

**County of Los Angeles – Department of Mental Health  
 Countywide Housing, Employment & Education Resource Development  
 Federal Housing Subsidies Unit (FHSU)**

**Pre-Authorization Request for FHSU Housing Resource (CoC/S+C, HS8, or TBSH)**

Before working on a housing application, please complete and e-mail this form to [FHSU@dmh.lacounty.gov](mailto:FHSU@dmh.lacounty.gov). FHSU will triage the referrals and determine the housing program your client will be assigned to: Continuum of Care (CoC)/Shelter Plus Care (S+C), Homeless Section 8 or Tenant Based Supportive Housing Program.

**Please DO NOT begin completing an application packet until you receive approval from FHSU.**

**Client Information (please print)**

IS/IBHIS Number:		Date:		Date of Birth:		Social Security Number:		Sex: <input type="checkbox"/> Male <input type="checkbox"/> Female			
Client Last Name:			Client First Name:			Head of Household: <input type="checkbox"/> No <input type="checkbox"/> Yes		Veteran: <input type="checkbox"/> No <input type="checkbox"/> Yes		Housing Authority: <input type="checkbox"/> HACLA <input type="checkbox"/> HACoLA	
Enrolled in: <input type="checkbox"/> FSP <input type="checkbox"/> RRR <input type="checkbox"/> VALOR <input type="checkbox"/> SB 82 Mobile Triage Team <input type="checkbox"/> C3 <input type="checkbox"/> HOME <input type="checkbox"/> MIT <input type="checkbox"/> Project 50 Replications <input type="checkbox"/> Other MH Program (explain): _____				Is Client prioritized through CES? <input type="checkbox"/> No <input type="checkbox"/> Yes		Priority Score (1-3)	SPDAT Score (0-17)	Family Size: # of Adults # of Minors		Total Monthly Household Income \$	
Income Source (check all that apply):											
<input type="checkbox"/> Earned Income		<input type="checkbox"/> Veteran's Disability		<input type="checkbox"/> Worker's Compensation		<input type="checkbox"/> CalWORKs or TANF		<input type="checkbox"/> Unemployment Insurance		<input type="checkbox"/> Pension from another job	
<input type="checkbox"/> SSI		<input type="checkbox"/> Child Support		<input type="checkbox"/> General Assistance/ GR		<input type="checkbox"/> Alimony (spousal support)		<input type="checkbox"/> SSDI		<input type="checkbox"/> Private Disability Insurance	
				<input type="checkbox"/> Supplemental Nutrition Assistance		<input type="checkbox"/> Other (explain): _____					

**Agency/Clinic Information (please print)**

Agency/Clinic:		Housing Liaison/Case Manager:			Service Area:	
Email Address:			Phone Number:		Fax Number:	

**History of Homelessness**

Provide a **3-year timeline** of client's housing / homelessness history. Attach a separate sheet if necessary.

**For FHSU staff use only. Please DO NOT complete below.**

Client portion of the rent \$ _____ x 30% = \$ _____		Service cost: \$ _____	
Subsidized portion of rent: \$ _____ - \$ _____ = \$ _____			
Is client chronically homeless as defined by HUD? <input type="checkbox"/> No <input type="checkbox"/> Yes			
<input type="checkbox"/> Meets service cost requirement. Accept an application for S+C.			
<input type="checkbox"/> Does not meet service cost requirement. Do not accept an application for S+C.			
_____ Signature of FHSU Staff		_____ Date	