED  
3 IN THE DEPARTMENT OF PUBLIC WORKS AND PERHAPS PARKS AND  
4 RECREATION AS WELL.

5

6 **SUP. KNABE, CHAIRMAN:** OKAY. MR. SACHS, JUST BE READY. WE'RE  
7 GOING TO HAVE THE STAFF FIRST. IS THERE SOMEONE FROM PUBLIC  
8 WORKS AND PARKS AND REC HERE ON ITEM 29? (LAUGHTER). THEY'RE  
9 BUILDING. THEY'RE ON THEIR WAY.

10

11 **SUP. RIDLEY-THOMAS:** THEY'RE WORKING ON THE PROJECT, YEAH. JUST  
12 A QUICK QUESTION, MR. CHAIRMAN, IF I MAY PROCEED. THE MATTER  
13 PERTAINS TO TWO RATHER SIGNIFICANT, THAT IS, LARGE PROJECTS.  
14 AND TO THE EXTENT THAT THAT IS THE CASE, ONE OF THE QUESTIONS  
15 THAT WE HAVE BEEN AND CONTINUE TO BE CONCERNED ABOUT IS LOCAL  
16 HIRING ON SUCH PROJECTS. SO MY QUESTION IS RATHER DIRECTLY, IS  
17 THERE SUCH A PROGRAM IN PLACE AND IF YOU COULD GIVE US A BIT  
18 OF INSIGHT ABOUT EITHER PUBLIC WORKS OR PARKS AND RECREATION,  
19 PLEASE.

20

21 **SPEAKER:** SUPERVISOR, THERE IS A LOCAL HIRING PROCESS IN PLACE  
22 ON CASE-BY-CASE OR PROJECT-BY-PROJECT BASIS. YOU SEE THAT  
23 NORMALLY ON MEDIUM TO LARGE-SIZED PROJECTS. THESE TWO ITEMS,  
24 WE ARE USING JOB ORDER CONTRACTS WHICH ARE LOCAL BY NATURE,  
25 AND THEY'RE STRUCTURED DIFFERENTLY. WE DO NOT HAVE THOSE IN





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1 PLACE ON JOB ORDER CONTRACTS. WE CAN INVESTIGATE HOW TO  
2 DEVELOP AND IMPLEMENT THAT FOR YOU.

3

4 **SUP. RIDLEY-THOMAS:** MR. ANTONOVICH, MR. KNABE, LET ME JUST  
5 QUANTIFY THE RELEVANCE OF THE CONCERN. IN THE AREA OF ATHENS,  
6 THERE'S A 23% UNEMPLOYMENT RATE. THE PROJECTS UNDER  
7 CONSIDERATION REPRESENT OPPORTUNITY TO REDUCE RATHER  
8 SIGNIFICANTLY PERHAPS, SOME OF THAT UNEMPLOYMENT RATE. AND IF  
9 WE CAN QUANTIFY UNEMPLOYMENT, WE OUGHT TO BE ABLE TO QUANTIFY  
10 JOB OPPORTUNITY, PARTICULARLY FROM THE PERSPECTIVE OF THE  
11 PUBLIC SECTOR. THIS IS THE ESSENCE OF LOCAL HIRING, AND IT  
12 WOULD SEEM TO ME THAT IT'S CRITICALLY IMPORTANT FOR US TO HAVE  
13 A CONSISTENT POLICY VIS-A-VIS LOCAL HIRING. IT'S A BIT  
14 DIFFICULT FOR ME TO APPRECIATE WHY THAT WOULDN'T BE THE CASE.  
15 IN PROJECTS IN COMMUNITIES ACROSS THE COUNTY, DISTRICTS 1  
16 THROUGH 5, WHERE OPPORTUNITY FOR EMPLOYMENT EXISTS GIVEN THE  
17 OVERALL STATE OF THE UPTICK IN THE UNEMPLOYMENT IN THE COUNTY  
18 OF LOS ANGELES, WE NEED TO SEIZE THESE OPPORTUNITIES TO DEAL  
19 WITH THESE CIRCUMSTANCES IN THE COMMUNITIES THAT ARE DIRECTLY  
20 IMPACTED AND HAVE SUCH OPPORTUNITY AVAILABLE TO THOSE  
21 RESIDENTS. THAT'S LOCAL HIRING. I DON'T KNOW WHAT THE POLICY  
22 IS, I'D LIKE TO KNOW WHAT IT IS, I'D LIKE FOR THERE TO BE A  
23 REVIEW AND I WOULD APPRECIATE IF THERE WERE A REPORT BACK ON  
24 THIS SO THAT WE CAN HAVE A CLEAR SENSE OF HOW WE'RE DOING, HOW  
25 WELL WE ARE DOING IN THIS REGARD.



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1

2 **SPEAKER:** WE'D BE HAPPY TO DO THAT, SUPERVISOR.

3

4 **SUP. RIDLEY-THOMAS:** IN SHORT ORDER, HOW LONG DO YOU THINK IT  
5 MIGHT TAKE TO ASCERTAIN THAT INFORMATION?

6

7 **SPEAKER:** I'D REQUEST 60 DAYS.

8

9 **SUP. RIDLEY-THOMAS:** NO, SIR. IT SEEMS TO ME THAT IT IS FULLY  
10 POSSIBLE TO FIND OUT THIS PIECE OF BUSINESS WITH RESPECT TO  
11 THESE TWO CONTRACTS FAR MORE IMMEDIATELY THAN THAT. I THOUGHT  
12 YOU WERE GOING TO SAY SIX HOURS, SIR.

13

14 **SPEAKER:** THESE ARE BEING PERFORMED BY JOB ORDER CONTRACTS. I  
15 HAVE TO TALK WITH THE DEPARTMENT OF PUBLIC WORKS AND THE  
16 CONTRACTING SECTION TO REALLY ACCURATELY ANSWER YOUR QUESTION.

17

18 **SUP. RIDLEY-THOMAS:** IT'S A PHONE CALL, ISN'T IT? AND WHAT ARE  
19 THEY DOING?

20

21 **SPEAKER:** IT'S NOT -- THE LOCAL HIRING IS CURRENTLY NOT PART OF  
22 THE JOB ORDER CONTRACT PROCESS. TO PUT THAT IN PLACE AND  
23 REPORT BACK TO THE BOARD ON WHAT WE WOULD HAVE TO DO --

24



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1 **SUP. RIDLEY-THOMAS:** SO IT IS NOT IN PLACE. SO WE'VE MISSED AN  
2 OPPORTUNITY HERE IS WHAT YOU'RE ESSENTIALLY --

3

4 **SPEAKER:** IN TERMS OF THE JOB ORDER CONTRACTS, YES, WHICH ARE  
5 SEPARATE FROM INDIVIDUAL CONSTRUCTION CONTRACTS.

6

7 **SUP. KNABE, CHAIRMAN:** LOCAL HIRING DOES NOT APPLY. YOU'D HAVE  
8 TO DO SOMETHING DIFFERENT TO CHANGE WHAT WE HAVE RIGHT NOW.

9

10 **SPEAKER:** CORRECT.

11

12 **SUP. RIDLEY-THOMAS:** IT'S A DISTINCTION WITHOUT A DIFFERENCE AS  
13 IT IS VIEWED BY MEMBERS OF THE COMMUNITIES IN WHICH THE  
14 PROJECTS ARE BEING BUILT. CORRECT? OFTEN ENOUGH, IT IS NOT  
15 KNOWN WHETHER IT'S DONE BY CONTRACTOR "A" VERSUS CONTRACTOR  
16 "B," WHETHER IT'S A PRIVATE SECTOR ENTITY DOING IT OR PUBLIC  
17 SECTOR ENTITY DOING IT, DOING THE WORK. AND SO FOR THE SAKE OF  
18 THE CREDIBILITY AND THE INTEGRITY OF OUR POLICY-MAKING WORK  
19 THAT SHOULD BE DESIGNED NOT SIMPLY ALONG THE LINES OF BRICKS  
20 AND STICKS. THAT'S THE PHYSICAL INFRASTRUCTURE OF OUR  
21 COMMUNITIES. THIS CONCERN GOES TO THE HUMAN INFRASTRUCTURE OF  
22 OUR COMMUNITY. IT DOESN'T MAKE GOOD SENSE TO HAVE A PARK BUILT  
23 WITH STATE-OF-THE-ART FEATURES SURROUNDED BY OR ENGULFED BY  
24 HIGH LEVELS OF UNEMPLOYMENT. YOU KNOW WHY? THAT PARK ISN'T  
25 GOING TO SURVIVE WELL UNDER SUCH CIRCUMSTANCES, SO WE'RE JUST



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1 THROWING AWAY TAXPAYERS' MONEY, AND IT'S ESSENTIALLY A MATTER  
2 OF TIME. AND IT WOULD SEEM TO ME THAT IS THE KIND OF THINKING  
3 THAT WE NEED TO ENGAGE IN IN ORDER FOR US TO MAKE GOOD ON OUR  
4 PUBLIC INVESTMENT, MR. CHAIRMAN.

5

6 **SUP. KNABE, CHAIRMAN:** SO, I MEAN, DO YOU WANT TO MOVE THE  
7 ITEM?

8

9 **SUP. RIDLEY-THOMAS:** I THINK 30 DAYS WOULD BE THE MAXIMUM  
10 AMOUNT OF TIME THAT I WOULD BE INTERESTED IN HAVING EXTENDED  
11 FOR YOUR REVIEW. IT'S GOT TO COME BACK. WE REALLY DO HAVE TO  
12 TAKE THIS FAR MORE SERIOUSLY THAN I THINK HAS BEEN THE CASE.  
13 AND I WANT TO BE AS HELPFUL AND CONSTRUCTIVE IN PUSHING ALONG  
14 THAT PATH.

15

16 **SUP. KNABE, CHAIRMAN:** DO YOU WANT TO MOVE THE ITEM, THOUGH? DO  
17 YOU WANT TO WAIT FOR A REPORT BACK BEFORE YOU APPROVE THE --

18

19 **SUP. RIDLEY-THOMAS:** WHAT'S THE MATERIAL IMPACT OF NOT --

20

21 **SUP. KNABE, CHAIRMAN:** I MEAN, THE REASON I ASK THAT, I  
22 UNDERSTAND WHAT YOU'RE ASKING FOR. BUT THE JOB ORDER  
23 CONTRACTS, THE PROGRAM IS NOT UNDER THE LOCAL HIRING  
24 CONDITION.

25



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1 SUP. RIDLEY-THOMAS: I UNDERSTAND.

2

3 SUP. KNABE, CHAIRMAN: SO WHATEVER THEY COME BACK WITH WOULD  
4 REQUIRE A POLICY CHANGE, WHICH IS NOT A PROBLEM IF YOU WANT TO  
5 PUT IT UNDER.

6

7 SUP. RIDLEY-THOMAS: RIGHT.

8

9 SUP. KNABE, CHAIRMAN: BUT DO YOU WANT TO DELAY THE BUILDING OF  
10 THE PROJECT?

11

12 SUP. RIDLEY-THOMAS: I'M GOING TO--

13

14 SHARON HARPER: MR. CHAIRMAN, I'VE JUST GOTTEN INFORMATION THAT  
15 TO DELAY IT FOR THE 30 DAYS WOULD NOT IMPACT THIS -- THESE  
16 PARTICULAR PROJECTS.

17

18 SUP. KNABE, CHAIRMAN: I KNOW. I MEAN, I'M JUST ASKING WHAT HE  
19 WANTS TO DO, THOUGH. YOU WANT TO TRY TO TIE THE POLICY TO  
20 THESE PROJECTS?

21

22 SUP. RIDLEY-THOMAS: PRECISELY. SO 30 DAYS DOESN'T --

23

24 SUP. KNABE, CHAIRMAN: OKAY. THEY'LL BOTH -- IN 30 DAYS, THEN.  
25 ITEM 29 AND 30, BOTH?



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1

2 **SUP. RIDLEY-THOMAS:** DONE.

3

4 **SUP. KNABE, CHAIRMAN:** OKAY. CONTINUE 30 DAYS. MR. SACHS, WE'RE  
5 GOING TO CONTINUE THE ITEM 30 DAYS. DO YOU STILL WANT YOU TO  
6 ADDRESS IT?

7

8 **ARNOLD SACHS:** (OFF-MIKE).

9

10 **SUP. KNABE, CHAIRMAN:** THANKS.

11

12 **SUP. RIDLEY-THOMAS:** YOU SEE HOW THAT HAPPENED? AND SACHS GOT  
13 WITH THE PROGRAM. HE SECONDED THE MOTION.

14

15 **SUP. KNABE, CHAIRMAN:** NO HE DIDN'T. HE DID NOT. NO, HE DIDN'T.  
16 (LAUGHTER). 29 AND 30 WILL BOTH BE CONTINUED 30 DAYS. OR 29,  
17 IF THAT SHOULD FALL ON A MEETING DAY. ALL RIGHT. OKAY. I HAVE  
18 SEVERAL ADJOURNMENTS, UNFORTUNATELY. FIRST OF ALL, THAT WE  
19 ADJOURN IN THE MEMORY OF A GOOD FRIEND TO MANY OF US HERE, AND  
20 THAT'S MR. RAY WATT, A REAL ESTATE PIONEER, PHILANTHROPIST,  
21 AND PUBLIC SERVANT, WHO PASSED AWAY ON JULY 7TH AT THE AGE OF  
22 90. RAY GOT HIS START IN THE REAL ESTATE BUSINESS DURING A  
23 HOUSING SHORTAGE AFTER WORLD WAR II. THROUGHOUT A CAREER THAT  
24 SPANS SOME 60 YEARS, RAY DEVELOPED PROJECTS THAT HAVE COME TO  
25 DEFINE THE CALIFORNIA LIFESTYLE. HE PIONEERED THE DEVELOPMENT





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1 OF CONDOS, HELPED POPULARIZE MALLS, INTRODUCED TIMESHARE  
2 VACATION HOMES, CREATED MASSIVE RESIDENTIAL COMMUNITIES THAT  
3 COMBINE HOUSING WITH AMENITIES, WHETHER SHOPPING ON SITE OR  
4 OTHER QUALITY OF LIFE KINDS OF THINGS FROM PARKS AND LAKES TO  
5 POOLS TO TENNIS COURTS TO GOLF COURSES. AMONG HIS MANY  
6 ACHIEVEMENTS AND HONORS, HE WAS APPOINTED ASSISTANT SECRETARY  
7 OF HOUSING AND URBAN DEVELOPMENT IN THE NIXON ADMINISTRATION.  
8 AND IN 1987, WAS INDUCTED INTO THE CALIFORNIA HOMEBUILDING  
9 FOUNDATION AND HALL OF FAME. HE IS SURVIVED BY HIS WIFE,  
10 GWENDOLYN; AND CHILDREN, SALLY, JANET, AND SCOTT; SEVEN  
11 GRANDCHILDREN AND SEVERAL GREAT GRANDCHILDREN. JUST A GREAT  
12 MAN AND A GOOD FRIEND. AND WE WISH GWENDOLYN, AND OUR THOUGHTS  
13 AND PRAYERS ARE WITH GWENDOLYN AND THE ENTIRE FAMILY. ALSO  
14 THAT WE ADJOURN IN THE MEMORY OF JENNY MAE MARTIN, LONGTIME  
15 RESIDENT OF LONG BEACH, WHO LOST A HARD BATTLE, LONG BATTLE  
16 WITH OVARIAN CANCER. SHE RETIRED FROM KAISER PERMANENTE  
17 HOSPITAL IN BELLFLOWER. SHE WAS VERY ACTIVE IN THE SEAL BEACH  
18 YACHT CLUB IN VARIOUS VOLUNTEER CAPACITIES. SHE LOVED  
19 PAINTING, INCLUDING THE ART OF TOLE PAINTING. SHE LOVED  
20 READING, QUILTING AND PLAYING WORD GAMES. SHE'LL BE SORELY  
21 MISSED BY HER FAMILY AND FRIENDS. JENNY IS SURVIVED BY HER  
22 HUSBAND JOHN; DAUGHTERS, DEBBIE AND VALERIE; TEN GRANDCHILDREN  
23 AND MANY NIECES AND NEPHEWS. ALSO THAT WE ADJOURN IN THE  
24 MEMORY OF JOHN JOSEPH MCCARTHY. HE LIVED IN LONG BEACH FOR  
25 OVER 63 YEARS. HE PASSED AWAY RECENTLY AT THE AGE OF 88. HE



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1 WAS BORN IN MY HOMETOWN, ROCK ISLAND, ILLINOIS, MOVED TO LONG  
2 BEACH AFTER SERVING AS LIEUTENANT IN THE UNITED STATES NAVY  
3 FROM 1942 TO '46. DURING WORLD WAR II, HE WAS COMMANDING  
4 OFFICER OF THE U.S.S. L.C.I. 589, THAT PARTICIPATED IN THE  
5 INVASION OF SOUTHERN FRANCE. AFTER HIS MILITARY CAREER, HE WAS  
6 AN ACCOUNTANT EMPLOYED BY A MOVING AND STORAGE COMPANY IN THE  
7 CITY OF LONG BEACH AND LONG BEACH TRANSIT. HE'LL BE MISSED BY  
8 FAMILY AND FRIENDS AND REMEMBERED FOR HIS SENSE OF HUMOR AND  
9 COMPASSION. JOHN IS SURVIVED BY HIS FIVE CHILDREN, JOHN,  
10 THERESA, CATHERINE, RITA AND MARY; 11 GRANDCHILDREN; EIGHT  
11 GREAT GRANDCHILDREN AND MANY OTHER FAMILY MEMBERS. AND IT'S  
12 REALLY INTERESTING. JOSEPH CALLED ME JUST A FEW WEEKS AGO AND  
13 SAW SOMETHING THAT I WAS FROM ROCK ISLAND. WE JUST HAD THE  
14 NICEST VISIT, AND SUDDENLY HE PASSED AWAY. THOSE ARE MY  
15 ADJOURNMENTS. SO ORDERED. OKAY. I AM GOING TO CALL UP -- FIRST  
16 OF ALL, LET'S DEAL WITH 41-A. NICOLE PARSONS IN LANCASTER, WE  
17 CAN CONNECT HER IN. WE WILL.

18

19 **NICOLE PARSON:** HI. I WAS WONDERING IF -- SO THAT IF WE GET --  
20 IF MR. MICHAEL HERE COULD MAYBE, LIKE, HAVE FAXED A COUPLE OF  
21 THINGS OR COPY A COUPLE OF THINGS, JUST LIKE MAYBE THREE OR  
22 FOUR A WEEK. SO I WAS GOING TO GO AHEAD AND TIE IN THE  
23 NOMINATIONS FOR THE BATTERIES AND ALTERNATIVE ENERGY  
24 NOMINATION COMMITTEE, JUST GO AHEAD AND TIE THAT TOGETHER AND  
25 LET YOU GUYS -- OOPS -- LET YOU GUYS KNOW -- NOW, THAT'S



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1 FUNNY. SORRY. I WILL LET YOU GUYS KNOW THAT ANTELOPE VALLEY,  
2 LANCASTER IS DOING RIGHT NOW. AND I KNOW MS. BOXER, ON THE  
3 18TH OF LAST YEAR AND MR. GOVERNOR HAS SENT A RECOGNITION  
4 LETTER TO THE ANTELOPE VALLEY. AND THEN BUT SO RIGHT NOW, IT'S  
5 REALLY IMPORTANT BECAUSE OF THE COMMITTEE OF THE SOLAR ENERGY  
6 AND -- SO I JUST THOUGHT I'D TELL YOU SOMETHING ABOUT SOLAR  
7 ENERGY AND, LIKE AV-32 AND HOW, OKAY, JUST WATER? WATER IS NOT  
8 -- I CAN SAY SO MANY WAYS NONBIODEGRADABLE. BUT RIGHT HERE --  
9 SOLAR IS DOING A PLANT. BUT I THOUGHT I ALREADY DID ALL THE  
10 WHOLE DESIGN BECAUSE IT WAS SUPPOSED TO GO LIKE WITH WATER  
11 AND, LIKE, CONDUCTS ELECTRICITY AND IT'S SUPPOSED TO TIE  
12 TOGETHER BECAUSE THERE'S A HEALTH ASPECT. BECAUSE OF ALSO,  
13 LIKE DISTRICT 40, YOU GUYS ARE DOING SOMETHING THAT DOESN'T  
14 TIE IN EXACTLY TO THE PLAN, BECAUSE IT'S AGRICULTURAL WATER  
15 AND, AGAIN, AGRICULTURE IS GOING TO DO NOTHING FOR THE  
16 LANDSCAPING. SO PLEASE, I KNOW IT'S, AGAIN, ON THE ANNIVERSARY  
17 OF JUNE, JULY AND I JUST WANTED TO TRANSFER ALL THIS STUFF IN  
18 ONE BIG -- IT ALL TIES IN TOGETHER, THE FIVE OR SIX ELEMENTS.  
19 AND IF WE COULD HAVE, LIKE, MAYBE SOME LITIGATION, LIKE PAPER  
20 FOLLOWED UP NEXT WEEK, AND I'LL DO MY END, TOO. YOU GUYS  
21 INTERESTED? ARE YOU GUYS INTERESTED? MR. ANTONOVICH? BUT  
22 AVIATION'S GOOD, TOO, AND IF THAT GIRL COULD MAKE ME -- DRAW  
23 ME A PICTURE OF THE SKY, IT WOULD BE VERY HELPFUL, AND YOU  
24 TOO, MR. ANTONOVICH. THANK YOU.

25



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1 **SUP. KNABE, CHAIRMAN:** OKAY. THANK YOU.

2

3 **NICOLE PARSON:** OKAY. THANK YOU.

4

5 **SUP. KNABE, CHAIRMAN:** 1-D AND 1-H -- OKAY. MOVED. CHAIR WILL  
6 SECOND. WITHOUT OBJECTION, SO ORDERED. ITEM 1-D, 1-H. I'M  
7 GOING TO CALL MR. SACHS, 1-D, 1-H, 5, 3, 11, 19, 20, 35,

8

9 **ARNOLD SACHS:** GOOD MORNING. THANK YOU, SIR. ITEM 1-D IS, I  
10 BELIEVE DEALS WITH THE COMMUNITY DEVELOPMENT COMMISSION. AND  
11 THERE WAS AN ARTICLE IN THE JULY 9TH ARGONAUT, WHICH IS A  
12 LOCAL NEWSPAPER OUT OF THE MARINA DISTRICT, MARINA DEL REY  
13 AREA IN VENICE. AND THE HIGH PART OF THE ARTICLE IS THAT  
14 COMMENTARY REGARDING JOB CONDITIONS AND THIS INCESSANT MARCH  
15 OF DEVELOPMENT AND THE FACT THAT PLANS DON'T SEEM TO BE  
16 INCLUDED IN THIS DROUGHT THAT WE'RE GOING THROUGH RIGHT NOW,  
17 WHICH IS A PHASE III AND COULD INCREASE EVEN WORSE. I KNOW, I  
18 DON'T KNOW, MAYBE IT DIDN'T, BUT THE PICTURE ON THE FRONT OF  
19 LAST SUNDAY'S "L.A. TIMES" SHOWING THE FARMER IN FRESNO COUNTY  
20 WALKING THROUGH THE DRY FIELDS BECAUSE THEY HAVE NO WATER.  
21 FIRST AGRICULTURE, THEN HOUSING. SO I'M WONDERING IF THERE'S A  
22 PART OF THE COMMUNITY DEVELOPMENT COMMISSION THAT WILL LOOK TO  
23 IMPLEMENT A MORE STRINGENT REQUIREMENT FOR DEVELOPMENT THAT  
24 WILL INCLUDE A PLAN FOR WATER UNTIL THIS DROUGHT IS ADDRESSED.  
25 THANK YOU.



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1

2 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. I MEAN, JUST TO RESPOND, I  
3 MEAN, FROM OUR PLANNING PERSPECTIVE, WAY OVER A YEAR AGO, THE  
4 BOARD BROUGHT IN A POLICY CHANGE AS IT RELATES TO OUR PLANNING  
5 PROCESS, OR AS IT RELATES TO LANDSCAPING. I MEAN, NOT ONLY THE  
6 GREENING PIECE, BUT THE WATER PIECE AS WELL, TOO. SO THAT'S  
7 ONE OF THE ISSUES THAT IS REVIEWED WHETHER THEY HAVE ACCESS TO  
8 WATER AND NOW IN THE PLANNING PROCESS, CHANGE OF POLICY TO  
9 DROUGHT RESISTANT PLANTS AND THOSE KINDS OF THINGS, SO THAT IS  
10 PART OF THE REVIEW.

11

12 **ARNOLD SACHS:** THANK YOU. ITEM 1-H, HOUSING AUTHORITY. IN THAT  
13 SAME NEWSPAPER --

14

15 **SUP. KNABE, CHAIRMAN:** EXCUSE ME. 1-D, MOVED BY SUPERVISOR  
16 ANTONOVICH. CHAIR WILL SECOND. WITHOUT OBJECTION, SO ORDERED.

17

18 **ARNOLD SACHS:** IN THAT SAME NEWSPAPER, AND UNFORTUNATELY, I  
19 DON'T HAVE THE EXACT NUMBER, BUT THERE WAS AN ARTICLE ABOUT A  
20 PROGRAM THAT WAS INITIATED BY SUPERVISOR YAROSLAVSKY IN THE  
21 VENICE AREA, A PROJECT 40, WHICH IS RUN NOT NECESSARILY THE  
22 SAME AS PROJECT 50, BUT VERY CLOSE TO THE SAME INITIATIVE.  
23 IT'S BASED ON THE SAME PROGRAM IN NEW YORK. THE PROJECT 50  
24 HOMELESS PROGRAM IN SKID ROW SET THE COUNTY BACK \$5 MILLION, A  
25 LITTLE OVER \$5 MILLION. THE PROJECT 40, WHICH ADDRESSES THE



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1 SAME HOMELESS SITUATION IN VENICE SET BACK SUPERVISOR  
2 YAROSLAVSKY'S, IT CAME FROM HIS THIRD DISTRICT FUNDING, UNDER  
3 \$800,000. THE DIFFERENCE BEING THAT IN THE PROJECT 50 PROGRAM,  
4 EACH ONE OF THE BASICALLY TO BREAK DOWN THE COST IS \$100,000  
5 PER PERSON, AND THEN THE PROJECT 40 PROGRAM. COMES TO LIKE  
6 \$20,000 PER PERSON. WHY THE HUGE DIFFERENTIAL IN BASICALLY THE  
7 SAME STRATEGIES FOR TWO DIFFERENT PROGRAMS? THANK YOU.

8

9 **SUP. KNABE, CHAIRMAN:** NOT RELATED TO 1-H, WE'LL GIVE YOU A  
10 LITTLE FREEDOM THERE AS YOU SPOKE, THOSE ITEMS ARE NOT RELATED  
11 TO 1-H, BUT MOVED BY SUPERVISOR ANTONOVICH. THE CHAIR WILL  
12 SECOND. WITHOUT OBJECTION, SO ORDERED.

13

14 **ARNOLD SACHS:** THANK YOU FOR THAT, TOO.

15

16 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. IF YOU'LL ADDRESS 3, 5, 9,  
17 11, 19 AND 20, 35. ALL YOURS.

18

19 **ARNOLD SACHS:** I'D LIKE TO ADDRESS ITEM NUMBER 1. I PUT A CARD  
20 IN ON THAT.

21

22 **SUP. KNABE, CHAIRMAN:** I DON'T HAVE YOU FOR NUMBER 1 -- OH,  
23 YES, I DO.

24

25 **ARNOLD SACHS:** THANK YOU.





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1

2 **SUP. KNABE, CHAIRMAN:** WELL, WITH GENEVIEVE. BUT I WANT YOU TO  
3 ADDRESS THESE OTHERS FIRST.

4

5 **ARNOLD SACHS:** OKAY. THREE, CONGRATULATIONS ON JOINING THE  
6 SOUTH BAY CITY COUNCIL OF GOVERNANCE, BOTH SUPERVISOR RIDLEY-  
7 THOMAS AND SUPERVISOR KNABE. THANK YOU FOR JOINING. WE LOOK  
8 FORWARD TO YOUR REPRESENTATION IN MOVING THAT C.O.G. FORWARD.  
9 ITEM NUMBER 5 --

10

11 **SUP. KNABE, CHAIRMAN:** MOVED BY SUPERVISOR RIDLEY-THOMAS. CHAIR  
12 WILL SECOND. WITHOUT OBJECTION, SO ORDERED.

13

14 **ARNOLD SACHS:** ITEM NUMBER 5 REFERS TO DOCKWEILER STATE BEACH.  
15 I JUST WANTED TO POINT OUT THAT AS OF JULY 1ST, BECAUSE THE  
16 METRO NO LONGER HAS A BUS THAT, I THINK IT'S THE 126 LINE,  
17 THERE IS NOW NO BUS SERVICE, PUBLIC SERVICE FROM ROSECRANS  
18 AVENUE IN NORTH MANHATTAN BEACH ALL THE WAY THROUGH TO PLAYA  
19 DEL REY IN THE NORTH, THERE'S NO PUBLIC COUNTY BUS SERVICE AT  
20 ALL TO GET TO ANY OF THAT BEACH. THERE'S A WATER TAXI SERVICE  
21 AND I APPRECIATE THAT, IN MARINA DEL REY, BUT THERE IS NO  
22 PUBLIC BUS SERVICE FROM ROSECRANS AVENUE IN MANHATTAN BEACH  
23 ALL THE WAY THROUGH EL SEGUNDO, ALL THE WAY INTO PLAYA DEL  
24 REY, ABSOLUTELY NO M.T.A. SERVICE. THANK YOU.

25



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1 **SUP. KNABE, CHAIRMAN:** THANK YOU. ITEM 5, MOVED BY SUPERVISOR  
2 RIDLEY-THOMAS. CHAIR WILL SECOND. WITHOUT OBJECTION, SO  
3 ORDERED. NOW 9, 11, 19 AND 20.

4  
5 **ARNOLD SACHS:** ITEM NUMBER 9, AND UNFORTUNATELY, SUPERVISOR  
6 YAROSLAVSKY IS NOT HERE TO HEAR THIS, BUT REFERS AGAIN TO THE  
7 EXPOSITION CONSTRUCTION AUTHORITY. AND I'D LIKE TO POINT OUT,  
8 THERE'S AN ARTICLE IN TODAY'S "LONG BEACH PRESS- TELEGRAM," A  
9 CRIME WITH REAL VICTIMS AND IT GOES ON TO RELAY ABOUT FRAUD  
10 AND MISUSE. WELL, IT'S A FRAUD THAT THE GOVERNMENT AND THE  
11 M.T.A. AND THE CITY OF L.A., PERPETRATES ON THE PUBLIC. IN  
12 THIS ITEM, FROM YOUR MAY 15TH AGENDA, THEY WANT A DIRECT SALE  
13 TO L.A.C.M.T.A., WHICH IS THE LOS ANGELES COUNTY METROPOLITAN  
14 TRANSIT AUTHORITY, AND THE MID-CITY EXPOSITION CONSTRUCTION  
15 AUTHORITY FOR PROPERTY. THEY'RE GOING TO NEGOTIATE TERMS AND  
16 CONDITIONS OF THE SALE, INCLUDING ANY CITY REQUIRED ACCESS AND  
17 USE OF THE PROPERTY. WELL, THERE IS NO, AND THERE HAS NEVER  
18 BEEN A MID-CITY EXPOSITION LIGHT RAIL CONSTRUCTION AUTHORITY.  
19 YET IT'S CONSTANTLY PERPETRATED. AND IT MAY NOT AFFECT THE  
20 COUNTY RIGHT HERE, BUT SOMEWHERE, SOME PLACE IN THE STATE  
21 OFFICES OR IN THE GOVERNMENT, FEDERAL GOVERNMENT OFFICES IN  
22 WASHINGTON, SOMEBODY'S GOING TO PUT THROUGH A BILL THAT'S  
23 GOING TO AUTHORIZE \$1.25 FOR THE EXPOSITION LIGHT RAIL  
24 CONSTRUCTION AUTHORITY MID-CITY, AND IT'S GOING TO BE WASTED



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1 MONEY. AND \$1.25 IS FACETIOUS BECAUSE IT COULD BE \$100  
2 MILLION.

3

4 **SUP. KNABE, CHAIRMAN:** MR. SACHS, PLEASE STICK TO THE AGENDA  
5 ITEMS. YOU'RE USING THE HOLD THESE ITEMS TO TALK ON TOTALLY  
6 UNRELATED ITEMS. THIS IS AN APPOINTMENT OF MR. YAROSLAVSKY --

7

8 **ARNOLD SACHS:** TO THE EXPOSITION CONSTRUCTION AUTHORITY. AND I  
9 APPRECIATE THAT. THE POINT BEING, WHY IS IT ALSO KNOWN AS THE  
10 "MID-CITY EXPOSITION CONSTRUCTION AUTHORITY" WHEN IT WASN'T  
11 ADDRESSED LIKE THAT FROM THE STATE LEGISLATION, IT WASN'T  
12 ADDRESSED LIKE THAT IN THE M.T.A. BOARD MEETING.

13

14 **SUP. KNABE, CHAIRMAN:** I HAVE AN APPOINTMENT TO MAKE AND I MADE  
15 THE APPOINTMENT OF MR. YAROSLAVSKY. THE NAME IS ANOTHER ISSUE.  
16 TOTALLY UNRELATED.

17

18 **ARNOLD SACHS:** THANK YOU. MAYBE TO THAT SIDE OF THE MICROPHONE.  
19 TO THIS SIDE, IT MEANS SOMETHING.

20

21 **SUP. KNABE, CHAIRMAN:** DIDN'T SAY IT DIDN'T MEAN ANYTHING TO  
22 ME. IT'S TOTALLY UNRELATED. THAT'S MY POINT. 11, FEE WAIVER.

23

24 **ARNOLD SACHS:** 11, I DON'T HAVE.

25



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1 **SUP. KNABE, CHAIRMAN:** CHAIR WILL MOVE IT. SECONDED BY  
2 SUPERVISOR ANTONOVICH. WITHOUT OBJECTION, SO ORDERED.

3

4 **ARNOLD SACHS:** 19 IS REGARDING ELECTRONIC RECORDING OF REAL  
5 PROPERTY INSTRUMENTS. I'D LIKE TO KNOW IF THEY COULD DO A  
6 BETTER JOB OF ELECTRONIC RECORDING FOR BUSINESS REGISTRATION  
7 AND THE INSTRUMENTS INVOLVED IN THAT. THERE SEEMS TO BE A LACK  
8 OF BACKUP AND ACCOUNTABILITY IN BUSINESS LICENSE REGISTRATION.  
9 AND I WOULD LIKE TO KNOW IF THAT COULD BE ADDRESSED ALSO BY  
10 THE COUNTY REGISTRAR'S OFFICE. THANK YOU.

11

12 **SUP. KNABE, CHAIRMAN:** OKAY. 20.

13

14 **ARNOLD SACHS:** OH. LAST WEEK, I BELIEVE I ADDRESSED THE  
15 LANDFILL ISSUE AND THE FACT THAT THEY USE FLUFF, WHICH IS AN  
16 ITEM THAT'S CREATED FROM THE WRECKAGE OF AUTOMOBILES THAT'S  
17 GROUND DOWN AT WRECK TOW YARDS AND --

18

19 **SUP. KNABE, CHAIRMAN:** 20 IS THE ELECTION RESULTS OF PALOS  
20 VERDES. 20 IS THE ELECTION RESULTS FROM PALOS VERDES UNIFIED  
21 SCHOOL DISTRICT. I'M NOT SURE HOW IT RELATES TO THE LANDFILLS.

22

23 **ARNOLD SACHS:** OH, I'M SORRY. WRONG ITEM. EXCUSE ME. I MUST  
24 HAVE MISSED ONE. I MUST HAVE MISSED ONE, SIR.

25



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1 **SUP. KNABE, CHAIRMAN:** HA! THERE'S NO WAY. THERE'S ABSOLUTELY  
2 NO WAY! NO WAY THAT YOU MISSED ANYTHING. (LAUGHTER).

3

4 **ARNOLD SACHS:** YEAH, THAT'S TRUE. I GOT THE WRONG NUMBER.

5

6 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. OKAY.

7

8 **ARNOLD SACHS:** ALL RIGHT. 29 AND 30 WERE HELD. 35 DEALS WITH  
9 THE SHERIFF'S SPECIAL APPROPRIATION FUND, THE \$12 MILLION. AND  
10 AGAIN, I WOULD POINT OUT FROM LAST WEEK THAT IN THIS ARTICLE  
11 IN THE "L.A. TIMES" --

12

13 **SUP. KNABE, CHAIRMAN:** 12,000, NOT 12 MILLION.

14

15 **ARNOLD SACHS:** PASS. (LAUGHTER).

16

17 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. (LAUGHTER).

18

19 **ARNOLD SACHS:** I BELIEVE THAT'S IT.

20

21 **SUP. KNABE, CHAIRMAN:** OKAY. THANK YOU.

22

23 **ARNOLD SACHS:** OH, I DO HAVE ONE OTHER THING. I'D LIKE TO  
24 PRESENT YOU WITH THIS, SIR, AS A MEMENTO.

25



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1 **SUP. KNABE, CHAIRMAN:** I'M NOT SURE WHAT THAT IS.

2

3 **ARNOLD SACHS:** IT'S A STRESS RELIEVER.

4

5 **SUP. KNABE, CHAIRMAN:** OKAY, GOOD. WELL, YOU STAY RIGHT THERE,  
6 BECAUSE I'M GOING TO CALL GENEVIEVE UP ON ITEM NUMBER 1. YOU  
7 BOTH SIGNED UP ON ITEM 1.

8

9 **ARNOLD SACHS:** OKAY. I WILL STAY RIGHT HERE.

10

11 **SUP. KNABE, CHAIRMAN:** STRESS RELIEVER. (LAUGHTER). HEY, I'M  
12 GOING TO SHOW THIS EVERY TUESDAY WHEN YOU SIGN UP!

13

14 **ARNOLD SACHS:** (LAUGHTER). JUST WENT TO BOTTOM THERE.

15

16 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. GENEVIEVE? DR. CLAVREUL AND  
17 MR. SACHS. NO, WE CAN'T. ON THOSE ITEMS, IT WOULD BE 11, 19,  
18 20 AND 35, MOVED BY SUPERVISOR ANTONOVICH. THE CHAIR WILL  
19 SECOND. WITHOUT OBJECTION, SO ORDERED. OKAY. THIS IS ITEM  
20 NUMBER 1, HELD BY MR. SACHS AND DR. CLAVREUL.

21

22 **ARNOLD SACHS:** THANK YOU AGAIN. ITEM NUMBER 1, I WOULD BE  
23 INTERESTED IN, AGAIN, HAVING YOUR APPOINTEE TO THE LOS ANGELES  
24 COUNTY COMMISSION ON DISABILITIES REHASH AND RELOOK INTO THE  
25 ACCESS SERVICES PART OF THE CONTRACT THAT INCLUDES A LOOPHOLE





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1 THAT ALLOWS SERVICE PROVIDERS TO PROVIDE VEHICLES WITHOUT  
2 HAVING THE ACCOMMODATING DRIVER HAVE THE PROPER LICENSE THAT  
3 WOULD ALLOW THEM TO SERVICE AN ACCESS SERVICE PROVIDER.  
4 BECAUSE UNTIL THOSE DRIVERS HAVE THE CREDENTIALS THAT ARE  
5 NECESSARY FOR ACCESS SERVICE PROVIDING, THEN THE VEHICLE  
6 HAVING AN ACCESS SERVICE STICKER ON IT DOESN'T MEAN ANYTHING.  
7 IT JUST IS A FRAUD AND SHOULD BE AN ILLEGAL USE OF THE ACCESS  
8 SERVICE STICKER. IT DOES NOTHING FOR THE PUBLIC EXCEPT GIVE A  
9 PERCEPTION THAT THAT COMPANY IS WORKING TO PROVIDE ACCESS  
10 SERVICE WHEN, IN FACT, WITHOUT DRIVER CREDENTIALS, THOSE  
11 DRIVERS DO NOT GET ACCESS CALLS AND IT CREATES A BACKLOG AND  
12 NUMEROUS OTHER PROBLEMS. SO WE'RE LOOKING FOR SOME  
13 COMMISSIONERS TO STEP UP AND ADDRESS THAT LOOPHOLE. ACCESS  
14 VEHICLES HAVE AN ACCESS STICKER, ACCESS DRIVERS NEED TO HAVE  
15 ACCESS CREDENTIALS. THANK YOU.

16

17 **SUP. KNABE, CHAIRMAN:** THANK YOU. GENEVIEVE?

18

19 **DR. GENEVIEVE CLAVREUL:** GOOD MORNING, BOARD OF SUPERVISORS.  
20 DR. GENEVIEVE CLAVREUL. OF COURSE YOU KNOW EVERY TIME YOU HAVE  
21 THE H.I.V. COMMISSION PRESENTING, YOU KNOW, A COMMISSIONER,  
22 I'M GOING TO BE COMING HERE. I KNOW EVENTUALLY THAT WOULD STOP  
23 WHEN YOU GET CITED. YOU KNOW, I OBJECT VERY STRONGLY TO THAT.  
24 I THINK WHAT YOU -- AS THE BOARD OF SUPERVISORS, IT IS WITH  
25 YOUR SCOPE OF RESPONSIBILITY TO MAKE SURE THAT THE COMMISSION



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1 ARE NOT A ROGUE COMMISSION. AND I HAVE COME IN FRONT OF THAT  
2 BOARD REPEATEDLY. AND I DON'T KNOW WHAT THE COMMISSION HAS ON  
3 YOU GUYS, BUT YOU'RE SURELY NOT DOING YOUR JOB. THANK YOU.

4

5 **SUP. KNABE, CHAIRMAN:** THANK YOU. IF YOU JUST STAY RIGHT THERE.  
6 I'M GOING TO CALL, OKAY, ON ITEM 1, CHAIR WILL MOVE IT,  
7 SECONDED BY SUPERVISOR ANTONOVICH. WITHOUT OBJECTION, SO  
8 ORDERED. WE'RE GOING TO CALL 41-B. DR. CLAVREUL, MR. SACHS,  
9 AND MR. GOTTLIEB, I BELIEVE. YES. DANIEL GOTTLIEB. 41-B.

10

11 **DR. GENEVIEVE CLAVREUL:** THE CITIZENS' ECONOMY AND EFFICIENCY  
12 COMMISSION REPORT AND SUGGESTIONS? I SIGNED FOR D.

13

14 **SUP. KNABE, CHAIRMAN:** 41-B IS WHAT I HAVE.

15

16 **DR. GENEVIEVE CLAVREUL:** YEAH, FROM THE EFFICIENCY COMMISSION,  
17 IS IT?

18

19 **SUP. KNABE, CHAIRMAN:** NO.

20

21 **DR. GENEVIEVE CLAVREUL:** YEAH. YEAH. WELL, YOU KNOW, FIRST OF  
22 ALL, THAT'S ANOTHER COMMISSION WHICH, YOU KNOW, I HAVE  
23 MONITORED FOR QUITE SOME TIME. AND IT'S ALMOST RIDICULOUS TO  
24 HAVE A CHAIR EMERITUS. YOU KNOW, PHILOBOSIAN HAS BEEN IN  
25 CONTROL OF THAT COMMISSION FOREVER AND EVER. AND NOW HE MIGHT



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1 HAVE STEPPED DOWN, BUT HE'S NOW CHAIRMAN EMERITUS, WHICH IS  
2 KIND OF AN OXYMORON, BECAUSE WHEN YOU ARE EMERITUS, YOU DON'T  
3 HAVE A VOTE AND YOU SHOULD NOT CONTROL A COMMISSION.

4

5 **SUP. KNABE, CHAIRMAN:** HE'S STILL AN APPOINTEE. THEY JUST GAVE  
6 HIM THAT TITLE, HE'S STILL AN APPOINTEE, HE'S JUST NOT THE  
7 CHAIR.

8

9 **DR. GENEVIEVE CLAVREUL:** HE'S THE CHAIR AND HE CONTROLS THE  
10 ENTIRE MEETING CONSISTENTLY. I MEAN, I'VE BEEN THERE.

11

12 **SUP. KNABE, CHAIRMAN:** I'VE BEEN THERE, TOO. HE'S A MEMBER.

13

14 **DR. GENEVIEVE CLAVREUL:** I THINK THAT'S RIDICULOUS. IT'S TIME  
15 FOR HIM TO RETIRE. ALSO ON THE SURVEY THEY DID, THE ON-LINE  
16 QUESTIONNAIRE, I KIND OF QUESTION THE VALIDITY. EXACTLY 15% OF  
17 THE PEOPLE RESPONDED. WHEN YOU HAVE 11,353 EMPLOYEES AND ONLY  
18 1,700 RESPOND, THERE'S SOMETHING WRONG. WHY DON'T THEY WANT TO  
19 RESPOND TO THE QUESTIONNAIRE? WHY SUCH A LOW RESPONSE?

20

21 **SUP. KNABE, CHAIRMAN:** BETTER THAN MOST. USUALLY THEY'RE UNDER  
22 10%. HAVE YOU EVER SEEN A SURVEY RETURNED AT 50% OR ABOVE? I  
23 HAVEN'T. UNLESS YOU DO FOUR OR FIVE PEOPLE.

24

25 **DR. GENEVIEVE CLAVREUL:** HMM?



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1

2 **SUP. KNABE, CHAIRMAN:** UNLESS YOU DO FOUR OR FIVE PEOPLE. OKAY.  
3 MR. GOTTLIEB? MR. GOTTLIEB? MR. GOTTLIEB?

4

5 **DANIEL GOTTLIEB:** OH. MY NAME IS DAN GOTTLIEB, AND I'D LIKE TO  
6 SPEAK ON THE STRATEGIC PLAN, WHICH THE OLD STRATEGIC PLAN  
7 SEEMED TO BE IN EFFECT THROUGH JANUARY, AND THEN IT WAS  
8 CHANGED AND NOW YOU WANT TO RUN A CERTAIN STUDY AS TO HOW  
9 EFFECTIVE IT IS. AND I'D LIKE TO ASK A VERY SPECIFIC QUESTION,  
10 WHICH I FIND IS VERY HELPFUL, WOULD BE HELPFUL TO ME TO  
11 UNDERSTAND WHAT'S GOING ON, I THINK IT MIGHT BE HELPFUL TO  
12 YOU. IN THE OLD PLAN, THERE WAS A GOAL, NUMBER 6, WHICH READ  
13 COMMUNITY SERVICES IMPROVE THE QUALITY OF LIFE FOR THE  
14 RESIDENTS OF LOS ANGELES COUNTY'S UNINCORPORATED COMMUNITIES  
15 BY OFFERING A WIDE RANGE OF DEPARTMENTAL COORDINATED SERVICES  
16 RESPONSIBLE TO EACH COMMUNITY'S SPECIFIC NEED. THE IMPORTANT  
17 POINT IS, RESIDENTS OF LOS ANGELES COUNTY'S UNINCORPORATED  
18 COMMUNITIES. THIS IS DISPLAYED AS A GOAL 6, ONE OF SIX GOALS.  
19 AND NOW UNINCORPORATED COMMUNITIES SEEMED TO HAVE BEEN DROPPED  
20 FROM THE NEW THING, AND I WOULD LIKE TO KNOW HOW THAT  
21 HAPPENED. BECAUSE I KNOW THAT THERE WAS SOME MISUSE OF THAT  
22 EXTRA PHRASE IN THE EARLIER USE OF THE STRATEGIC PLAN, AND I  
23 WOULD REALLY LIKE TO KNOW HOW IT WAS THAT SOMETHING SO  
24 IMPORTANT AS UNINCORPORATED COMMUNITIES BEING GIVEN SPECIAL



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1 TREATMENT BECAUSE YOU'RE THE ONLY REPRESENTATIVE, YOU'RE THE  
2 CITY COUNCIL. SO I'D LIKE TO KNOW HOW THAT HAPPENED.

3

4 **SUP. KNABE, CHAIRMAN:** WHAT HAPPENED WAS IT'S NOT GONE BY THE  
5 WAYSIDE. WHAT'S TRANSPIRED IS THEY'RE NOW OUT OF THAT GOAL,  
6 THERE IS AN OFFICE OF UNINCORPORATED SERVICES IN THE C.E.O.'S  
7 OFFICE. AND SO THAT THERE IS A POINT PERSON FOR UNINCORPORATED  
8 SERVICES IN THE C.E.O.'S OFFICE. THAT CAME AS A RESULT OF ONE  
9 OF THOSE GOALS. SO IT'S NOT LISTED BECAUSE IT'S THERE NOW. WE  
10 NOW HAVE AN OFFICE OF UNINCORPORATED SERVICES. OKAY?

11

12 **DANIEL GOTTLIEB:** OKAY.

13

14 **SUP. KNABE, CHAIRMAN:** THANK YOU. IS THERE ANYTHING ELSE?

15

16 **DANIEL GOTTLIEB:** THAT'S ALL I HAVE TO SAY.

17

18 **SUP. KNABE, CHAIRMAN:** THANK YOU. THANK YOU, DAN.

19

20 **ARNOLD SACHS:** VERY QUICKLY. NOW, I WAS WONDERING IF THE LOS  
21 ANGELES COUNTY CITIZENS' ECONOMY AND EFFICIENCY COMMISSION  
22 COULD ALSO DO A REPORT, AN ANALYSIS OF THE LOS ANGELES COUNTY  
23 METROPOLITAN TRANSPORTATION AUTHORITY BOARD STRATEGIC PLANNING  
24 PROCESS, AND IF THEY COULD COME BACK WITH A REPORT FOR THE



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1 PUBLIC TO HELP UNDERSTAND THAT DYSFUNCTIONAL ORGANIZATION.

2 THANK YOU.

3

4 **SUP. KNABE, CHAIRMAN:** THANK YOU. YOU'RE ALWAYS TRYING TO HAVE  
5 US DO ALL THE WORK OF THE M.T.A., BUT THAT'S OKAY. ALL RIGHT.  
6 MOVED BY SUPERVISOR ANTONOVICH, THE CHAIR WILL SECOND. WITHOUT  
7 OBJECTION, SO ORDERED. OKAY. ITEM WHAT? OH. DO WE HAVE A  
8 STATUS REPORT ON THE WARRANTS FROM THE C.E.O., ITEM 40? JUST  
9 TO RECEIVE AND FILE?

10

11 **SHARON HARPER:** YES, MR. CHAIRMAN, WE DO HAVE A REPORT THAT'S  
12 BEEN ISSUED. AND BASICALLY WHAT THE REPORT IS INDICATING THAT  
13 AT THE END OF JUNE 30TH, OUR CASH BALANCE WAS IN A BETTER  
14 POSITION THAN ORIGINALLY ANTICIPATED, AROUND \$1.1 BILLION. WE  
15 DO HAVE ADDITIONAL CASH COMING IN FROM THE TRANS. AND AS OF  
16 THIS DATE, AS FAR AS THE REGISTER WARRANTS GOES, WE HAVE  
17 RECEIVED \$6.2 MILLION IN REGISTERED WARRANTS THAT HAVE BEEN  
18 CASHED.

19

20 **SUP. KNABE, CHAIRMAN:** THEY HAVE BEEN CASHED?

21

22 **SHARON HARPER:** THEY HAVE BEEN CASHED.

23

24 **SUP. KNABE, CHAIRMAN:** 6.2 MILLION?

25





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1 SHARON HARPER: YES.

2

3 SUP. KNABE, CHAIRMAN: CHECK'S IN THE MAIL?

4

5 SHARON HARPER: YES.

6

7 SUP. KNABE, CHAIRMAN: THEY LOVE US?

8

9 SHARON HARPER: THEY LOVE US.

10

11 SUP. KNABE, CHAIRMAN: OKAY. THANK YOU. SO THAT'S JUST A  
12 RECEIVE AND FILE. OKAY. MR. SACHS, DO YOU WANT TO ADDRESS THAT  
13 VERY BRIEF ISSUE, ITEM 40? REGISTERED WARRANTS? WE JUST  
14 REPORTED OUT THAT WE'VE BEEN ABLE TO CASH OURS. OKAY. THANK  
15 YOU. RECEIVE AND FILE. SO ORDERED. S-1. I DON'T KNOW IF WE'RE  
16 GOING TO HAVE A REPORT TODAY OR NOT. I THOUGHT SUPERVISOR  
17 MOLINA WANTED THAT CONTINUED, BUT SOMEONE DID -- OH, DR.  
18 CLAVREUL SIGNED UP. I DON'T KNOW IF YOU WANT TO WAIT UNTIL THE  
19 ACTUAL REPORT. WE'RE NOT GOING TO HAVE A REPORT TODAY. DO WE  
20 HAVE SOMEONE? I THOUGHT SUPERVISOR MOLINA WANTED IT CONTINUED.  
21 HUH? OH, OKAY. CAROL? FEEL FREE. IT'S TUESDAY. YOU KNOW YOU  
22 WANT TO BE IN FRONT OF US. AND THEN DR. CLAVREUL WILL JOIN US.

23

24 CAROL MEYER: IT IS MY PLEASURE. CAROL MEYER, INTERIM CHIEF  
25 NETWORK OFFICER. THIS REPORT TODAY IS AN INTERIM REPORT THAT



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1 OUTLINES THE ADMISSIONS, THE EMERGENCY ROOM VOLUMES, AND THE  
2 SPECIALTY UNIT AVERAGE DAILY CENSUS. SO BASICALLY WE HAVE  
3 ABOUT A 95% OCCUPANCY FOR THE MONTH OF JUNE. ALSO IMPORTANT TO  
4 POINT OUT IS THAT IF YOU LOOK AT OUR ADMISSIONS TO THE  
5 HOSPITAL ITSELF AS WELL AS THE ADMISSIONS TO RANCHO AND  
6 TRANSFERS TO OTHER HOSPITALS, WE ARE ADMITTING ABOUT 94% OF  
7 THE PRE-MOVE ADMISSION, SO WE'RE RIGHT UP TO WHERE WE WERE  
8 PRIOR TO THE MOVE OF THE HOSPITAL. THE HOSPITAL WAS MOVED NINE  
9 MONTHS AGO.

10

11 **SUP. KNABE, CHAIRMAN:** VERY GOOD. ANY QUESTIONS? OKAY. THANK  
12 YOU. DR. CLAVREUL.

13

14 **DR. GENEVIEVE CLAVREUL:** GOOD MORNING AGAIN. DR. GENEVIEVE  
15 CLAVREUL. THE POINT I WANT TO BRING TODAY IS THAT I'M SURE YOU  
16 HAVE READ THE REPORT ABOUT THE INEFFICIENCY OF THE BOARD OF  
17 REGISTERED NURSING. AND PERSONALLY, I KNOW THAT SOME OF THE  
18 EMPLOYEES WHO HAVE BEEN REFERRED TO THE B.R.N. IS ONE OR TWO  
19 WHO ARE WORKING AT AT U.S.C. RIGHT NOW, SO I WOULD RECOMMEND  
20 THAT YOU DO SOME, YOU KNOW, HOMEWORK AND FIND OUT WHICH R.N.S  
21 ARE THOSE WHO ARE BENEFITING FROM KING/DREW MEDICAL CENTER OR  
22 TRANSFERRED TO U.S.C., AND I KNOW SOME OF THEM WERE PART OF  
23 THE THING REPORTED TO THE BOARD OR SHOULD HAVE BEEN IF THEY  
24 HAVE NOT. THANK YOU.

25



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1 **SUP. KNABE, CHAIRMAN:** OKAY. THANK YOU. ALL RIGHT. AND  
2 SUPERVISOR ANTONOVICH, YOUR ADJOURNMENTS AND ANY READ-INS.

3

4 **SUP. ANTONOVICH:** TO MOVE THAT WE ADJOURN IN THE MEMORY OF  
5 HIDEKO BANNAI. HEIDI WAS A LONG-TIME RESIDENT OF THE OF  
6 GLENDALE, BORN IN GLENDALE TO PARENTS WHO IMMIGRATED FROM  
7 JAPAN. SHE PASSED AWAY AT THE AGE OF 82. SHE WAS THE WIFE OF  
8 FORMER ASSEMBLYMAN, PAUL BANNAI, WHOM I SERVED WITH IN THE  
9 STATE LEGISLATURE AND ALSO WAS AN APPOINTEE OF GOVERNOR REAGAN  
10 AND THEN PRESIDENT REAGAN, WHO SERVED IN CHARGE OF ALL OF OUR  
11 NATIONAL MONUMENTS, ARLINGTON CEMETERY, AND ALL OF OUR  
12 MONUMENTS AROUND THE WORLD. SHE PASSED AWAY ON JUNE 14TH AND  
13 SHE LEAVES HER HUSBAND, PAUL; AND HER CHILDREN, KATHERINE,  
14 DON, AND LORRAINE; AND GRANDCHILDREN. ALSO I'D LIKE TO JOIN IN  
15 WITH RAY WATT. RAY WAS A VERY CHARITABLE PERSON. HE HELPED THE  
16 YOUTH ORGANIZATIONS. HE WAS DEDICATED. HE HAD SERVED IN THE  
17 NIXON ADMINISTRATION ON THE HOUSING AND URBAN DEVELOPMENT  
18 COMMITTEE. AND HE WAS A GREAT PHILANTHROPIST WHO WAS A GOOD  
19 FRIEND TO MANY OF US. HERB KLEIN, WHO WAS A VETERAN EDITOR OF  
20 COPLEY NEWS, SERVED AS PRESIDENT NIXON'S COMMUNICATIONS  
21 DIRECTOR AND FOLLOWED, FOR MANY YEARS, A LOT OF THE ACTIVITIES  
22 TAKING PLACE JUST IN OUR COMMUNITY WHERE HE WAS FROM. HE'S A  
23 GRADUATE OF U.S.C., WHERE HE SERVED AS THE "DAILY TROJAN"  
24 NEWSPAPER EDITOR. HIS CAREER BEGAN AS A COPY BOY FOR THE  
25 ALHAMBRA POST ADVOCATE. AND THEN JOINED NAVY DURING WORLD WAR



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1 II. AND FROM THERE BECAME WITH COPLEY AND THEN WITH PRESIDENT  
2 NIXON. FRATERNITY BROTHER, DOMINIC BRONELL. HE WAS A  
3 FRATERNITY BROTHER IN SIGMA NU FRATERNITY AND ALSO KAPPA PHI  
4 SIGMA. WE JUST HAD A REUNION TWO WEEKS AGO AND HE PASSED AWAY  
5 JUST THE WEEK AFTER THAT, WHICH WAS A SHOCK TO EVERYONE. HE  
6 WAS A DOCTOR, DOCTOR OF PSYCHOLOGY, AND WAS A THERAPIST IN THE  
7 ORANGE COUNTY AREA. INEZ CHAPMAN-PICKERING. SHE WAS A RESIDENT  
8 OF LA CANADA. AND SHE WAS THE WIDOW OF DR. PICKERING, WHO WAS  
9 THE FORMER JET PROPULSION LAB DIRECTOR FOR MANY, MANY YEARS.  
10 SHE WAS QUITE ACTIVE IN THE LA CANADA-FLINTRIDGE PRESBYTERIAN  
11 CHURCH, THE PASADENA OPERA GUILD AND THE OPERA TRUST IN  
12 PASADENA, THE WOMEN'S COMMITTEE FOR THE PASADENA SYMPHONY  
13 ASSOCIATION, AND THE DAUGHTERS OF THE AMERICAN REVOLUTION AND  
14 THE THURSDAY CLUB IN LA CANADA- FLINTRIDGE. SAMUEL GENENSKY,  
15 FORMER RAND CORP. MATHEMATICIAN AND INVENTOR, WHOSE NEAR  
16 BLINDNESS LED HIM TO HELP OTHERS WITH LIMITED EYESIGHT. HE WAS  
17 A PERSON I HAD AN OPPORTUNITY TO WORK WITH AND I ADMIRERED AND  
18 RESPECTED. AND DID A GREAT SERVICE FOR THOSE WHO HAD VISUAL  
19 PROBLEMS OR WERE BLIND. ABRAHAM GUEVARA, 26-YEAR-OLD. HE  
20 SERVED AS A UNITED STATES ARMY NATIONAL GUARDSMAN, AND HE WAS  
21 HIT AND KILLED BY A HIT-AND-RUN MOTORIST AS HE WAS OUT JOGGING  
22 ONE EVENING, AS HE WAS PREPARING TO BEGIN HIS THIRD TOUR OF  
23 DUTY IN JUST A FEW DAYS. SO HE WAS COMPLETING HIS MILITARY  
24 DUTIES, HE WAS STUDYING AT ANTELOPE VALLEY COMMUNITY COLLEGE,  
25 AND HE WANTED TO WORK AS A COUNSELOR, HIS TRAINING AS A CAREER



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1 COUNSELOR IN SUBSTANCE ABUSE PROGRAMS. ROBERT CHAMBERLAIN, WHO  
2 SPENT 20 YEARS AS AN AIR FORCE PILOT WITH CLASSIFICATION AS  
3 CHIEF B-1B PRODUCTION TEST PILOT AND CLEARANCE AT THE ROCKWELL  
4 FACILITY, PLANT 42, WHERE HE SET NUMEROUS SPEED AND ALTITUDE  
5 RECORDS WITH THE B-1B. HE HAD OVER 18,000 FLIGHT HOURS AND A  
6 MASTER'S DEGREE IN AEROSPACE ENGINEERING, AND CONTINUED TO  
7 SERVE AS A FLIGHT SIMULATOR INSTRUCTOR. HE WAS ALSO A CAPTAIN  
8 AND SENIOR INSTRUCTOR AT UNITED AIRLINES. MICHAEL ANTHONY  
9 MUTZ, ONLY 41 YEARS OF AGE, DIED IN A TRAGIC CAR ACCIDENT ON  
10 MALIBU CANYON ROAD. YOUNGEST OF FOUR CHILDREN. HE WAS ACTIVE  
11 AT THE CHRIST LUTHERAN CHURCH IN SAN CLARITA. WORKED AS THE  
12 HIGH SCHOOL IMPACT GROUPS AND ELEMENTARY SCHOOL KIDS OF THE  
13 KINGDOM MID WEEK PROGRAM. HE LEAVES HIS WIFE AND HIS CHILDREN,  
14 TWO SONS, JOY AND BEN; AND HIS BROTHERS, JACK AND FRANK; AND  
15 HIS SISTER, LAURA. GEORGE TRUESDELL, CIVILIAN MANAGER FOR THE  
16 LOS ANGELES COUNTY SHERIFF'S DEPARTMENT. HE WAS RESPONSIBLE  
17 FOR INMATE SERVICES UNTIL 2005. PRESIDENT OF THE NORTHRIDGE  
18 WEST NEIGHBORHOOD COUNCIL AS WELL AS EXECUTIVE DIRECTOR OF THE  
19 VALLEY ALLIANCE AND THE VALLEY VOTE. GUADALUPE "LUPE" MORALES,  
20 AGE 94, LONGTIME RESIDENT OF THE OF ALHAMBRA, PASSED AWAY ON  
21 JULY 7TH. GEORGE YASUO HIRASHIKI, PASSED AWAY AT THE AGE OF  
22 98. HE IS SURVIVED BY HIS WIFE OF 58 YEARS, IRENE. HE WAS A  
23 LONGTIME RESIDENT OF THE OF PASADENA, WHERE HE WORKED AS A  
24 MACHINIST AND RAN THE QUALITY CONTROL DEPARTMENT FOR 25 YEARS  
25 AT THE CAL-SWISS MANUFACTURING COMPANY. HIS SERVICE FOR THE



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1 COMMUNITY INCLUDED THE RED CROSS, HE SERVED AS TREASURER OF  
2 THE PASADENA NIKKEI SENIORS, AND A TRUSTEE FOR THE ALTADENA  
3 PRESBYTERIAN CHURCH. KELLI LOUISE CUSSIMONIO, MEDICAL  
4 ASSISTANT AT KAISER PERMANENTE, GREW UP IN THE ANTELOPE  
5 VALLEY, PASSED AWAY. MICHAEL COLE, LOS ANGELES COUNTY  
6 SHERIFF'S DEPUTY WHO RETIRED IN 2001, WHOSE LAST ASSIGNMENT  
7 WAS WITH THE INVESTIGATIVE BUREAU. DORIS ELOUISE BRASSEAL,  
8 RESIDENT OF ALHAMBRA AND WAS A CAREER HIGH SCHOOL TEACHER AND  
9 AIRCRAFT MECHANIC FOR ROCKWELL. SHE PASSED AWAY AT THE AGE OF  
10 83. BARBARA JANE BLEZARD, 65, WORKED FOR EDWARDS AIR FORCE  
11 BASE FOR THE PAST 31 YEARS. FOREST "BUD" TOLLESON, RESIDENT OF  
12 THE ANTELOPE VALLEY, PASSED AWAY AT 73. AND MANUEL RODRIGUEZ,  
13 RESIDENT OF LANCASTER, WORKED FOR THE LANCASTER FARM  
14 CORPORATION. PASSED AWAY AT THE AGE OF 77. SUPERVISOR  
15 YAROSLAVSKY AND I ARE INTRODUCING THIS MOTION FOR NEXT WEEK'S  
16 AGENDA. IRAN HAS BEEN REPEATEDLY IDENTIFIED BY THE UNITED  
17 STATES STATE DEPARTMENT AS THE CHIEF STATE SPONSOR OF  
18 INTERNATIONAL TERRORISM. IRAN CONTINUES TO DEFY THE  
19 INTERNATIONAL COMMUNITY BY MOVING FORWARD WITH ITS NUCLEAR  
20 PROGRAM DESPITE THREE UNANIMOUS RESOLUTIONS PASSED BY THE  
21 UNITED NATIONS SECURITY COUNCIL SINCE DECEMBER 2006,  
22 SANCTIONING THAT COUNTRY FOR FAILURE TO SUSPEND ITS URANIUM  
23 ENRICHMENT ACTIVITIES. THE UNITED STATES HAS SINCE 1996 BARRED  
24 U.S. COMPANIES FROM INVESTING DIRECTLY IN IRAN AND HAS  
25 ATTEMPTED TO RESTRICT THE COUNTRY'S ABILITY TO CONDUCT





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1 INTERNATIONAL FINANCIAL TRANSACTIONS. SOME EUROPEAN UNION  
2 COUNTRIES HAVE ALSO TAKEN STEPS TO DISCOURAGE SUCH INVESTMENT.  
3 THE ONGOING CAMPAIGN OF INTERNATIONAL ISOLATION HAS TAKEN ITS  
4 TOLL ON THE IRANIAN ECONOMY. INADEQUATE FOREIGN INVESTMENT,  
5 DECLINING OIL PRODUCTION, RISING DOMESTIC ENERGY CONSUMPTION,  
6 HIGH INFLATION HAVE CREATED A SITUATION OF DOMESTIC ECONOMIC  
7 INSTABILITY AND POLITICAL DISCORD. THIS HAS LED TO  
8 DIFFICULTIES FOR THE NON-U.S. COMPANIES THAT HAVE INVESTED IN  
9 THE IRANIAN ENERGY SECTOR. IN 2001, THE SECURITIES AND  
10 EXCHANGE COMMISSION DETERMINED THAT COMPANIES WITH BUSINESS  
11 OPERATIONS IN TERRORIST-SPONSORING STATES SUCH AS IRAN ARE  
12 EXPOSED TO A SPECIAL CATEGORY OF RISK KNOWN AS GLOBAL SECURITY  
13 RISK, A COMBINATION OF RISK TO BOTH SHARED VALUE AND  
14 CORPORATION REPUTATION. UNDER THE IRAN SANCTIONS ACT OF 1996,  
15 FOREIGN COMPANIES THAT HAVE INVESTED MORE THAN \$20 MILLION IN  
16 IRAN'S OIL AND NATURAL GAS SECTOR IN ANY YEAR SINCE 1996 MAY  
17 BE SANCTIONED BY THE U.S. GOVERNMENT. FOR THE 20 OR FEWER  
18 COMPANIES THAT MEET THE STANDARD, CONTINUED INVOLVEMENT IN  
19 IRAN IS A RISKY BUSINESS. AND FOR THE INVESTOR, CONTINUED  
20 INVESTMENT IN THE STOCKS OF THOSE COMPANIES IS RISKY. A  
21 MOVEMENT TO DIVEST FROM COMPANIES THAT ARE SIGNIFICANTLY  
22 INVESTED IN THE IRANIAN ENERGY SECTOR AND SUBJECT TO U.S.  
23 GOVERNMENT SANCTION IS UNDERWAY AMONG MANY PENSION SYSTEMS  
24 SERVING PUBLIC EMPLOYEES. AS OF THIS DATE, 19 STATES IN THE  
25 DISTRICT OF COLUMBIA HAVE EITHER PASSED LAWS OR ADOPTED



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1 POLICIES REQUIRING DISINVESTMENT, INCLUDING NEW YORK, OHIO,  
2 TEXAS, FLORIDA, GEORGIA, ILLINOIS, AND CALIFORNIA IN  
3 LEGISLATION WHICH WAS SIGNED BY GOVERNOR SCHWARZENEGGER IN  
4 DECEMBER 2007. PENDING ECONOMIC SANCTIONS, WARNINGS OF GREAT  
5 RISK, CREDIT RESTRICTIONS AND OTHER MEASURES ANNOUNCED BY THE  
6 UNITED STATES, EUROPEAN NATIONS AND THE UNITED NATIONS MAKE  
7 DOING BUSINESS IN IRAN'S OIL AND NATURAL GAS SECTOR AN  
8 INCREASINGLY RISKY PROSPECT. LOS ANGELES COUNTY EMPLOYEES  
9 RETIREMENT ASSOCIATION MAY HAVE INVESTMENTS IN THOSE FEW  
10 FOREIGN COMPANIES THAT INVEST IN IRANIAN ENERGY, THUS POSING A  
11 FINANCIAL RISK TO THE THOUSANDS OF COUNTY RETIREES AND COUNTY  
12 EMPLOYEES WHO DEPEND ON THE SUCCESS OF LACERA'S INVESTMENT  
13 STRATEGY. SO WE WOULD MOVE THAT THE BOARD SEND A 5-SIGNATURE  
14 LETTER TO THE C.E.O. AND MEMBERS OF THE BOARD OF INVESTMENT OF  
15 THE L.A. COUNTY EMPLOYEES RETIREMENT ASSOCIATION REQUESTING  
16 THAT LACERA DIVEST FROM THOSE COMPANIES THAT ARE LIABLE TO  
17 U.S. GOVERNMENT SANCTION BY VIRTUE OF THEIR INVESTMENTS IN THE  
18 IRANIAN ENERGY SECTOR. THAT'S FOR NEXT WEEK, MR. CHAIRMAN.

19

20 **SUP. KNABE, CHAIRMAN:** THAT WILL BE ON NEXT WEEK'S AGENDA.

21

22 **SUP. ANTONOVICH:** AND I DON'T KNOW IF YOUR OFFICE HAS RECEIVED  
23 MANY LETTERS, BUT MINE HAS. AND A RESULT, THIS PAST MONTH, I  
24 SENT A LETTER TO MR. MARK STERN OF THE L.A. OPERA. I'LL JUST  
25 READ PART OF IT. "THE DECISION BY THE LOS ANGELES OPERA TO



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1 PRODUCE THE 2010 RING FESTIVAL OF L.A. CELEBRATING RICHARD  
2 WAGNER HAS PROVOKED A SIGNIFICANT NEGATIVE REACTION IN THE  
3 COMMUNITY. AS YOU KNOW, WAGNER'S MUSIC AND HIS RACIST, ANTI-  
4 SEMITIC WRITINGS INSPIRED HITLER AND BECAME THE DE FACTO SOUND  
5 TRACK FOR THE HOLOCAUST. TO SPECIFICALLY HONOR AND GLORIFY THE  
6 MAN OR HIS MUSIC IN A COUNTY-WIDE FESTIVAL IS AN AFFRONT TO  
7 THOSE WHO HAVE SUFFERED OR HAVE BEEN IMPACTED BY THE HORRORS  
8 OF NAZI GERMANY. L.A. OPERA OUGHT TO QUICKLY ARRANGE THE  
9 FESTIVAL PROGRAMS TO TAKE THE FOCUS OFF WAGNER BY ADDING A  
10 COMPLEMENT OF OTHER COMPOSERS, THAT MIGHT INCLUDE MANY FROM  
11 MOZART, SCHUBERT AND OTHERS, MENDELSSOHN AND OTHERS, WHICH  
12 WOULD PROVIDE BALANCE, HISTORICAL PERSPECTIVE, AND A TRUE  
13 SAMPLING OF THE OPERA AND MUSIC TALENT. FURTHER, BY  
14 INCORPORATING SMALLER VENUES FOR THE COUNTY, THE FESTIVAL  
15 COULD BE MORE INCLUSIVE, REACHING OUT TO A DIVERSE AUDIENCE  
16 INSTEAD OF RECOGNIZING AND PAYING HOMAGE TO A MAN WHO WAS  
17 RESPONSIBLE FOR SO MANY OF THE MOST HATEFUL TYPES OF GENOCIDES  
18 THAT OCCURRED IN THE PAST CENTURY. I WOULD HOPE THAT MORE OF  
19 THE COMMUNITY WOULD PLACE PRESSURE ON THE L.A. OPERA TO  
20 DIVERSIFY THIS 2010 FESTIVAL THAT THEY ARE NOW IN THE MEANS OF  
21 ORGANIZING." THOSE ARE MY COMMENTS AND MOTIONS, MR. CHAIRMAN.

22

23 **SUP. KNABE, CHAIRMAN:** OKAY. THE LAST IS JUST COMMENTS, NOT A  
24 MOTION, IS THAT CORRECT?

25



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1 SUP. ANTONOVICH: RIGHT.

2

3 SUP. KNABE, CHAIRMAN: ALL RIGHT. WE HAVE PUBLIC COMMENTS. ANNA  
4 ARRIOLA AND ARNOLD SACHS. MS. ARRIOLA, GO AHEAD.

5

6 ANNA ARRIOLA: MY NAME IS ANNA ARRIOLA, I COME FROM MONTEBELLO.  
7 RIGHT NOW, I HAVE A COUPLE OF QUESTIONS. I KNOW I ONLY HAVE  
8 THREE MINUTES, SO I'LL GO AS FAST AS I CAN. THERE IS A LOT OF  
9 STATES THAT CONTRACTS OVER A CERTAIN DOLLAR AMOUNT HAVE TO GO  
10 TO BID. IF A CITY DOESN'T SEND THEM TO BID, WHERE DO I  
11 COMPLAIN? I ALREADY TRIED THE D.A. AND THE ATTORNEY GENERAL'S  
12 OFFICE AND THEY SAY IT'S NOT THEIR RESPONSIBILITY. ALL I WANT  
13 TO KNOW IS WHO DO I COMPLAIN TO THAT THEY ARE NOT APPLYING  
14 THIS LAW? SECOND, WE, THE RESIDENTS OF MONTEBELLO, ARE DOING A  
15 RECALL. WE'RE RECALLING TWO CITY COUNCIL PEOPLE. BUT WHEN WE  
16 WERE GETTING SIGNATURES, THEY CAME OUT WITH A HALF SHEET THEY  
17 MADE UP TO RESCIND THE SIGNATURES. I DON'T KNOW WHO'S GOING TO  
18 GET THE SIGNATURES, THE INFORMATION ON IT. THIS IS THE VOTER  
19 REGISTRAR. ARE THEY GOING TO COUNT THEM? HOW ARE THEY GOING TO  
20 OPPOSE OUR SIGNATURES? THE FORM STATES THAT THE PEOPLE THAT  
21 SIGNED THIS FORM ARE RESCINDING THEIR SIGNATURE ON OUR  
22 PETITION. AND I JUST WONDER WHO HAS THE RULES AND THE  
23 REGULATIONS OF THESE PROCEDURES? WHEN I GOT THE REGULATIONS  
24 FOR PUTTING THE RECALL, I GOT A BOOK FROM THE VOTER REGISTRAR.  
25 BUT I DON'T -- I CAN'T FIND ANYBODY THAT HAS THE PROCEDURES



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1 FOR THIS RESCINDING. ARE THE VOTER REGISTRAR'S OFFICE GOING TO  
2 MATCH THE SIGNATURES, OR HOW ARE THEY GOING TO DEDUCT IT FROM  
3 OUR SIGNATURES? IS THE VOTERS REGISTER -- REGISTERING THESE  
4 FORMS, ARE THEY AWARE OF IT? AND WHEN THEY FINISH WITH THIS  
5 INFORMATION THAT THEY HAVE ON THESE FORMS, WHO IS GOING TO  
6 DESTROY THEM OR WHAT'S GOING TO HAPPEN? BECAUSE IT HAS THE  
7 INFORMATION OF PEOPLE, ADDRESSES, PHONE NUMBERS. AND THEY CAME  
8 OUT WITH VARIOUS FORMS, JUST TO CONFUSE THE PEOPLE AND SO WE  
9 WOULDN'T GET ENOUGH SIGNATURES. AND THEY'RE KIND OF  
10 SUCCEEDING. BUT THEY TRIED ANOTHER ONE, THAT IF THEY DON'T  
11 LIKE A CANDIDATE, THEY START GETTING SIGNATURES TO RETIRE HIM.  
12 I DON'T KNOW THE RULES, REGULATIONS OF THAT FORM, WHERE THE  
13 NAMES AND ALL THE INFORMATION ARE GOING. ARE THEY GOING TO THE  
14 VOTER REGISTRAR? WHO IS GOING TO GET THEM? WHAT ARE THEY GOING  
15 TO DO WITH IT? WE'RE IN COURT. WE'RE TRYING TO STOP AN ATHENS  
16 CONTRACT BECAUSE IT DIDN'T GO TO BID. IT'S VERY EXPENSIVE FOR  
17 THE PEOPLE OF MONTEBELLO AND WE WANT THE PEOPLE TO VOTE ON IT,  
18 WHETHER THEY WANT IT OR NOT. BUT IT'S BEING HELD IN COURT. BUT  
19 THE ORIGINAL THING IS, ISN'T THERE A LAW THAT ALL CONTRACTS  
20 HAVE TO GO TO BID? THANK YOU.

21

22 **SUP. KNABE, CHAIRMAN:** YOU DID VERY WELL. YOU DID VERY WELL.  
23 TWO THINGS. ONE, OBVIOUSLY THAT'S A CITY ISSUE, CITY OF  
24 MONTEBELLO. THE CITY CAN ESTABLISH ITS OWN POLICY ON  
25 THRESHOLDS OF BIDS HAVING TO GO TO BID, BUT THAT REALLY IS A



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1 CITY COUNCIL ACTION OF WHETHER THEY, YOU KNOW, THERE'S NOTHING  
2 THAT SAYS YOU HAVE TO GO TO BID. IS THAT CORRECT? IT'S USUALLY  
3 -- I MEAN, I KNOW FROM WHEN I WAS ON THE CITY COUNCIL --

4

5 **ROBERT KALUNIAN, COUNSEL:** THAT'S CORRECT. IT WOULD BE THE CITY  
6 ORDINANCE CHARTER.

7

8 **SUP. KNABE, CHAIRMAN:** A LOT OF CITIES OR AGENCIES WILL SAY  
9 ANYTHING OVER \$25,000 HAS TO GO OUT TO BID, I MEAN, THAT KIND  
10 OF --

11

12 **ANNA ARRIOLA:** THIS IS 15 MILLION A YEAR.

13

14 **SUP. KNABE, CHAIRMAN:** THAT'S PRETTY GOOD. BUT IT DEPENDS ON  
15 HOW THE CONTRACT WAS READ, WHETHER THERE'S AN OPTION TO EXTEND  
16 THE CONTRACT WITHOUT GOING OUT TO BID. SOMETIMES THERE'S  
17 OPTIONS. BUT REALLY, YOUR OWN RECOURSE IS TO GO TO COURT, WHAT  
18 YOU'RE DOING ON THAT ISSUE. OKAY? YOU'LL HAVE TO FILE A  
19 LAWSUIT IF YOU THINK THAT IT'S ILLEGAL. ON THE RESCINDING OF -  
20 - IS THERE SOMEONE FROM REGISTRAR-RECORDER THAT'S HERE THAT  
21 COULD TALK TO HER? OR WE CAN GET SOMEBODY FROM COUNTY COUNSEL  
22 OR SOMETHING, SO WE CAN GET HER AND GET THE INFORMATION.  
23 USUALLY THE WAY THE RESCINDING WORKS, IT TAKES OFF THE VOTE. I  
24 MEAN, LET'S SAY YOU HAD X, Y, Z SIGNATURE AND THEN THAT SAME  
25 SIGNATURE SAID THEY WANT TO RESCIND, THEN THAT PERSON IS OFF.



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1 BUT THERE ARE SPECIFIC RULES AND REGULATIONS. AND WE'LL GET  
2 SOMEONE FROM COUNTY COUNSEL TO TALK TO YOU TO -- PARDON ME?  
3 ELLEN WILL TALK TO YOU. WE'LL GET YOUR NAME AND WE'LL GET YOU  
4 THE INFORMATION ON RESCINDING THE VOTES. OKAY, AND ON THE  
5 RETIRING, I DON'T KNOW WHAT YOU MEAN BY THAT. I HAVE NOT HEARD  
6 THAT. WHEN WERE THEY TRYING TO RETIRE SOMEBODY?

7

8 **ANNA ARRIOLA:** WELL, THEY WENT AROUND. ONE OF THE CITY COUNCIL  
9 PEOPLE HAD BEEN THERE FOR, I DON'T KNOW, MAYBE SIX TIMES AND  
10 THEY JUST WENT AROUND PICKING SIGNATURES. AND ON THE RECALL,  
11 WHERE IT SAYS RECALL, IT SAYS RETIRED.

12

13 **SUP. KNABE, CHAIRMAN:** WELL, THEN, THAT'S WRONG.

14

15 **ANNA ARRIOLA:** AND HE'S NOT RUNNING RIGHT NOW.

16

17 **SUP. KNABE, CHAIRMAN:** RIGHT. YEAH, WELL, YOU CAN'T FORCE  
18 RETIREMENT.

19

20 **ANNA ARRIOLA:** THANK YOU.

21

22 **SUP. KNABE, CHAIRMAN:** THANK YOU.

23

24 **SUP. KNABE, CHAIRMAN:** MR. SACHS.

25





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1    **ARNOLD SACHS:** THANK YOU. GOOD MORNING. ARNOLD SACHS. I'D LIKE  
2    TO TOUCH ON THREE ITEMS TODAY. VERY QUICKLY, ON THE MICHAEL  
3    JACKSON CEREMONY, PART OF THAT FIRST REPORTING DEALT WITH THIS  
4    SANDWICH SHOP IN SAN BERNARDINO PROVIDING THE LUNCHESES FOR THE  
5    L.A.P.D., BUT IN THAT NEWSPAPER ARTICLE, IT SAID THAT THE  
6    COUNTY ALSO USED THAT FOR FIRE FUNCTIONS. AND I'D LIKE TO KNOW  
7    IF THAT'S TRUE OR NOT, AND IF IT'S TRUE, HOW MANY TIMES THIS  
8    ONE PARTICULAR SANDWICH SHOP WAS USED TO PROVIDE LUNCHESES FOR  
9    EMERGENCY SERVICES. AND WHO, WHAT, WHERE -- WHO OWNS IT? I  
10   MEAN, VERY QUICKLY. I'D LIKE TO ALSO NOW TOUCH ON -- THERE WAS  
11   A COUPLE ARTICLES IN THE NEWSPAPER RECENTLY STARTING WITH, I  
12   BELIEVE THIS WAS FROM MONDAY'S OR SUNDAY'S L.A. TIMES, JUDGE  
13   RULES IN FAVOR OF GROUP'S RIGHT TO PUBLISH NAMES OF 5,100  
14   RETIREEES IN THE STATE WHO GET \$100,000 A YEAR. I'M TALKING  
15   ABOUT PENSIONS HERE. THIS 5,100 PEOPLE THAT GET OVER 100,000  
16   REPRESENTS A MINIMUM OF OVER \$5 BILLION. AND THIS ARTICLE FROM  
17   THE PRESS- TELEGRAM FROM THE TENTH STATES THAT CITY HALL IS  
18   TALKING WITH EMPLOYEES WITH WAYS TO LOWER SALARY COSTS WHICH  
19   CONSUME 85% OF THE GENERAL FUND. IN TODAY'S "DAILY BREEZE,"  
20   THERE'S A STORY REGARDING COURTS AND FURLOUGHS. ABOUT 86% OF  
21   THE BUDGET, ABOUT \$900 MILLION A YEAR GOES TOWARDS PERSONNEL.  
22   THE POINT BEING THAT THESE PERCENTAGES, 86, 85, I DON'T KNOW  
23   WHAT THE COUNTY'S PERCENTAGE IS, THEY'RE JUST UNSUSTAINABLE.  
24   IT NEEDS TO BE ADDRESSED, IT NEEDS TO BE LOOKED AT BECAUSE  
25   PRETTY SOON THE PERCENTAGE IS GOING TO BE 101%, AND WHAT'S



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1 GOING TO HAPPEN THEN? AND FINALLY, ALTHOUGH IT'S A LITTLE BIT  
2 OF M.T.A., IT'S NOT REALLY, IT'S MORE KUDOS TO THE L.A.W.A.  
3 L.A.W.A. HAS TAKEN IT UPON THEMSELVES TO PURCHASE SOME  
4 PROPERTY, \$125 MILLION WORTH FOR A PARKING LOT THAT, QUOTE,  
5 UNQUOTE, "MAY BE USED FOR THE GREEN LINE." WHICH MAKES ME  
6 WONDER BECAUSE L.A.W.A. IS DOING SUCH A WONDERFUL JOB. THE  
7 EXPANSION THAT WAS CALLED FOR WAS \$3 BILLION, THEN IT WAS \$5  
8 BILLION, THEN IT WAS \$8 BILLION. THE NEW \$8 BILLION COST WILL  
9 NOT INCLUDE THE MIDFIELD CONCOURSE. THE MODEL DOESN'T INCLUDE  
10 ANY ACCESS TO THIS NOT INCLUDED MIDFIELD CONCOURSE. THE \$125  
11 MILLION THAT THEY'RE GOING TO SPEND ON THIS PROPERTY IS FOR A  
12 PIDDLY LITTLE \$75 MILLION MORE, THEY COULD HAVE THE GREEN LINE  
13 THAT WOULD EXTEND TO THE AIRPORT OR RUN DOWN TO CENTURY  
14 BOULEVARD. BUT THEY'RE BUYING PROPERTY INSTEAD. IT'S PART OF  
15 THE FLYING PIGS PROGRAM. WHEN PIGS FLY, THE GREEN LINE WILL BE  
16 BUILT. THANK YOU FOR YOUR TIME, ANSWERS AND ATTENTION.

17

18 **SUP. KNABE, CHAIRMAN:** THANK YOU, SIR. ALL RIGHT. IF YOU WILL  
19 READ US INTO CLOSED SESSION, PLEASE.

20

21 **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,  
22 NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL  
23 CONVENE IN CLOSED SESSION TO DISCUSS ITEM NO. CS-2, CONFERENCE  
24 WITH LEGAL COUNSEL REGARDING SIGNIFICANT EXPOSURE TO  
25 LITIGATION, ONE CASE, AS INDICATED ON THE POSTED AGENDA.



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1     THANK YOU.

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**The Meeting Transcript of  
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1           **REPORT OF ACTION TAKEN IN CLOSED SESSION ON JULY 14, 2009**

2

3

4   In Open Session, item CS-1 was continued to August 4, 2009 at  
5   the request of the Acting County Counsel. No reportable action  
6   was taken on item CS-2.

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1 I, JENNIFER A. HINES, Certified Shorthand Reporter  
2 Number 6029/RPR/CRR qualified in and for the State of  
3 California, do hereby certify:

4 That the transcripts of proceedings recorded by the Los  
5 Angeles County Board of Supervisors July 14, 2009,  
6 were thereafter transcribed into typewriting under my  
7 direction and supervision;

8 That the transcript of recorded proceedings as archived  
9 in the office of the reporter and which  
10 have been provided to the Los Angeles County Board of  
11 Supervisors as certified by me.

12 I further certify that I am neither counsel for, nor  
13 related to any party to the said action; nor in anywise  
14 interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this 20th  
16 day of July 2009, for the County records to be used only for  
17 authentication purposes of duly certified transcripts  
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22