

# County of Los Angeles CHIEF EXECUTIVE OFFICE

713 KENNETH HAHN HALL OF ADMINISTRATION LOS ANGELES, CALIFORNIA 90012 (213) 974-1101 http://ceo.lacounty.gov

December 18, 2007

Board of Supervisors GLORIA MOLINA First District

YVONNE B. BURKE Second District

ZEV YAROSLAVSKY Third District

DON KNABE Fourth District

MICHAEL D. ANTONOVICH Fifth District

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

Dear Supervisors:

## QUITCLAIM OF COUNTY'S INTEREST IN THE PALMDALE CEMETERY TO THE CITY OF PALMDALE (FIFTH DISTRICT) (4-VOTES)

#### IT IS RECOMMENDED THAT YOUR BOARD:

- 1. Find that the County's right, title, and interest in the Palmdale Cemetery as legally described in Exhibit "A" is not used nor claimed by the County.
- 2. Find that the proposed quitclaim conveyance is categorically exempt from the California Environmental Quality Act (CEQA).
- Approve the quitclaim of the County's right, title, and interest in favor of the City of Palmdale in order to clear title and instruct the Chair to sign the Quitclaim Deed which has been approved as to form by County Counsel.

## PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The purpose of the recommended actions is in response to a request by the City of Palmdale, who is in process of acquiring title to the Palmdale Cemetery from a private party, to quitclaim whatever right, title, and interest, the County may have, if any, in order to remove a cloud on title resulting from an invalid tax deed given to the County in 1951. The City intends to restore and develop the Cemetery property, in combination with adjacent undeveloped land recently acquired from the County, into a pioneer memorial park for the benefit and use of all County residents.

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#### **IMPLEMENTATION OF STRATEGIC PLAN GOALS**

The proposed recommendations are consistent with County Strategic Plan Goal 1 (Service Excellence) and Goal 6 (Community Service) by assisting the City of Palmdale in its efforts to establish a new public park.

#### FISCAL IMPACT/FINANCING

The proposed quitclaim of the County's interest in this property will have no fiscal impact on the County.

## **FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

The Palmdale Cemetery, containing 2.52 acres, is located at 20<sup>th</sup> Street East and Avenue S in the City of Palmdale as shown on the attached map. The Cemetery was founded by some of the original settlers of the Palmdale area in the 1880s and has been used continuously as a cemetery since then. However, clear title to this property has been an ongoing issue for many decades. The County's involvement, as a possible claimant of title, stems from a tax deed given to the County by the Tax Collector and accepted by your Board on July 24, 1951 for this and several other adjacent and nearby tax defaulted properties for soil and water conservation purposes. After careful title examination by the Department of Public Works and review by the County Counsel, this tax deed and the tax default proceedings leading up to its issuance, as they pertained to this property, have been determined to be void, because of the exemption of cemetery property from ad valorem taxation under the State Constitution.

The conveyance of the County's interest, if any, for the purpose of removing defects in title is authorized by Section 25365 of the Government Code. The County Counsel has reviewed and approved as to form the attached Quitclaim Deed.

#### **ENVIRONMENTAL DOCUMENTATION**

The recommended actions are categorically exempt from CEQA pursuant to Section 15316 of the State CEQA guidelines and Class 16 of the County's Environmental Document Reporting Procedures and Guidelines.

## IMPACT ON CURRENT SERVICES (OR PROJECTS)

The recommended actions will assist the City of Palmdale in developing a public park and will have no impact on current County services or projects.

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## CONCLUSION

It is requested that the Executive Officer of the Board of Supervisors return the original executed Quitclaim Deed, two certified copies of the Minute Order, and two conformed copies of the adopted Board letter to the Chief Executive Office for further processing.

Respectfully submitted,

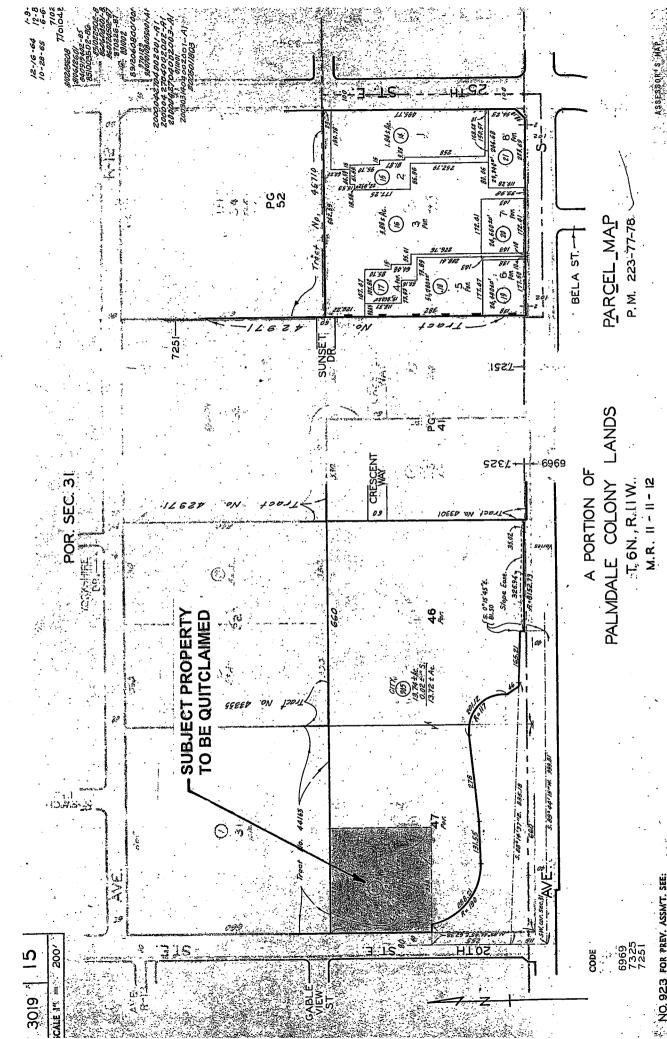
WILLIAM T FUJIOKA Chief Executive Officer

WTF: DL:JSE WLD:DS:lis

Attachments (2)

c: County Counsel Auditor-Controller

Palmdalecemeteryquitclaim



# **ORIGINAL**

RECORDING REQUESTED BY AND MAIL TO

City of Palmdale 38250 North Sierra Highway Palmdale, CA 93550-4798

THIS DOCUMENT IS EXEMPT FROM DOCUMENTARY TRANSFER TAX PURSUANT TO SECTION 11922 OF THE REVENUE & TAXATION CODE.

THIS DOCUMENT IS EXEMPT FROM RECORDING FEES PURSUANT TO SECTION 27383 OF THE GOVERNMENT CODE.

Space Above This Line Reserved for Recorder's Use

Assessor's Identification Number: 3019-015-022

P:CONF:QD PLDLE CEMTRY 112107

## QUITCLAIM DEED

For a valuable consideration, receipt of which is hereby acknowledged, the COUNTY OF LOS ANGELES, a body corporate and politic, does hereby remise, release, and forever quitclaim to the CITY OF PALMDALE, a municipal corporation, all its right, title, and interest in and to the real property in the City of Palmdale, County of Los Angeles, State of California, described in Exhibit A and shown and delineated on Exhibit B, both of which are attached hereto and by this reference made a part hereof.

Dated			
	COUNTY OF LOS A		
	a body corporate and	politic	
	Ву		
	Chair, Board of Su County of Los Ang	•	
(COUNTY-SEAL)			
ATTEST: SACHI A. HAMAI, Executive Officer			
of the Board of Supervisors of the County of Los Angeles		PALMDALE CEMETRATE Parcel 1EX I.M. 309-257 S.D. 5	TERY (1)  M08D002503
Ву		0.5. 0	
Deputy	· · · · · · · · · · · · · · · · · · ·	OG:bw	

NOTE: Acknowledgment form on reverse side.

STATE OF CALIFORNIA )		
COUNTY OF LOS ANGELES )	SS.	
ex officio the governing body of all oth authorities for which said Board so ad	pard of Supervisors for the County of Los Angeles a ther special assessment and taxing districts, agencies, a acts adopted a resolution pursuant to Section 25103 of the use of facsimile signatures of the Chair of the Board or requiring the Chair's signature.	and the
the facsimile signature of	the COUNTY OF LOS ANGELES, was affixed hereto as The undersigned further certifies that on this date a cop Chair of the Board of Supervisors of the COUNTY OF L	the y of
In witness whereof, I have also and year above written.	o hereunto set my hand and affixed my official seal the	day
	SACHI A. HAMAI, Executive Officer of the Board of Supervisors of the County of Los Angeles	
	By Deputy	
(COUNTY-SEAL)		
APPROVED AS TO FORM		
RAYMOND G. FORTNER, JR. County Counsel		
By Mod Deputy	This is to certify that the interest in real property converted within deed or grant dated from the County of Los Angeles, a body corporate and politic City of Palmdale, a municipal corporation, is hereby accepted put to authority conferred by Resolution No the City Council of said City adopted on the grantee consents to the recordation thereof by its duly authorificer.	to the ursuant of and
	Dated	
P:CONF:ACK:LACO RVSD. 112107	Ву	

#### **EXHIBIT A**

**PALMDALE CEMETERY 1-1EX** 

File with: Palmdale Colony Lands, M.R. 11-11

A.I.N. 3019-015-022

T.G. 4286-D3 I.M. 309-257 R.D. 557 S.D. 5

M08D002503

## **Legal Description**

## PARCEL NO. 1-1EX: (Quitclaim of County's interest)

The northwest quarter of Lot 47, Section 31, Palmdale Colony Lands, Township 6 North, Range 11 West, S.B.M., as shown on map recorded in Book 11, pages 11 and 12, of Miscellaneous Records, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, which lies within Palmdale Cemetery, as shown on County Surveyor's Map No. 8857, on file in the office of the Director of the Department of Public Works of said County.

Total Area: 2.50± Acres.

APPROVED AS TO DESCRIPTION

November

13 ,2007

**COUNTY OF LOS ANGELES** 

Rv

SUPERVISING CADASTRAL ENGINEER III
Mapping & Property Management Division

This real property description has been prepared in conformance with the Professional Land Surveyors Act. The signatory herein is exempt pursuant to Section 8726 of the California Business and Professions Code.

NS:sI MP-5\LEG ns pal

