

COUNTY OF LOS ANGELES-DEPARTMENT OF MENTAL HEALTH  
SYSTEM LEADERSHIP TEAM (SLT)

Links to MHSA Related Information

1. [Link to LA County MHSA Plans](#)
2. [Full Text of the Mental Health Services Act](#)

<u>TITLE</u>	<u>LINK</u>
<b>Age Group Systems of Care</b>	
Children	<a href="#">Children's System of Care Information</a>
Transition Age Youth (TAY)	<a href="#">TAY System of Care Information</a>
Adults	<a href="#">Adults' System of Care Information</a>
Older adults	<a href="#">Older Adults' System of Care Information</a>
<b>Los Angeles County MHSA Plans</b>	<a href="#">Click Here</a>
CSS	<a href="#">For CSS Plan: Click Here</a>
PEI	<a href="#">For PEI Plans: Click Here</a>
WET	<a href="#">For WET Plans: Click Here</a>
Capital Facilities	<a href="#">For Capital Facilities: Click Here</a>
Technology	<a href="#">For Technology Plans: Click Here</a>
Innovation Programs	<a href="#">For Innovation Programs: Click Here</a>
<b>Mental Health Services Act (Full Text)</b>	<a href="http://www.dmh.ca.gov/prop_63/mhsa/docs/MHSAafterAB100.pdf">http://www.dmh.ca.gov/prop_63/mhsa/docs/MHSAafterAB100.pdf</a>
<b>Mental Health Services Act 2012 Audit (Full Text)</b>	<a href="https://www.bsa.ca.gov/pdfs/reports/2012-122.pdf">https://www.bsa.ca.gov/pdfs/reports/2012-122.pdf</a>
<b>Mental Health Oversight and Accountability Commission 3 Year Program and Expenditure Plan Instructions</b>	<a href="http://www.mhsoac.ca.gov/docs/FY14-17_3YrProgExpendPlan_Instructions.pdf">http://www.mhsoac.ca.gov/docs/FY14-17_3YrProgExpendPlan_Instructions.pdf</a>
<b>Service Area Advisory Committees (SAACs)</b>	<a href="#">SAACs 1-8</a>
<b>Underrepresented Communities (UREP)</b>	<a href="#">UREP Information</a>