# MENTAL HEALTH COMMISSION (MHC) REGULAR MEETING COUNTY OF LOS ANGELES, CALIFORNIA

"Advocacy, Accountability and Oversight in Action"
Thursday, July 27, 2023 @ 11:00a.m.

#### **IMPORTANT PUBLIC NOTICE**

### **Hybrid Meeting**

Members of the public can attend the MHC meetings in multiple ways:

Attend Virtually: MS Teams Link or <a href="https://bit.ly/3Q25db5">https://bit.ly/3Q25db5</a>
Call-In (English): (844) 291-6362 and enter Participant Code: 4972277 or scan the QR Code below



# Or join the MHC in-person.

**Address:** 510 South Vermont Ave., 9<sup>Th</sup> floor (T) Level Conference Room, Los Angeles 90020. **Voluntary registration for in-person attendance is appreciated**, click <u>HERE</u> to register.

#### Free validated parking is available at:

<u>523 Shatto Place, Los Angeles, CA 90020</u>. When entering structure, take a parking ticket and bring it with you to the meeting. Security will validate your ticket.

**NOTE:** For those wishing to attend in person, if you are entering 510 S Vermont Avenue building using the Peer Resource Center (PRC) entrance (through the 1st Floor), when you arrive at the PRC, please look for an MHC Support Staff member at the Peer Center to assist you with finding the conference room where the meeting is taking place.

Other access options:			
Escuchar solo por teléfono en español	전화로만 들으려면 한국어	For Live Closed Captioning (CART)	For American Sign Language ( <b>ASL</b> )
Llame al 1-888-204-5987 e ingrese el código de acceso cuando se le solicite: Código de acceso del participante 9639884	1-866-434-5269 로 전화하여 메시지가 표시되면 액세스 코드를 입력하십시오: 참가자 액세스 코드	Click <u>HERE</u>	Click <u>HERE</u>
	6699393		

Members of the public can address the MHC during the live meeting by attending in-person (see location above), by phone, by email, or by regular mail.

## Instructions:

- 1. Telephonic Public Comment Instructions:
  - During the live event, the Commission Chair will make the announcement for public comment, at that time, please call (844) 291-6362 and enter Participant Code: 4972277. Press 1 and then 0 to address the Commission. Do not repeat. Repeating removes you from the queue. You may provide your name to the moderator, but you are not required to do so. Public comment is limited to 3 minutes per stakeholder group report or 2 minutes per public caller.
- 2. **Electronic Mail (Email) Written Public Comment**: Email public comment may be submitted to the Commission via email at <a href="mailto:mhcommission@dmh.lacounty.gov">mhcommission@dmh.lacounty.gov</a> prior to or by the date of the meeting.
- 3. **Regular Mail Written Public Comment:** Regular mail public comment may be submitted to the Commission by regular mail by prior to or by the date of the meeting to the following address: Attention: Los Angeles County Mental Health Commission, Vermont Corridor Headquarters, 510 S. Vermont Avenue, (22-111), Los Angeles, CA 90020.

Address: 510 South Vermont Avenue, Los Angeles, CA 90020 E-mail: <a href="mailto:MHCommission@dmh.lacounty.gov">MHCommission@dmh.lacounty.gov</a> Website: <a href="http://dmh.lacounty.gov/about/mental-health-commission/">http://dmh.lacounty.gov/about/mental-health-commission/</a>

If you need accommodations beyond what is listed above, please contact the MHC support staff at (213) 947-6487 or (213) 947-6628 at least 3 days before the meeting to request additional accommodations. You can also submit this request by email to <a href="mailto:mhcommission@dmh.lacounty.gov">mhcommission@dmh.lacounty.gov</a>.

AGENDA POSTED: July 20, 2023

(AGENDA ON PAGE 3)

E-mail: MHCommission@dmh.lacounty.gov Website: http://dmh.lacounty.gov/about/mental-health-commission/



Agenda published July 20, 2023, at <a href="https://dmh.lacounty.gov/events/">https://dmh.lacounty.gov/events/</a>

# **Commissioners by District**

# Hilda L. Solis – 1st District

Susan Friedman Imelda Padilla-Frausto Bennett W. Root, Jr.

## Holly J. Mitchell – 2nd District

Kathleen Austria Jack Barbour Reba Stevens

#### **Lindsey P. Horvath – 3rd District**

Teresa Banko Stacy Dalgleish Kevin Peng Xu

#### Janice Hahn - 4th District

Michael Molina Marilyn Sanabria Victor Manalo

#### **Kathryn Barger – 5th District**

Judy Cooperberg Lawrence Schallert Brittney Weissman

# Janice Hahn's Representative 4th District - Kyla Coates

# MENTAL HEALTH COMMISSION (MHC) REGULAR MEETING

"Advocacy, Accountability and Oversight in Action"

# Thursday, July 27, 2023 @ 11:00a.m.

# **Public Access:**

**Address:** 510 South Vermont Avenue, 9<sup>th</sup> Floor (T) Level, Los Angeles, CA 90020.

Attend Virtually: MS Teams Link or https://bit.ly/3Q25db5

**Call-in (English):** Please dial 1-844-291-6362, enter conference code 9271524 *Kathleen Austria, Chair, Second District* 

I. CALL TO ORDER

11:00a.m.

- II. ROLL CALL/WELCOME
- III. PUBLIC COMMENT Stakeholder group reports (3 minutes per report); members of the public (2 minutes per caller). To address the MHC during the live meeting, please call the Public Comment Line at 1-844-291-6362, enter conference code 9271524. Press 1 and then 0 to address the Commission.
- IV. APPROVAL OF MINUTES
  - a. June 22, 2023
- V. OLD BUSINESS (For Action/Discussion) (Carried from 6/22/2023)
  - a. REVOTE MHC 2023 Executive Committee Election
- VI. NEW BUSINESS (For Action/Discussion)
  - a. Community Assistance, Recovery, & Empowerment (CARE) Court Presenter: Connie Draxler, Acting Chief Deputy Director
  - MHSA Community Planning Team (CPT) Two members of the MHC are participating as part of the Community Stakeholder Groups category.

# VII. AD HOC GROUP REPORTS

MHC will discuss whether to continue with the following Ad Hoc groups:

- a. Outreach and Engagement (Members: Commissioners Dalgleish and Cooperberg)
- b. Retreat (Members: Commissioners Root, Weissman, Friedman, Stevens, and Barbour)
- VIII. COMMISSION REPORTS/COMMENTS
- IX. COMMISSION FOLLOW-UP ON CONSTITUENT CONCERNS/ISSUES
- X. STANDING ITEMS
  - a. DMH Update Presenter: Connie Draxler, Acting Chief Deputy Director
    - i. Homeless Emergency Order Updates (Carried from 6/22)
  - b. DMH Legislative Update Presenter: Elan Shultz, Director of Policy, and Strategy
  - c. DMH Finance Report Presenter: Sara Lee Dato, Acting Finance Manager

#### **ADJOURMENT**

NEXT MHC REGULAR MEETING: September 28, 2023 @ 11:00 a.m.

Address: 510 South Vermont Avenue, Los Angeles, CA 90020 E-mail: <a href="mailto:MHCommission@dmh.lacounty.gov">MHCommission@dmh.lacounty.gov</a> Website: <a href="http://dmh.lacounty.gov/about/mental-health-commission/">http://dmh.lacounty.gov/about/mental-health-commission/</a>