Notice of Determination

Appendix D

| To: | Office of Planning and Resear U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044 County Clerk County of: Los Angeles Address: 12400 Imperial Hig Norwalk, California 90650 | Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814 | Address: 1000 S. Fre A-9 W, 3rd Fl, Alhar Contact: Jui Ing Chie Phone: 626-588-5317 Lead Agency (if different Address: | n 7 |
|-------------------------------------|---|---|---|---|
| | BJECT: Filing of Notice of E sources Code. | Petermination in compli | ance with Section 21 | 108 or 21152 of the Public |
| Sta | te Clearinghouse Number (if s | submitted to State Clearir | nghouse): 2020069028 | } |
| Pro | ject Title: Diamond Bar Golf | Course Renovation Proje | ect | |
| Pro | ject Applicant: San Gabriel V | alley Council of Governn | nents | |
| Pro | ject Location (include county) | : 22751 Golden Spring D | rive, Diamond Bar 917 | 65 |
| Pro | ject Description: | | | |
| (Agr and Mitig Mod unde | previously approved Golf Project impreement)between the County of Los Angeloupgrade the remaining irrigation system gated Negative Declaration (MND) previolification Project. A Mitigation Monitoring a per which the project will be undertaken the inues to apply. | es Department of Parks and Recrea throughout the entire golf course. usly adopted by the Board of Sup and Reporting Program (MMRP) was | tion and the San Gabriel Valley The Agreement is within the so ervisors on November 10, 2020 s adopted. There are no change | Council of Governments will replace cope of the impacts analyzed in the 0 for the Diamond Bar Golf Course es to the project or to circumstances |
| Thi | s is to advise that the Count | y of Los Angeles | | has approved the above |
| | [] | Lead Agency or 🔳 Re | esponsible Agency) | |
| | scribed project on 9/15/2021 (date) scribed project. | | e following determinati | ions regarding the above |
| | | l baya a significant offers | an the emilianment | |
| 2. [] 3. N 4. A 5. A | The project [will will not will not will not will measure Family and will measures [were were with will were were with weight of overriding Confindings [were were not were not were were not were were not were will were will were will were will were measures. | Report was prepared for the project of the prepared for this project were not] made a cororing plan [was | nis project pursuant to t pursuant to the provis ndition of the approval as not] adopted for this vas not] adopted for th | sions of CEQA. of the project. s project. |
| neg | s is to certify that the final EIR gative Declaration, is available 900 Rivergrade Road, Suite A | to the General Public at: | | |
| Sig | nature (Public Agency): | Chien, Jui Ang | Title: Park Plan | ner |
| | e: 9/16/2021 | | ived for filing at OPR: | |

2020 ENVIRONMENTAL FILING FEE CASH RECEIPT

| | | | 202008050500003 | | | | |
|--------------|--|-----------|-----------------|-------------|-------------------|----------|--|
| | | | STATE CLEAR | RING HOUSE | # (If applicable) | | |
| SEE INS | TRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY | | | | | | |
| LEAD A | GENCY | | | | DATE | | |
| SAN (| SABRIEL VALLEY COG | | | | 08/05/2020 | | |
| COUNT | Y/STATE AGENCY OF FILING | | | | DOCUMENT NUMBER | | |
| LA | | | | | 2020118284 | | |
| PROJEC | T TITLE | | | | | | |
| DIAM | OND BAR GOLF COURSE RENOVATION | | | | | | |
| PROJEC | T APPLICANT NAME | | | | PHONE NUM | BER | |
| MARK | CHRISTOFFELS | | | | (626)962-929 | 2 | |
| PROJEC | T APPLICANT ADDRESS | CITY | | STATE | ZIP CODE | + | |
| | RIVERGRADE ROAD SUITE A120 | IRWINDALE | | CA | 91706 | | |
| PROJEC | CT APPLICANT (Check appropriate box): | | | | | | |
| Ø | Local Public Agency School District Other Special District | ☐ Stat | e Agency | ☐ Private E | Entity | | |
| CHECK | APPLICABLE FEES: | | | | | | |
| | Environmental Impact Report (EIR) | | | \$3,343.25 | \$ | 0.00 | |
| \checkmark | Negative Declaration (ND)(MND) | | | \$2.406.75 | \$ | 2,406.75 | |
| | Application Fee Water Diversion (State Water Resources Control Board Only) | | | | - | 0.00 | |
| | | | | \$850.00 | \$ | | |
| | Projects Subject to Certified Regulatory Programs (CRP) | | | \$1,136.50 | \$ | 0.00 | |
| | County Administrative Fee | | | \$50.00 | \$ | 75.00 | |
| | Project that is exempt from fees | | | | | | |
| | ☐ Notice of Exemption | | | | | | |
| | CDFW No Effect Determination (Form Attached) | | | | | | |
| | Other | | | | \$ | 0.00 | |
| | | | | | | | |
| | NT METHOD: | | | | • | 2,481.75 | |
| | Cash ☐ Credit ☑ Check ☐ Other | | | | \$ | 2,461.75 | |
| | | | | | | | |
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| V | And the second s | 15 | | | | | |
| X | | | ITC | | | | |

RECEIPT #

2020 ENVIRONMENTAL FILING FEE CASH RECEIPT

| | | | RECEIPT# | | | | |
|------------------------|--|-----------|-------------|--------------------|------------------|------------|--|
| | | | 20200805050 | 0003 | | | |
| | * | | STATE CLEA | RING HOUSE | # (If applicable |) | |
| SEE INS | TRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY | | | | | | |
| LEAD AGENCY | | | | | | DATE | |
| SAN GABRIEL VALLEY COG | | | | | | 08/05/2020 | |
| COUNT | Y/STATE AGENCY OF FILING | | | | DOCUMENT NUMBER | | |
| LA | | | | | 2020118284 | | |
| PROJE | CT TITLE | | | | | | |
| | OND BAR GOLF COURSE RENOVATION | | | | 4 | | |
| PROJE | CT APPLICANT NAME | | | | PHONE NUMBER | | |
| | CHRISTOFFELS | T | | r | (626)962-929 | 92 | |
| | CT APPLICANT ADDRESS | CITY | | STATE | ZIP CODE | | |
| | RIVERGRADE ROAD SUITE A120 | IRWINDALE | | CA | 91706 | | |
| | CT APPLICANT (Check appropriate box): | | 9 | | | | |
| ✓ | Local Public Agency School District Other Special District | t State | e Agency | ☐ Private E | ntity | | |
| CHECK | APPLICABLE FEES: | | | | | | |
| | | | | | | | |
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| | Projects Subject to Certified Regulatory Programs (CRP) | | | \$1,136.50 | \$ | 0.00 | |
| \square | County Administrative Fee | | | \$50.00 | \$ | 75.00 | |
| | Project that is exempt from fees | | | Unidentification (| | | |
| | Notice of Exemption | | | | | | |
| | CDFW No Effect Determination (Form Attached) | | | | | | |
| П | Other | | | | \$ | 0.00 | |
| | | | | | | | |
| PAYME | NT METHOD: | | | | | | |
| | Cash ☐ Credit ☑ Check ☐ Other ———— | | | | \$ | 2,481.75 | |
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| SIGNAT | URE | | TITLI | | | | |
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Dean C. Logan Los Angeles County Registrar / Recorder 12400 Imperial Highway, Norwalk, CA (800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: C. CHEN

Wednesday, August 05, 2020 9:14 AM

Item(s)

Fee Qty Total

NoD - County Posting Fee 1 \$75.00 2020118284

NoD - Negative Declaratio 1 \$2,406.75 2020118284