AGENDA FOR THE REGULAR MEETING OF THE PROBATION COMMISSION COUNTY OF LOS ANGELES, CALIFORNIA

THURSDAY, OCTOBER 11, 2018

10:00 A.M. to 12:00 P.M.

ROOM 743, SEVENTH FLOOR

KENNETH HAHN HALL OF ADMINISTRATION 500 WEST TEMPLE STREET LOS ANGELES, CALIFORNIA 90012



Commissioners

Joe Gardner-President,

Hon. Jan Levine (Ret)-1st Vice President, Daniel Seaver-2nd Vice President, Donald Meredith-Sergeant at Arms,

Azael Martinez-Sonoqui, Cyn Yamashiro, Esq., Jacqueline Caster, Esq. Jo Kaplan, Esq. Olivia E. Mitchell, Peter Shutan,

Rev. Zachary Hoover, Hon. Betsy Butler (Ret.), Randy Herbon, Gale Swartz

AGENDA POSTED: October 5, 2018

The meetings of the Commission are open to the public. Copies of agendas, minutes and other documents discussed in Commission proceedings can be obtained through the Probation Department, 9150 East Imperial Highway, Downey, California, 90242. Call (562) 940-2754 for further information.

Accommodations: American Sign Language (ASL) interpreters or assisted listening devices are available with at least 3 business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please call (562) 940-2531 from 8:00 am to 5:00 pm, Monday through Friday.

Para información en Español: Por favor de llamar al número (562) 940-2531 entre 8:00 de la manana y 5:00 de la tarde, de Lunes a Viernes.

ADMINISTRATIVE MATTERS

- **1.** Excused Absences:
- **2.** Roll Call
- 3. Approval of Minutes: December 14, 2017, September 27, 2018

PROBATION DEPARTMENT

4. The Department's plans for implementing the recently enacted AB 878, now WIC 210.6, regarding use of shackling restraints while transporting youth. The Commission is expecting to receive a written report to cover how the court receives information about the decision to shackle youth and whether that information is shared with the minor's lawyer and put on the court record. (Motion by Commissioner Yamashiro)

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- **5.** Update on how minors preparing to exit the camps obtain identification through the DMV. (requested by Commissioner Butler)
- **6.** Explanation and discussion for the rise in the number of minors in Hope Centers in the Halls. (requested by Commissioner Butler)
- **7.** Report on number of rearrests and probation violations. (requested by Commissioner Caster)
 - The Commission will conduct routine inquiries and discussion on the topics presented and take actions as necessary such as receiving reports and other materials.

GENERAL PUBLIC COMMENT

8. Opportunity for members of the public to address the Commission on items of interest that are within the subject matter of the Commission. Three (3) minutes are allowed, per person on each agenda and non-agenda item with a total of 15 minutes for public comments unless the Commission sets alternative limits or other allocations of time.

MATTER CONTINUED FROM PREVIOUS MEETING

- **9.** Discussion of memorandum by President Gardner titled "Probation Commission Transition to Probation Oversight Commission" including update regarding Probation Reform and Implementation Team. (P.R.I.T.)
- 10. Pending Items List
 - For the above topics the Commission will discuss, and take possible action, such as reviewing all distributed documents and taking any necessary votes.

NEW BUSINESS

- **11.** Discussion and vote on whether the Probation Commission will be in session on the holiday weeks of November 22 and December 27.
- 12. Discussion to consider changing Probation Commission start time to 10:30 A.M.
- **13.** Review and discussion of draft of Confidentiality Agreement.
 - For the above topics the Commission will discuss, and take possible action, such as reviewing all distributed documents and taking any necessary votes.

<u>DISCUSSION REGARDING PROPOSED TOPICS FOR NEXT MEETING SCHEDULED FOR</u> OCTOBER 25, 2018

14. W.I.C. 236, post-release, and pre-release process and home visits (recommendation by Commissioner Herbon. Letter of support (recommendation by Commissioner Seaver)

ANNOUNCEMENTS

- 15. Discussion of site inspection updates. All site inspections due by November 8, 2018
- 16. Annual election of Commission Officers takes place on December 13, 2018

<u>ADJOURNMENT</u>