

**RECORDING REQUESTED BY**

**COUNTY OF LOS ANGELES**

**MAIL TO:**

**Los Angeles County Regional Park  
and Open Space District  
1000 S. Fremont Avenue, Unit #40  
Building A-9 East, Ground Floor  
Alhambra, CA 91803  
Attention: Administration Section**

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

**TITLE(S)**

**Deed Restriction**