

**AGENDA FOR THE PUBLIC MEETING OF THE MENTAL HEALTH COMMISSION (MHC)
COUNTY OF LOS ANGELES, CALIFORNIA**
“Advocacy, Accountability and Oversight in Action”

Thursday, February 23, 2023, 11:00 A.M.

In response to the State’s enactment of **AB361**, the Mental Health Commission will continue to hold all Brown Act meetings virtually via teleconference until further notice.

VIRTUAL MEETING
(SEE BELOW FOR INSTRUCTIONS ON HOW TO JOIN VIRTUAL MEETING)



Full Commission Meeting

Kathleen Austria, Chair, Second District

Commissioners by District

First District	Second District	Third District	Fourth District	Fifth District
Bennett W. Root, Jr.	Jack Barbour	Martel Okonji	Marilyn Sanabria	Brittney Weissman
Imelda Padilla-Frausto	Kathleen Austria	Stacy Dalgleish	Michael Molina	Judy Cooperberg
Susan Friedman	Reba Stevens	Teresa Banko	Vacant	Lawrence Schallert

Kyla Coates, Fourth District Representative

MEETING ACCESS OPTIONS

To listen only via telephone in Spanish	For Live Closed Captioning (CART)	For American Sign Language (ASL)
Please call (888) 204-5987 enter access code when prompted: Participant Access code 9639884	Click HERE	Click HERE

To watch the live event, click [HERE](#) or scan QR code below



Telephonic Public Comment: To address the MHC during the live meeting please **call** the Public Comment Line at **(844) 291-6362** and enter **Participant Code: 4972277**, starting at 11:15 a.m. Please listen carefully to the prompts for instructions on providing live public comment to the MHC.

If you need accommodations beyond what is listed above, please contact the MHC support staff at (213) 947-6487 or (213) 947-6628 at least 3 days before the meeting to request additional accommodations. You can also submit this request by email to mhcommission@dmh.lacounty.gov.

Written Public Comment: Written public comment may be submitted to the Commission by electronic mail at mhcommission@dmh.lacounty.gov or regular mail to the following address:

Attention: Los Angeles County Mental Health Commission
Vermont Corridor Headquarters
510 S. Vermont Avenue
Los Angeles, CA 90020 (22-111)

AGENDA POSTED: February 17, 2023

(AGENDA ON PAGE 3)

1. Call to Order/Roll Call/Acknowledgements

- a. Black History Month Commemoration

2. Administrative Matters

- a. Approval of the January 26, 2022, meeting minutes

3. General Public Comment**a. Telephonic Public Comment – Agenda & Non-Agenda Items**

(2 min): Members of the public address the MHC starting at 11:15 a.m. on items of interest that are within the jurisdiction of the Commission. To address the MHC during the live meeting, please call **the Public Comment Line at (844) 291-6362** and enter **Participant Code: 4972277, starting at 11:15am**. Please listen carefully to the prompts for instructions on providing live public comment to the MHC.

4. Updates/Action Items

- a. Committee/Ad Hoc Proposals
 - i. Established
 1. AOT
 - ii. Under consideration
 1. MHSA
 2. Data Notebook/Commission Annual Report
 3. Retreat Planning
 4. Community Engagement
- b. Commission updates
- c. MHC Bylaws
- d. MHC Roles

5. Presentations/Reports

- a. DMH Update (Dr. Lisa Wong)
- b. DMH Finance Report (Kimberly Nall, Finance Manager)
- c. DMH Legislative Update
- d. MHSA Presentation
- e. Stakeholder Groups (SALTs/UsCCs/CCC) Reports

Adjournment