

RESOLUTION NO. __

**A RESOLUTION OF THE COUNTY OF LOS ANGELES JUVENILE JUSTICE COORDINATING
COUNCIL ADOPTING AND APPROVING AN AMENDMENT TO THE MEMBER
COMPOSITION OF ITS JUVENILE JUSTICE REALIGNMENT BLOCK GRANT
SUBCOMMITTEE**

WHEREAS, Senate Bill 823 (SB 823) was signed by the Governor and Chaptered by the Secretary of State on September 30, 2020; and,

WHEREAS, among many noteworthy changes to California State Code, SB 823 establishes a Juvenile Justice Realignment Block Grant (JJRBG) program to provide funds to enable county based custody, care, and supervision of youth who are realigned from the Division of Juvenile Justice (DJJ) or who would have otherwise been eligible for commitment to the DJJ, thereby changing Los Angeles County responsibilities with respect to juvenile offenders and imposing a state-mandated local program; and,

WHEREAS, in accordance with Welfare and Institutions Code (WIC) Section 1995(a), the JJCC must create a subcommittee for Los Angeles County to be eligible for JJRBG funding. The JJRBG Subcommittee is required to develop a plan describing the facilities, programs, placements, services, supervision and reentry strategies that are needed to provide appropriate rehabilitation and supervision services youth who were eligible for commitment to the DJJ prior to its closure, as well as individuals who are adjudicated to be a ward of the juvenile court based on an offense described in WIC Section 707(b) or on offense described in Penal Code Section 290.008; and,

WHEREAS, in order to receive funding pursuant to WIC Section 1991, a JJRBG Plan shall be filed with the Office of Youth and Community Restoration; and,

WHEREAS, in order to continue receiving funding, the JJRBG Subcommittee is required to convene to consider the JJRBG annually to the Office of Youth and Community Restoration by May 1 of each year; and,

WHEREAS, in accordance with WIC Section 1995(b), the JJRBG Subcommittee shall be composed of at least the chief probation officer, as chair, and one representative each from the district attorney's office, the public defender's office, the department of social services, the department of mental health, the county office of education or a school district, and a representative from the court. The subcommittee shall also include no fewer than three community members who shall be defined as individuals who have experience providing community-based youth services, youth justice advocates with expertise and

knowledge of the juvenile justice system, or have been directly involved in the juvenile justice system; and,

WHEREAS pursuant to Article VI.5. of the Organizational Rules ("ByLaws") of the Los Angeles County Juvenile Justice Coordinating Council ("JJCC") approved by the County of Los Angeles Board of Supervisors on May 15, 2018, the JJCC may appoint standing or ad hoc subcommittees to address issues or facilitate the JJCC's activities, and nothing stated in the Bylaws requires the JJCC to first seek and obtain approval from the County Board of Supervisors before establishing any subcommittees; and,

WHEREAS, the Bylaws do not establish who the JJCC may appoint to sit on any subcommittees; and,

WHEREAS, by Resolution dated January 14, 2021, attached and incorporated by reference herein as Exhibit A, the JJCC previously determined the composition of and appointed the JJCC's Juvenile Justice Realignment Block Grant Ad Hoc Subcommittee ("JJRBG Subcommittee"); and,

WHEREAS, the JJCC now desires to amend that prior Resolution (ATTACHMENT "A") to clearly allow for individuals who are not members of the JJCC to be appointed to the JJRBG Subcommittee

NOW, THEREFORE, BE IT RESOLVED THAT THE JJCC FINDS AND DETERMINES THE FOLLOWING:

1. The Recitals hereto are true and correct and incorporated herein by this reference.
2. The JJCC hereby adopts and approves this amendment to that certain Resolution attached herein as ATTACHMENT "A" as follows:

The JJRBG Subcommittee shall be composed of the following appointees:

1. Chaired by the Chief Probation Officer of Los Angeles County, and Co-Chair (Public Defender's Office JJCC Representative)
2. With membership composed of the following permanent JJCC members:
 - a. District Attorney
 - b. Public Defender (Co-Chair)
 - c. Department of Public Social Services
 - d. Department of Mental Health
 - e. Los Angeles County Office of Education
 - f. Juvenile Court

3. With membership composed of 5 Non-permanent members consisting of one Non-Profit Community-Based Organization Representative selected by each Supervisorial District 1 through 5.

3. The Amended and Restated Bylaws shall be kept with the records of the JJCC.

4. The Effective Date of this Resolution shall be the date that it is adopted and approved by the JJCC.

PASSED, APPROVED, and ADOPTED this __ day of __, 2024.

ATTEST:

I HEREBY CERTIFY that the foregoing Resolution No. __ was adopted by votes of the Juvenile Justice Coordinating Council at its regular meeting on ____ 2024, by the following vote.

AYES:

NOES:

ABSENT:

ABSTAIN:

ATTACHMENT "A"

[see attached]