

LOS ANGELES COUNTY ATI OFFICE



Alternatives to Incarceration
"Care First, Jails Last"

LOBBYIST REGISTRATION:

Any person who seeks support or endorsement from the Authority on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information call (213) 974-1093.

ACCOMMODATIONS:

Spanish interpretation and Communication Access Real-Time Translation (CART) services will be provided. Accommodations, American Sign Language (ASL) or interpreters or assisted listening devices are available with at least three (3) business days' notice before the date of the meeting. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday-Friday. You may also submit such requests to ati@lacounty.gov. Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION:

Supporting documents are available in the Commission Services Office, Kenneth Hahn Hall of Administration, 500 W. Temple Street, Room B50, Los Angeles, CA 90012 and on the Alternatives to Incarceration / CFCI website at: <https://ceo.lacounty.gov/ati/cfci/>.

PUBLIC COMMENT:

For those who wish to provide live public comment, you must join the meeting through your computer or smartphone via the meeting link, or by phone at the number provided. Public comment should not exceed ONE minute per agenda item per person. You may provide written public comments by emailing: ATI@lacounty.gov. Deadline to submit written public comment will be Wednesday, May 4, 2022, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. Speakers must reserve commentary to items of interest which are within the subject matter jurisdiction of the Committee. Please note that the Chair of the meeting reserves the right to reduce or extend the amount of time for public comment based upon the number of speakers. All correspondence received shall become part of the official record.



VIRTUAL MEETING

AGENDA FOR THE REGULAR MEETING OF THE
CARE FIRST COMMUNITY INVESTMENT (CFCI) ADVISORY
COMMITTEE

Thursday, May 5, 2022, 4:00 PM

To participate via computer or smart phone:

[Click Here for Access](#)

To participate via telephone only:

Dial-In: +1 669 900 6833

Meeting ID: 847 8127 6540#

AGENDA POSTED: May 2, 2022

Welcome and Call to Order

I. ADMINISTRATIVE MATTERS

1. Review CFCI Advisory Committee Land Acknowledgement
2. Review CFCI Advisory Committee Community Agreement.

Attachment: [Community Agreement](#)

3. Review and take appropriate action on the minutes of the CFCI Advisory Committee Regular Meeting of April 21, 2022.

Attachment: [April 21, 2022 - Minutes](#)

II. PRESENTATIONS

4. Presentation from Los Angeles County on Year One CFI Program Implementation.

Attachment: [Program Implementation Update](#)

III. DISCUSSION ITEMS

5. Update by Los Angeles County Alternatives to Incarceration (ATI) Office on Status of Year One Implementation Timelines.

Attachment: [Year One Implementation Timeline Update](#)

Update on Community Engagement Efforts from CFI Ad Hoc Community Engagement Subcommittee and Submitted Project Recommendation Forms

Attachment: [Ad Hoc Community Engagement Subcommittee Update](#)

IV. MISCELLANEOUS

6. Public Comment

- a. Opportunity for members of the public to address the CFCI Advisory Committee.
- b. Public comment should not exceed one minute per participant.
- c. Please Note: General public comment is limited to the matters within the subject matter jurisdiction of the CFCI Advisory Committee.
- d. Public comment can also be provided via email at ATI@lacounty.gov. Deadline to submit written public comments will be Wednesday, May 4, 2022, by 5:00 p.m.

Attachment: [Written Correspondence](#)

V. ADJOURNMENT

7. Adjournment for the CFCI Advisory Committee Regular Meeting of Thursday, May 5, 2022.