

COUNTY OF LOS ANGELES PROBATION DEPARTMENT

9150 EAST IMPERIAL HIGHWAY – DOWNEY, CALIFORNIA 90242 (562) 940-2501



GUILLERMO VIERA ROSA Chief Probation Officer

# JUVENILE JUSTICE COORDINATING COUNCIL – JUVENILE JUSTICE REALIGNMENT BLOCK GRANT (JJCC-JJRBG) SUBCOMMITTEE MEETING Wednesday, November 20, 2024 1:00 pm – 3:00 pm

#### IN PERSON LOCATION: Department Mental Health 510 S. Vermont Ave., Los Angeles CA 90020 Terrace Conference Room

https://lacountyprobation.webex.com/lacountyprobation/j.php?MTID=mc1dc9437644057bca5d99c79eb6c3e95

**Parking:** Parking is in the Shatto parking lot. Pull a parking ticket upon arrival and proceed to park in upper-level parking spaces. Once parked, take elevator up to 9<sup>th</sup> floor Terrace level and walk across to building. Enter door and let security know you are here for the JJCC meeting, and they will direct you to conference room. Security will validate when you leave.

In Person and Live Virtual WebEx Meeting Information Join the Live WebEx Meeting

Access Code/Webinar Number/Event Code Webinar 2557 276 4834

Password: JJCC (5522 from phones)

+1-213-306-3065 United States Toll (Los Angeles)

Join by phone +1-213-306-3065

Access Code/Webinar Number/Event Code 2557 276 4834

Password JJCC (5522 from phones)

PUBLIC COMMENT PROCESS TO MAKE A LIVE OR SUBMIT A WRITTEN PUBLIC COMMENT

1. Written Public Comment - You may submit written public comment by informing us by email Please send an email to <u>JJCC-Admin@probation.lacounty.gov</u> with:

- The name you would like to be addressed by
- The Agenda Item(s) you will be addressing
- 2. Live Public Comment You may submit a request to make live comment by informing us by email

Please send an email to <u>JJCC-Admin@probation.lacounty.gov</u> with:

- The name you would like to be addressed by
- The item number(s) you will be addressing
- If you are in the meeting as an Attendee, please provide the name you listed
- If you are not in the meeting as an Attendee, please provide the phone number you would like a JJCPA administrative staff member to contact you so you can be brought into the meeting to make your live public comment.

Written comments will be distributed to the JJCC members and made part of the official record of

# Rebuild Lives and Provide for Healthier and Safer Communities

the meeting. Live telephone comments will be held prior to JJCC voting on each agenda item.

### JUVENILE JUSTICE COORDINATING COUNCIL JUVENILE - JUSTICE REALIGNMENT BLOCK GRANT (JJCC-JJRBG) SUBCOMMITTEE MEETING NOTICE AND MEETING AGENDA Wednesday, November 20, 2024 1:00 pm – 3:00 pm IN PERSON LOCATION Department Mental Health 510 S. Vermont Ave., Los Angeles CA

# 90020 Terrace Conference Room

https://lacountyprobation.webex.com/lacountyprobation/j.php?MTID=mc1dc9437644057bca5d99c79eb6c3e95

The Juvenile Justice Coordinating Council Juvenile Justice Realignment Block Grant (JJCC-JJRBG) Subcommittee meetings are open to the public. Members of the public may address the JJCC on any agenda item or on its item of interest, which are within the subject matter jurisdiction of the JJCC by submitting a written request to the Probation Department prior to the item being called.

- I. Call to Order and Roll Call of JJCC-JJRBG Subcommittee Members
- II. Welcome
- III. Approval JJCC-JJRBG Draft Meeting Minutes of June 27, 2024
  - a. Motion to adopt JJCC-JJRBG Draft Meeting Minutes of June 27, 2024
- IV. New Business
  - a. Fiscal Year (FY) 2025-2026 Juvenile Justice Coordinating Council Juvenile Justice Realignment Block Grant (JJCC-JJRBG) Plan Ad-Hoc Subcommittee Update
    - i. Ad-Hoc Subcommittee's Work
      - 1. FY 2025-26 Funding Request Submissions Process
        - a. Continuance of Funding Request Submission Process
        - b. Creation of process to address Unspent Funds
          - i. Creation of Unspent Funds Funding Request Submission Process
        - c. FY 2025-26 Funding Request Submission Window (September 17, 2024, through November 12, 2024) and process
      - 2. Unspent Funds Work and process by the Ad-Hoc Subcommittee
  - b. Fiscal Update regarding FY 2021-2022 (No approved budget for FY 2021-22), FY 2022-2023 (No approved budget for FY 2022-23), FY 2023-2024 (Approved budget as of July 13, 2023), and FY 2024-2025 (Approved budget as of July 13, 2023)

# c. Secure Youth Treatment Facility (SYTF) Update on Programming and Education

## V. Other Matters/Public Comment

### VI. Adjourn

#### Upcoming Events To Be Determined

Attention: Any person, who seeks support or endorsement from the Juvenile Justice Coordinating Council of any official action, may be subject to the provisions of Los Angeles County Code, Chapter 2 160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

Accommodations: American Sign Language (ASL) interpreters or assisted listening devices are available with at least three (3)-business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (562)940-2531 from 8:00 am to 5:00 pm, Monday through Friday.

Copies of agendas, minutes, and other documents discussed in the JJCC meeting proceedings can be obtained by contacting the Probation Department at (562) 940-2506.

Para información en español: Por favor de llamar al número (562) 940-2531 entre 8:00 de la mañana y 5:00 de la tarde, de Lunes a Viernes.

#### **VOTING MEMBERS**

Probation Department, Chair of JJCC, - Chief Deputy Kimberly Epps Public Defenders; Office – Luis J. Rodriguez (Co-Chair) Department of Mental Health – Dr. Karen Streich Department of Public Social Services – Wason Fu District Attorney's Office – Shelan Joseph Juvenile Court – Tricia Penrose Los Angeles County Office of Education – Tapau Osborne Non-Profit CBO Supervisorial Representative District 1 – Samuel Lewis Non-Profit CBO Supervisorial Representative District 2 – Alisa Blair Non-Profit CBO Supervisorial Representative District 3 – Josh Green Non-Profit CBO Supervisorial Representative District 4 – Ronaldo Villeda Non-Profit CBO Supervisorial Representative District 5 – Lisa Wilson

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#### Map on next page

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