

# COUNTY OF LOS ANGELES—DEPARTMENT OF MENTAL HEALTH

## SYSTEM LEADERSHIP TEAM MEETING

Wednesday, March 21, 2012 from 9:30 AM to 12:00 PM

St. Anne's Auditorium, 155 N. Occidental Blvd., Los Angeles, CA 90010

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### REASONS FOR MEETING

1. To provide an update from the County of Los Angeles Department of Mental Health.
  2. To give an update on the State budget.
  3. To give a presentation on mental health and spirituality.
  4. To share a brief update on the progress of the SLT Ad Hoc Committee.
  5. To give a brief update on UREP progress.
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### AGENDA

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| <b>I. Welcome &amp; Introductions</b>   | 9:30-9:35   |
| <b>II. Review Meeting Agenda and Materials</b>  | 9:35-9:40   |
| <b>III. Department of Mental Health—Update</b>  | 9:40-10:00  |
| A. <i>Marvin J. Southard, Director</i><br>County of Los Angeles, Department of Mental Health                              |             |
| <b>IV. State Budget - Update</b>  | 10:00-10:10 |
| A. <i>Susan Rajlal, Legislative Analyst</i><br>County of Los Angeles, Department of Mental Health                         |             |
| <b>V. Mental Health and Spirituality</b>  | 10:10-11:10 |
| A. <i>Roderick Shaner, M.D., Medical Director</i><br>County of Los Angeles, Department of Mental Health                   |             |
| B. <i>Kumar Menon, MSPA, Community and Government Relations</i><br>County of Los Angeles, Department of Mental Health     |             |
| C. <i>Adrienne Hament, LCSW, Community and Government Relations</i><br>County of Los Angeles, Department of Mental Health |             |
| D. <i>Keren Goldberg, Community and Government Relations</i><br>County of Los Angeles, Department of Mental Health        |             |
| E. <i>Pastor Edgar Urbina, Chaplaincy Service Director, White Memorial Medical Center</i>                                 |             |
| F. <i>Reverend George Hines, Downey Church for Spiritual Living</i>   |             |

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| <b>VI.</b>   | <b>SLT Ad Hoc Committee-Strengthening the SLT</b> | <b>11:10-11:20</b> |
|              | A. A brief update.                                |                    |
| <b>VII.</b>  | <b>UREP Committee—Presentation</b>                | <b>11:20-11:50</b> |
|              | A. <i>Romalis Taylor</i> , UREP Representative    |                    |
| <b>VIII.</b> | <b>Public Comments and Announcement</b>           | <b>11:50-12:00</b> |
| <b>IX.</b>   | <b>Adjourn</b>                                    | <b>12:00</b>       |
| <b>X.</b>    | <b>Farewell/Celebration</b>                       | <b>12:00-12:30</b> |
|              | <i>Gladys Lee, District Chief</i>                 |                    |
|              | Planning, Outreach and Engagement                 |                    |
|              | Department of Mental Health                       |                    |