

### Measure A: Safe, Clean Neighborhood Parks and Beaches Measure 2016

Steering Committee Meeting #9

March 1, 2018 9:30am - 12:00pm

Name	Agency	Signature
Manal Aboelata	Prevention Institute	M. Aboelata
Greg Alaniz	Gateway Cities Council of Governments	
Jean Armbruster	Dept. Public Health	
Mark Baucum	BOS, LA County	MB
Jane I. Beesley	Regional Parks & Open Space District	
Alina Bokde	Dept. Parks and Recreation, LA County	AB
Brad Bolger	CEO, LA County	
John Bwarie	San Fernando Valley Council of Governments	
Scott Chan	Asian Pacific Islander Obesity Prevention Alliance	
Maria Chong-Castillo	BOS, LA County	ncc
Cheryl Davis	Crescenta Valley Town Council	
Reuben R. De Leon	First 5 LA	Rente De Jeon
Reyna Diaz	Supervisorial District 5 Appointee	Keyrata Dog
Jay Duke	Antelope Valley Boys and Girls Club	V

#### **MEMBERS**



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Name	Agency	Signature
Hugo Enciso	ILA Foundation	A Section of the sect
Lylwyn Esangga	AFSCME Council 36	
Belinda Faustinos	San Gabriel Mountains Forever	Pritandos
Esther Feldman	Community Conservation Solutions	
Hugo Garcia	Supervisorial District 1 Appointee	d mac
Karen Ginsberg	Westside Cities Council of Governments	Kayady
Mark Glassock	LANLT	Mil (1)
Michael Hughes	Hacienda Heights Improvement Association	
Lacey Johnson	BOS, LA County	Sarthan
Bill Jones	LA City Recreation and Parks	- The same
John Jones	South Bay Cities COG Representative	Jahry .
Nicole Jones	City of Lancaster	(28/20°
Tori Kjer	Trust for Public Land	
Kim Lamorie	Las Virgenes Homeowner's Federation	17



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Name	Agency	Signature O
Amy Lethbridge	Mountains Recreation and Conservation Authority	0hm U LLLL
Yvette Lopez-Ledesma	Pacoima Beautiful	
Linda Lowry	City of Pomona, SGVCOG	
Norma Martinez	BOS, LA County	
Michael McCaa	Drew League Foundation	
Sandra McNeill	T.R.U.S.T. South LA	
Delia Morales	Supervisorial District 4 Appointee	
Sussy Nemer	BOS, LA County	Sumplemen
Bonnie Nikolai	Castaic Town Council	
Dilia Ortega	Communities for a Better Environment	A
Stefan Popescu	Dept. Beaches and Harbors, LA County	St. BR
Patricia Renteria	YMCA, Southeast - Rio Vista	
Barbara Romero	Office of the Mayor, Hon. Eric Garcetti	Danon Ollin
Jeff Rubin	Las Virgenes Malibu Council of Governments	Man /



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Name	Agency	Signature
Bruce Saito	California Conservation Corps	
Keri Smith	City of Palmdale Dept of Rec and Culture	
Brian Stiger	Department of Consumer and Business Affairs	
Stephanie Stone	Military and Veterans Affairs	



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Name	Agency	Signature
Sylvia Arredondo	Communities for a Better Environment	
Joel Ayala	Dept of Consumer and Business Affairs	
Onnig Bulanikian	San Fernando Valley COG	
Tamika Butler	LANLT	
Omar Gomez	San Gabriel Mountains Forever	
John Guevarra	First 5 LA	
Andrea Gullo	Habitat Authority	
Karly Katona	BOS, LA County	
Clement Lau	Dept. Parks and Recreation, LA County	CIE.
Robin Mark	Trust for Public Land	R.
Cara Meyer	MRCA	Can her
Zachia Nazarzai	Mayor Eric Garcetti's Office	O O
Ronda Perez	City of Lancaster	
Teresa Villegas	BOS, LA County	
Terrance Williams	BOS, LA County SD5	
Elva Yanez	Prevention Institute	
Katy Young	BOS, LA County SD3	

#### **ALTERNATES**



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Name	Agency	Signature
Snziettsi	RPOSD	Sotta.
Sardy Son	DPH	Any On
Prill Johns	CA City Rec & Parks	Menten Wenten
FRANCISCO PONLERO	PROMESA BOYLE FIELLINITS	Man.
Claudia Ayola	Pronera BA	Da la Cur
Dusid Carson	Kare Yorth Langue	Tent Ce. Com
Elsa Tuna	LA Neighborhood Land Trast	Get S
Andrew Orpe	City of Torrance	Watson-
anisha Hingarini	Advancement Project CA	Jan Roy
Stophen Mejía	Friends of the LARiver (FOLAR)	15-75-70 X
munica Belloss	City of Powers	/ Kusellos
Lisa Craypo	The Rosalinde & Arthur Gilbert Fol	Me
grace cotangos	NH+	ONO
V		





## **Public Comment Card**

# Measure A Implementation Steering Committee Meeting #9 March 5, 2018 | 9:30am - 12:00pm LA River Center & Gardens Atrium



Name: ES	a Tuna
Address: 154	Wilshire Blvd., Suite 400, Los Angeles, CA
	liation (if any): 1 Neighborhood Land Trust
Email/Phone:	etung@lant.org
AB31 Sta	ewide Park Program is model for having objective
_ Scoring	ewide Park Program is model for having directive enteria on community engagement:
of residen	each methods, participation of broad prepresentation ut, # of meetings or engagement advities, etc.



## **Public Comment**



# Measure A Implementation Steering Committee Meeting #9 March 1, 2018 | 9:30am - 12:00pm LA River Center & Gardens Atrium

Name:	Anisha Hingorani
Address:	1910 Sunset #500, LA, CA
Organizatio	on/Affiliation (if any): Advancement Project CA
Email/Pho	ne: aningorami@advanceproj.org