

LOS ANGELES COUNTY DEPARTMENT OF PARKS AND RECREATION  
AND  
LOS ANGELES COUNTY SUPERVISOR MICHAEL D. ANTONOVICH

INVITE YOU TO THE  
**ANTONOVICH**  
**TRAIL DUSTERS RIDE**  
LA CANADA FLINTRIDGE



**SUNDAY, OCTOBER 18, 2015**

- CHECK IN AND PANCAKE BREAKFAST 7:00 A.M.
- EVENT KICK OFF AND TRAIL RIDE 9:00 A.M.
- BARBECUE & LIVE COUNTRY WESTERN MUSIC
- \$30 PER PERSON (HORSE RENTAL NOT INCLUDED)

For horse rental reservations: Graham Bros. Call Lee Graham (760) 245-7695 email: [info@grahambroslivestock.com](mailto:info@grahambroslivestock.com)

Special Recognition: Flintridge Riding Club, City of La Canada Flintridge, La Canada Flintridge Trails Council, Rose Bowl Riders, Bonelli Park Mounted Assistance Unit, Marshall Canyon Mounted Assistance Unit, Walnut Creek Mounted Assistance Unit, Whittier Narrows Mounted Assistance Unit, North County Mounted Assistance Unit, & Los Angeles County Sheriff Department Parks Bureau

**STAGING AREA: FLINTRIDGE RIDING CLUB, 4625 OAK GROVE DRIVE, LA CANADA FLINTRIDGE 91011**

Riding conditions: : Combination of rolling hills, and level areas. The ride is to be 3 1/2 hours with two rest stops.

**NON-RIDERS ARE WELCOME. RIDERS UNDER 18 MUST BE ACCOMPANIED BY AN ADULT.**

PRE-REGISTRATION IS A MUST. RESERVATION DEADLINE BY FRIDAY, OCTOBER 16, 2015

### RESERVATION FORM

PLEASE MAKE CHECKS PAYABLE TO:  
County of Los Angeles Department of Parks & Recreation  
FOR INFO CALL: Vincent Pedroza (909)599-8411

MAIL RESERVATION FORM & PAYMENT TO:  
Supervisor's Trail Ride, Department of Parks & Recreation,  
120 E. Via Verde Road, San Dimas, CA 91773

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

No. of Tickets: \_\_\_\_\_ No. of Riders: \_\_\_\_\_ No. of Non Riders: \_\_\_\_\_

Total Enclosed: \_\_\_\_\_

Online Registration at <http://reservations.lacounty.gov/reservations/product.asp>