AGENDA FOR THE REGULAR MEETING OF THE PROBATION COMMISSION COUNTY OF LOS ANGELES, CALIFORNIA

THURSDAY, JANUARY 24, 2019

10:00 A.M. to 12:00 P.M.

ROOM 140A, 1st Floor

HALL OF ADMINISTRATION 500 WEST TEMPLE STREET LOS ANGELES, CALIFORNIA 90012



Commissioners

Joe Gardner-President, Hon. Jan Levine (Ret)-1st Vice President, Hon. Betsy Butler (Ret.), 2nd Vice President, Donald Meredith-Sergeant at Arms, Daniel Seaver, Azael Martinez-Sonoqui, Cyn Yamashiro, Esq., Jacqueline Caster, Esq. Jo Kaplan, Esq. Olivia E. Mitchell, Peter Shutan, Rev. Zachary Hoover, Randy Herbon, Gale Swartz

AGENDA POSTED: January 21, 2019

The meetings of the Commission are open to the public. Copies of agendas, minutes and other documents discussed in Commission proceedings can be obtained through the Probation Department, 9150 East Imperial Highway, Downey, California, 90242. Call (562) 940-2754 for further information.

Accommodations: American Sign Language (ASL) interpreters or assisted listening devices are available with at least 3 business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please call (562) 940-2531 from 8:00 am to 5:00 pm, Monday through Friday.

Para información en Español: Por favor de llamar al número (562) 940-2531 entre 8:00 de la manana y 5:00 de la tarde, de Lunes a Viernes.

ADMINISTRATIVE MATTERS

- 1. Excused Absences: Commissioner Levine
- 2. Roll Call
- **3.** Approval of Minutes: January 10, 2019

PROBATION DEPARTMENT

The Commission will conduct routine inquiries and discussion on the topics listed below, and will take action, as necessary, such as receiving reports and other materials.

- **4.** Report-back from the Probation Department on youth who have exited Campus Kilpatrick since its opening: Probation violations and rearrests (in the juvenile system and in the adult system for those who have since reached 18).
- 5. Progress report from the Probation Department regarding bringing culture change into recruitment, hiring, training and retention. (Requested by Commissioner Meredith on 7-12-2018)
- 6. Progress report regarding improving the use of the evaluation process and success data by Deputy Chief S. Mitchell. (Requested by Commissioner Caster on 7-12-2018)
- 7. Update on when report on pregnant minors will be available and distributed to Commissioners (Requested by Commissioner Seaver on 7-26-2018)

NEW BUSINESS

<u>The Commission will receive information only for future discussion and response</u> <u>from the Probation Department.</u>

- 8. Discussion of goals for the year 2019. Opening statement by President Gardner.
- 9. Inspection Task List sign-ups.
- **10.**Request to receive copies of the quarterly progress reports from the Department distributed to the Board of Supervisors on how the JJCPA and 678 funds are being spent.

BUSINESS CONTINUED FROM PREVIOUS MEETING

- **11.**Review and discussion regarding the Probation Department's response to Commissioner Levine's letter to Chief McDonald regarding her Nidorf inspection.
- **12.** Review and discussion of updates from the Probation Department regarding items discussed at the December 14, 2017 Meeting, summary of topics included below. (See also Report from Chief Deputy Probation Officer Sheila Mitchell.)
 - HOPE Center -- tracking a youth's readiness to return to their housing unit or any Specialized Supervision Plan forms
 - HOPE Center -- goals and training
 - HOPE Center educational instruction for youth
 - Partnership between Probation and DMH
 - Department's use of Pepper Spray
 - Grievance process
 - Update on monitoring for the Specialized Program
 - Implementation of Department's Enhanced Supervision Policy
 - Department's Accountability Plan
 - Youth programming at Central Juvenile Hall
 - System to audit safety checks
 - DBT training for staff
 - Use of Force policy

GENERAL PUBLIC COMMENT

13. Opportunity for members of the public to address the Commission on items of interest within the subject matter of the Commission. Three (3) minutes are allowed, per person, on each agenda and non-agenda item with a total of 15 minutes for public comments unless the Commission sets alternative limits or other allocations of time.

DISCUSSION REGARDING PROPOSED TOPICS FOR NEXT MEETING SCHEDULED FOR JANUARY 24, 2019

14. Project to recommend implementation of expanded mental health treatment for minors in custody.

ANNOUNCEMENTS

- **15.**Dr. Christopher Thompson from the Department of Mental Health will assist in facilitating attendance of DMH Staff at our meetings beginning February 14th.
- **16.**Change of location for March 14th Meeting. Pico Union Project, 1153 Valencia St. Los Angeles, CA 90015.

ADJOURNMENT