

*15th Annual
Hope & Recovery
Conference in English*

*“Celebrating New
Possibilities on
the Horizon”*

BUILDING WELLNESS TOGETHER

**THE ANNUAL CONFERENCE BY AND FOR CLIENTS
TUESDAY, APRIL 29, 2014 – 8:30 AM – 4:00 PM**

**ALMANSOR COURT BANQUET FACILITY
700 S. ALMANSOR ST., ALHAMBRA, CALIFORNIA 91801**

*FREE TO CLIENTS, FAMILY MEMBERS, PARENTS AND CAREGIVERS (18 YEARS AND OLDER)
CAPACITY: 500 PARTICIPANTS – 1ST COME; 1ST SERVED BASIS
REGISTRATION IS REQUIRED*

Sponsored by Department of Mental Health, Program Support Bureau
Empowerment & Advocacy Division

Treva Blackwell (213) 738-3783
Keianna Crenshaw (213) 739-6335
EnglishH&RConf@dmh.lacounty.gov



Mental Health Services Act *In Action*

Conference will be conducted in English only

Photo and Video Disclosure:

Los Angeles County Department of Mental Health may use/disclose photographs and audio-video recordings of attendees. They may be used in motion picture, still photography in any form, future brochures/programs, editorial, or any and all other lawful purposes.

15th Annual Hope & Recovery Conference in English

“Celebrating New Possibilities on the Horizon”



Tuesday, April 29, 2014
Almanson Court Banquet Facility
700 S. Almanson Street, Alhambra, CA 91801
2014 Conference Registration Form



8:30 am – 4:00 pm

INFORMATION: (PLEASE PRINT CLEARLY)

_____		_____	
First Name	Last Name		
_____		_____	
Address	City	State	Zip Code
() _____	_____		
Phone Number	E-mail Address		
(Please check all that apply)	<input type="checkbox"/> Client	<input type="checkbox"/> Family Member	<input type="checkbox"/> Care Provider

SPECIAL ACCOMMODATIONS:

PLEASE NOTE: INTERPRETATION SERVICES WILL NOT BE PROVIDED.

WORKSHOPS:

- “You Are Here, So Here I Am” – Health Navigation Presentation
- Healing Through Art & Meditation
- eCPR
- “In Our Own Voice”

TRANSPORTATION: (Specify area)

- Antelope Valley
- Augustus Hawkins & West Central
- Huntington Park
- Long Beach & Rio Hondo
- San Fernando Valley MH
- San Pedro & South Bay

FOR COUNTY EMPLOYEES & CONTRACT PROVIDERS ONLY:

- LUNCH OPTIONS:** 1.) Conference Lunch (requires \$20.00 lunch fee) 2.) Bring your own Brown Bag (\$20.00 fee waived)
Please make your check payable to: County of Los Angeles Department of Mental Health.

County Employee: Employee Number: _____

Supervisor’s Name (County Only)

Supervisor’s Signature

Contract Provider:

Agency/Organization

Job Title

REGISTRATION DEADLINE: OPEN UNTIL CAPACITY IS REACHED

YOU MUST REGISTER TO ATTEND AND BE AT LEAST 18 YEARS OF AGE

Absolutely no one under the age of 18 will be admitted at this event. (This includes infants and children).

Please email, fax, mail or submit in person completed registration form and payment (if applicable) to:

County of Los Angeles Department of Mental Health
Program Support Bureau – Empowerment & Advocacy
550 S. Vermont Avenue, Suite 502, Los Angeles, CA 90020
FAX: (213) 252-8767

For questions on registration and conference please contact:
Brenda Cardoza (213) 738-2287
Neydi Abrams (213) 738-3887
Mina Hernandez (213) 738-2449

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**Register
Early!**

**First come,
First served**

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