



**COUNTY OF LOS ANGELES PROBATION COMMISSION
9150 EAST IMPERIAL HIGHWAY
DOWNEY, CALIFORNIA 90242
(562) 940-2754**



NOTICE OF REGULAR MEETING

DATE: Thursday, June 22, 2017
TIME: 10:00 a.m. – Regular Meeting
12:00 a.m. – Adjournment
WHERE: Kenneth Hahn Hall of Administration
Room 140A
Los Angeles, California 90012

The meetings of the Commission are open to the public. Members of the public may address the Commission on any agenda item or item of interest, which are within the subject matter jurisdiction of the Commission by submitting a written request to the Probation Department prior to the meeting. Three (3) minutes are allowed, per person, on each agenda and non-agenda item, with a total of 15 minutes for public comments on each agenda and non-agenda item, unless the Commission sets alternative limits or other allocations of time.

1. Call to order and roll call of Commissioners
2. Approval of Minutes
3. Los Angeles County Probation Department presentations and responses, including progress reports to previous inspection reports and inquiries.
 - Interim plan for high school graduates in our camps- Acting Deputy Director Dave Mitchell
 - Facilities closures
 - Proposal to put CSEC girls at Kilpatrick
4. New Business
 - Discussion regarding request for an update on progress on training probation staff working in specialized units in trauma-informed treatment.
5. Old Business
 - Committee report regarding letter to the Chief regarding Juvenile Justice Crime Prevention Act (JJCPA) funds.
 - Committee Reports: Mental Health
6. Announcements
 - Kilpatrick Grand Opening 6-30
 - California Probation Parole & Correctional Association 86th Annual Training Conference, 9-12, Queen Mary, L.B. Deadline to register is 9-1

Commissioners

Joe Gardner-President,

Hon. Jan Levine (Ret)-1st Vice President, Daniel Seaver-2nd Vice President, Donald Meredith-Sergeant at Arms, Azael Martinez-Sonoqui, Cyn Yamashiro, Esq., Jacqueline Caster, Esq. Jo Kaplan, Esq. Olivia E. Mitchell, Peter Shutan, Zachary Hoover, Hon. Betsy Butler (Ret.), Hon. Bonnie Lowenthal (Ret.), Hon. Rex Richardson, Hon. Alex Saab, Esq.

Rebuild Lives and Provide for Healthier and Safer Communities



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- Reminder to email Quarterly Recap Submissions

7. Public Comment

8. Adjourn

**Next Meeting:
Thursday, July 13, 2017
10:00 a.m. – 12:00 p.m.
Kenneth Hahn Hall of Administration
500 West Temple Street**

**Room 743, Chief Executive Office, Conference Room
Los Angeles, California, 90012**

Attention: Any person, who seeks support or endorsement from the Commission of any official action, may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

Accommodations: American Sign Language (ASL) interpreters or assisted listening devices are available with at least 3-business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (562) 940-2531 from 8:00 am to 5:00 pm, Monday through Friday.

Copies of agendas, minutes and other documents discussed in commission proceeding can be obtained by contacting the Probation Department at (562) 940-2754.

Para información en español: Por favor de llamar al número (562) 940-2531 entre 8:00 de la mañana y 5:00 de la tarde, de Lunes a Viernes.

Commissioners

Joe Gardner-President,

Hon. Jan Levine (Ret)-1st Vice President, Daniel Seaver-2nd Vice President, Donald Meredith-Sergeant at Arms, Azael Martinez-Sonoqui, Cyn Yamashiro, Esq., Jacqueline Caster, Esq. Jo Kaplan, Esq. Olivia E. Mitchell, Peter Shutan, Zachary Hoover, Hon. Betsy Butler (Ret.), Hon. Bonnie Lowenthal (Ret.), Hon. Rex Richardson, Hon. Alex Saab, Esq.

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