

# COUNTY OF LOS ANGELES—DEPARTMENT OF MENTAL HEALTH

## SYSTEM LEADERSHIP TEAM MEETING

Wednesday, June 15, 2016 from 9:30 AM to 12:30 PM

St. Anne's Auditorium

155 N. Occidental Blvd, Los Angeles, CA, 90026

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### REASONS FOR MEETING

1. Provide an update on behalf of the County of Los Angeles Department of Mental Health.
  2. Share developments on State legislative and/or budget items.
  3. Share potential impact of legislative actions on DMH MHSA budget.
  4. Provide MHSA-related updates.
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### AGENDA

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|------|--|-------------|
| I.   | <b>Meeting Opening</b>   | 9:30-10:00  |
|      | A. Review Meeting Agenda and Materials   |             |
|      | B. Facilitator Transitioning/Acknowledgements  |             |
| II.  | <b>Update—Department of Mental Health</b>  | 10:00-10:45 |
|      | A. <i>Robin Kay, Ph.D., Acting Director</i><br>County of Los Angeles, Department of Mental Health  |             |
| III. | <b>Update—State Legislative and Budget Items</b>   | 10:45-11:15 |
|      | A. <i>Susan Rajlal, Legislative Analyst</i><br>County of Los Angeles, Department of Mental Health  |             |
| IV.  | <b>Presentation—DMH Service Award</b>  | 11:15-11:20 |
|      | A. <i>Debbie Innes-Gomberg, Ph.D., Program Manager III</i><br><i>MHSA Implementation and Outcomes Division</i><br>County of Los Angeles, Department of Mental Health |             |
| V.   | <b>Update—MHSA</b>   | 11:20-12:00 |
|      | A. <i>Debbie Innes-Gomberg, Ph.D., Program Manager III</i><br><i>MHSA Implementation and Outcomes Division</i><br>County of Los Angeles, Department of Mental Health |             |
|      | 1. Little Hoover Commission Hearing & Tour   |             |
|      | 2. CBHDA/Steinberg Institute Report & Next Steps   |             |
|      | 3. INN 2 Update  |             |
|      | 4. MHSA 3-Year Program & Expenditure Plan: FY 17-18, 18-19 & 20-21   |             |
| VI.  | <b>Public Comments</b>   | 12:00-12:30 |
| VII. | <b>Adjourn</b>   | 12:30       |

**NOTE: The SLT Meeting for July 20, 2016 has been cancelled**