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January 14, 2009

TO: Each Supervisor

FROM: Jonathan E. Fielding, M.D., M.P.H.  
Director and Health Officer

**SUBJECT: NOTIFICATION OF THE DEPARTMENT OF PUBLIC HEALTH'S USE OF DELEGATED AUTHORITY TO ACCEPT NOTICE OF COOPERATIVE AGREEMENT NUMBERS 5U52PS900455-27-1 REVISED AND 5U52PS900455-28 FOR TUBERCULOSIS ELIMINATION AND LABORATORY SERVICES**

This is to advise you that the Department of Public Health (DPH) is exercising its delegated authority, as approved by your Board on December 13, 2005, to accept Notice of Cooperative Agreements (NCAs) from the Centers for Disease Control and Prevention (CDC) for Calendar Years (CY) 2006, 2007, 2008, and 2009 for Tuberculosis (TB) Elimination and Laboratory Services, subject to review and approval by County Counsel and the Chief Executive Office (CEO), and notification of the Board offices.

On March 3, 2008, the NCA Number 5U52PS900455-27 for CY 2008 was accepted for Tuberculosis (TB) Elimination and Laboratory Services in the amount of \$4,507,518; 90 percent of the total amount of \$5,008,353.

NCA Number 5U52PS900455-27-1 Revised in the amount of \$413,339 represents the remaining 10 percent of the 12 month budget for DPH's TB Prevention and Control Program for CY 2008. Due to the Congressional rescission, the overall financial assistance base was decreased by \$87,496 (1.747 percent) from the total amount of \$5,008,353. The revised total amount is \$4,920,856 for the period of January 1, 2008 through December 31, 2008.

NCA Number 5U52PS900455-28 in the amount of \$4,428,770 represents 90 percent of the anticipated 12-month budgeted amount of \$4,920,856 for DPH's TB Prevention and

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Control Program, for the period of January 1, 2009 through December 31, 2009 (CY 2009). At this time, CDC is providing 90 percent of financial assistance, the remaining 10 percent of financial assistance is expected to be received in July 2009. All other terms, conditions and restrictions remain unchanged and in full effect.

County Counsel and CEO have reviewed and approved the NCAs as to form.

Please let me know if you have questions or need additional information.

JEF:im  
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c: Chief Executive Officer  
County Counsel  
Executive Officer, Board of Supervisors