

'lacounty)

# PLUMBER

(<http://agency.governmentjobs.com/lacounty/jobID=1254644&sharedWin>)  
APPLY

**Salary** ⓘ \$79,225.20 Annually

**Location** ⓘ Los Angeles County, CA

**Job Type** Full time

**Department** BEACHES AND HARBORS

**Job Number** I7269A

**Closing** 10/30/2015 5:00 PM Pacific

DESCRIPTION	BENEFITS	QUESTIONS
-------------	----------	-----------

## Position/Program Information

### DEPARTMENT OF BEACHES & HARBORS

**EXAM NUMBER:**

I7269A

**FIRST DAY OF FILING:**

OCTOBER 13, 2015 AT 8:00 a.m. (PST)

**LAST DAY OF FILING:**

FILING WILL BE SUSPENDED AFTER THE FIRST 200 APPLICATIONS ARE RECEIVED, OR ON OCTOBER 30, 2015 at 5:00 p.m. (PST), WHICHEVER OCCURS FIRST. APPLICATIONS RECEIVED AFTER THE FIRST 200 WILL NOT BE CONSIDERED.

**TYPE OF RECRUITMENT:**

Open Competitive Job Opportunity

**DEFINITION:**

Performs journey-level plumbing work in the installation, alteration, maintenance, and repair of plumbing and related systems.

**CLASSIFICATION STANDARDS:**

Positions allocable to this class typically report to a Senior Plumber or higher level craft

supervisor and use a variety of hand tools and power equipment in the installation, alteration, maintenance, or repair of plumbing fixtures or systems. Incumbents are required to have a working knowledge of plumbing sufficient to independently perform all the essential elements of work common to the plumbing craft and sufficient to train and provide technical supervision for apprentices and helpers. Incumbents are also required to have a working knowledge of the Uniform Plumbing Code related to their craft.

### **Essential Job Functions**

- Installs piping for hot and cold water, waste sewage, vent and leader lines, gas, compressed air, etc.
- Installs and inspects piping of all types of materials subject to the plumbing code.
- Installs or assembles fixtures and appliances connected to plumbing and drainage systems.
- Locates and removes stoppage in waste lines.
- Inspects water mains, fire hydrants, service lines, fire hoses, and fire extinguishers when necessary.
- Determines reasons for operating malfunctions in piping systems and makes appropriate repairs.
- Maintains tools and equipment used in the plumbing trade in a safe, working condition.
- Trains and provides technical supervision for apprentices or helpers.
- Performs welding and soldering work connected with plumbing.
- Drives automotive equipment to and from work sites in order to transport tools, equipment, and materials in order to perform job-related essential functions.

### **Requirements**

#### **MINIMUM REQUIREMENTS:**

#### **TRAINING AND EXPERIENCE:**

Completion of a recognized plumber apprenticeship training program - OR - Five years of experience in plumbing construction, installation, alteration, or repair work, one year of which must have been as a journey-level plumber\*.

\*Journey Level plumber is defined as performing the full range of work associated with the plumbing trade as a licensed plumber.

#### **LICENSE:**

A valid California Class C Driver License is **required** in order to carry out job-related essential functions. A California Class A or B Driver License may be required.

**Successful applicants for this position which does require driving must obtain a copy of his/her driving record from the California State Department of Motor Vehicles before**

being appointed. A copy of your driving record must be presented at the time of your appointment. The license must not be suspended, restricted, or revoked. **AN APPLICANT WHOSE DRIVING RECORD SHOWS FOUR (4) OR MORE MOVING VIOLATIONS WITHIN THE LAST TWO (2) YEARS WILL NOT BE APPOINTED.**

\*\*A Los Angeles County and Los Angeles City Certification of Registration as a Journey Plumber.

\*\*A City of Los Angeles Regulation 4 Certificate may be required for testing Life/Safety systems in County buildings located within the city limits of Los Angeles. Life/Safety systems are defined as: fire alarms, automatic-closing fire assemblies, elevator recall, fire suppression, and emergency power systems.

\*\*\*A Certificate of Competence to test backflow prevention devices issued by the Los Angeles County Health Officer is required prior to final appointment; a State of California Fire Extinguisher Test Certificate, and a Grade II Water Treatment Operator License and/or Grade III Distribution License may be required.

**\*\*In order to receive credit for the required degree/coursework, certification, and/or license, you must include a legible copy of the official diploma, official transcripts, or official letter from the accredited institution which shows the area of specialization, and/or a legible copy of the official certificate and/or license at the time of filing or within 15 calendar days (or during the examination process) from the date of application filing.**

**PHYSICAL CLASS:**

3 - Moderate.

**OTHER REQUIREMENTS:**

\*\*\*A Certificate of Competence to test backflow prevention devices issued by the Los Angeles County Health Officer is required to be obtained within the six month probationary period and prior to permanent appointment. The selected candidate will be responsible for completing this certification during their probationary period. **Failure to do so will result in failing the probationary period and dismissal from County employment.**

**Verification of Experience Letters (VOEL)** will not be required. Experience performing duties that applicants believe are inconsistent with their official payroll title will be evaluated for this examination; all information included in the application material, including information describing your assigned duties, will be evaluated to determine qualification.

**IMPORTANT NOTES:**

- Please note that **ALL** information included in the application materials is subject to **VERIFICATION** at any point during the examination and hiring process, including after an appointment has been made.
- **FALSIFICATION** of any information may result in **DISQUALIFICATION**.

- Utilizing **VERBIAGE** from the Class Specification and Minimum Requirements in your description of duties **WILL NOT** be sufficient to meet the requirements. Doing so may result in an **INCOMPLETE APPLICATION** and you may be **DISQUALIFIED**.

### **Additional Information**

#### **EXAMINATION CONTENT:**

**PART I:** A written test weighted 70% that consists of both computerized and paper-and-pencil components. The written test will measure job/technical knowledge; data analysis, interpretation, & decision making (including mathematics); written expression; reading comprehension; achievement; collaboration; compliance; confidence; reliability; safety judgment; and safety orientation.

- Applicants who have taken identical test parts for other exams within the last twelve (12) months will have their scores for the identical test part(s) automatically transferred to this examination.
- This examination contains test parts that may be used in the future for new examinations. Upon acceptance of your application, your scores may be transferred to the new examination and you may not be allowed to retake any identical test part (s) for at least a year.
- **WRITTEN TESTS ARE *NOT* REVIEWABLE BY CANDIDATES PER CIVIL SERVICE RULE 7.19.**

**Only those candidates who pass the written test with a score of 70% or higher will be eligible to proceed to Part II of the Examination. Candidates who are unsuccessful on the written test will be notified by mail.**

#### **TEST PREPARATION RESOURCES ARE AVAILABLE TO HELP CANDIDATES PREPARE FOR WRITTEN EMPLOYMENT TESTS:**

**An interactive, Online Test Preparation System for taking practice tests and printable information may be accessed on the Department of Human Resources website at: <http://hr.lacounty.gov> (<http://hr.lacounty.gov>). Please click on "Job Info Center." In the section "Some helpful links," click on "Employment Test Preparation."**

**You can also access practice tests for the computerized version of the test by going to the following website: <http://www.shldirect.com/en/practice-tests/>**

**While these practice materials will help in preparing for the test, we advise you to review ALL related materials that you deem necessary.**

**PART II:** A structured interview weighted 30%. The structured interview will measure journey-level knowledge of plumbing methods and procedures; journey-level knowledge of plumbing tools and equipment; journey-level knowledge of plumbing codes; ability to

effectively organize verbal, written, numerical, and visual information; ability to serve as a lead to apprentices and helpers; and ability to orally communicate effectively.

**APPLICANTS MUST MEET THE MINIMUM REQUIREMENTS AND ACHIEVE A PASSING SCORE OF 70% OR HIGHER ON BOTH WEIGHTED EXAMINATION PARTS IN ORDER TO BE PLACED ON THE ELIGIBLE LIST.**

**ELIGIBILITY INFORMATION:**

The names of candidates receiving a passing score in the examination will be placed on the eligible list in the order of their score group for a period of twelve (12) months following the date of promulgation.

**VACANCY INFORMATION:**

The eligible list resulting from this examination will be used to fill one (1) vacancy in the Department of Beaches & Harbors, Operational Services Division.

**AVAILABLE SHIFT:**

Any

**APPLICATION AND FILING INFORMATION:**

Applications must be filed online only. We must receive your application and additional documents, if any, by 5:00 pm, PST, on or before the last day of filing. Applications submitted by U.S. Mail, Fax, or in person will not be accepted.

Apply online by clicking on the "Apply" tab for this posting. You can also track the status of your application using this web site.

Provide any relevant job experience in the spaces provided so we can evaluate your qualifications for the job. For each job held, give the name and address of your employer, your job title, beginning and ending dates, number of hours worked per week, description of work performed, and salary earned.

**ADA Coordinator Email:** [klent@bh.lacounty.gov](mailto:klent@bh.lacounty.gov)

**Teletype Phone:** (800) 899-4099

**Alternate Teletype Phone:** (800) 897-0077

**California Relay Services Phone:** (800) 735-2922

**Department Contact Name:** Kyle Lent

**Department Contact Phone:** (310) 827-0816

**Department Contact Email:** [klent@bh.lacounty.gov](mailto:klent@bh.lacounty.gov)

<b>Agency</b>	<b>Address</b>	<b>Website</b>
County of Los Angeles	*****  Los Angeles, California, 90010.	<a href="http://hr.lacounty.gov">http://hr.lacounty.gov</a> ( <a href="http://hr.lacounty.gov">http://hr.lacounty.gov</a> )

**JOB OPPORTUNITIES (/CAREERS/LACOUNTY)**      **ACCOUNT (/CAREERS/LACOUNTY/APPLICATIONS)**

Copyright © 2015 [WELCOME TO THE COUNTY OF LOS ANGELES \(http://hr.lacounty.gov\)](http://hr.lacounty.gov)