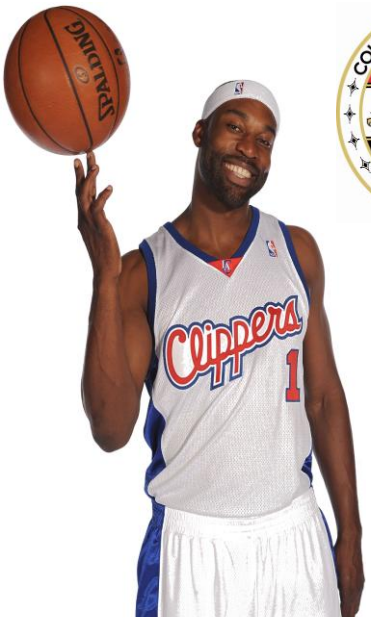

Baron Davis

# County of Los Angeles
# L.A. Clippers Night

LeBron James

Saturday, January 16, 2010
7:30 p.m.

**STAPLES CENTER**

**Downtown Los Angeles**

| # of Tickets | Seating Location | |
|---|---|---|
| _____ | @ **$80** (Regular $90) – 100 Level Loge Endzone = | _____ |
| _____ | @ **$70** (Regular $80) – 200 Level = | _____ |
| _____ | @ **$35** (Regular $40) – 300 Level Upper Corner = | _____ |

**TOTAL$**_____

Name _____

Department:_____

Day Phone (  ) _____-_____ Email _____

**Enclosed is my check/money order made payable to the: LA Clippers**
**LA Clippers**
**Attn: Brad Eisen**
**1111 S. Figueroa, Suite 1100,**
**Los Angeles, CA 90015**

**To purchase by credit card, please call or e-mail**
**Brad Eisen @ (213) 763-4616, beisen@clippers.com**

**A portion of the proceeds benefit the L.A. County 2010 March of Dimes Campaign**

**For more information contact:**

**Elaine Elizalde**
**CEO/Office of Workplace Programs**
**Hall of Administration**
**500 S. Temple Street, Room B-1**
**Los Angeles, CA 90012**

**(213) 974-2466 or**
**eelizalde@ceo.lacounty.gov**