SAVE THE DATE

Los Angeles County
Department of Mental Health
&
Corporation for Supportive Housing

Presents

FIFTH ANNUAL HOUSING INSTITUTE

"PARTNERSHIPS IN PERMANENT SUPPORTIVE HOUSING"

JUNE 11 & 12, 2012

California Endowment Center

INVITED AND WELCOMED ATTENDEES....

Mental Health Providers Housing Developers
Supportive Services Providers Property Management Staff

Workshops will address the following issues:

Building Partnerships ◆ Permanent Supportive Housing
Financing ◆ Housing Development
Supportive Services ◆ Integrated Treatment Teams
Property Management ◆ Tenants/Consumers

For more information or questions, you may contact Reina Turner at (213) 251-6558 or by email at rturner@dmh.lacounty.gov.

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A Community of Friends
Building Independent Lives

2012 Housing Institute

5th ANNUAL HOUSING INSTITUTE 2012
"PARTNERSHIPS IN PERMANENT SUPPORTIVE HOUSING"

JUNE 11 & 12, 2012
CALIFORNIA ENDOWMENT CENTER
1000 NORTH ALAMEDA STREET
LOS ANGELES , CALIFORNIA 90012

REQUEST for WORKSHOP PROPOSALS

The 2012 Housing Institute Planning Committee invites workshop proposals for individual or group presentations that will inform and/or enhance the skills of individuals:

- assisting homeless individuals with a mental illness and their families identify, secure maintain and retain permanent supportive housing;
- knowledge of affordable housing development and finance;
- understanding the point of view of property and asset management issues; and
- building sustainable partnership in permanent supportive housing.

TRAINING TRACKS

Basic Skills & Knowledge
Property & Asset Management
Delivery of Supportive Services
Financing/Housing Development
Implementation of MHSA Housing Program

SUBMISSION DEADLINE: Monday, May 4, 2012
ACCEPTANCE NOTIFICATION: Friday, May 11, 2012

Proposal Guidelines

1. Each workshop session will be 90 minutes with a required question and answer period.
2. Each proposal must include a title, training track designation, synopsis of proposed workshop including two to three learning objectives (150 words or less) and workshop format (single presenter or panel with/without moderator).
3. Each proposal must include name, job title, employer, email address and phone number of each presenter(s) and a brief biography (75 words or less) highlighting education, scope of practice, and/or sufficient experience to support knowledge of subject matter.
4. Presenters are required to provide written materials for each workshop. Unless otherwise indicated, all workshop materials and handouts will be posted online after the conference.
5. Each presenter must provide an electronic copy of handout materials and other workshop materials such as PowerPoint presentations by June 4, 2012. If handout materials are received on or before May 21, 2012, copies will be furnished the day of the workshop.
6. Indicate any audiovisuals needs or other assistance to facilitate the presentation.
7. Submit workshop proposal(s) and all other workshop materials to Reina Turner at rturner@dmh.lacounty.gov within the stated deadlines. For questions, call (213) 251-6558.

2012 Housing Institute

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Department of Mental Health
&
Corporation for Supportive Housing
Presents

FIFTH ANNUAL HOUSING INSTITUTE 2012

"Partnerships in Permanent Supportive Housing"

Sponsorship Levels

PLATINUM SPONSOR ($4,000 or greater)

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Plenary Session – Awarded as a Community Partner

GOLD SPONSOR ($2,000 - $3,999)

Exhibit Booth
Front Page of Conference Program
E-blast and Literature with Sponsor Logo

SILVER SPONSOR ($500 - $1,999)

Exhibit Booth
Acknowledgment on the back of the Conference Program

Checks may be made payable to:
Corporation for Supportive Housing
800 S. Figueroa Street , Suite 810
Los Angeles, California 90017