

LOS ANGELES COUNTY DEPARTMENT OF MENTAL HEALTH
Stakeholder Engagement Unit
American Indian / Alaska Native (AI/AN) UsCC Subcommittee Meeting Minutes
 January 4, 2023
 2pm – 4pm via Microsoft TEAMS

Present: Sylvia Gonzales-Youngblood, Shannon Rivers, Farrah Ferris, Hector Ramirez, Gabriel Pimentel, Nikki Crow, Elena Nourrie, Jessica Mosher, Ravena Soto, Iva Maes, Charlotte Lujan, Yue Hua Xu (Vicky), Stephanie Mushrush, Belinda Najera

DMH Admin: Kelly Wilkerson

Agenda Items	Discussion
Welcome, Prayer Land Acknowledgment & Introductions	Meeting opened with prayer. Members were asked to introduce themselves.
DMH Updates	Angel Baker provided updates regarding two peer advisory groups, MHSA Stakeholder proposals (being accepted until 3/1/23), the new Executive Assistant to the Mental Health Commission (Kenia Fuentes), the creation of unique flyers for each of the UsCCs, and the possibility of developing LifeLinks books for each of the UsCCs as well.
Meeting Minutes	December 2022 minutes were reviewed and approved (first – Farrah Ferris, second – Hector Ramirez).
Co-Chair Report Out	<ul style="list-style-type: none"> • Sylvia updated the subcommittee regarding the ongoing development of the Community Planning Process and MHSA stakeholder platform, as well as the Speakers Bureau Conference in December. • Sylvia shared regarding the ongoing conversations with the Cultural Competency Committee and Cultural Competency Unit regarding land acknowledgments. • Farrah provided updates related to community events including a Community Cultural Broker Summit, as well as updates related to ICWA and SART (Sexual Assault Response Team). • Co-chairs and Kelly discussed engagement in the subcommittee and increasing membership, including having periodic meetings in person (3-4/year). Kelly to send out a survey to subcommittee to gage interest. <ul style="list-style-type: none"> ○ Explore costs related to transportation and food, as well as Community Activity Fund (CAF). • Sylvia shared regarding the Los Angeles County Commission on the Aging (LACCOA) upcoming input sessions (1/17 and 1/19, email previously sent out by Kelly).

Ad Hoc Committees	<ul style="list-style-type: none"> • Ad Hoc Committees to be developed: <ul style="list-style-type: none"> ○ Promotional materials, LifeLinks booklet, flyers, brochures ○ Social media/web ○ Kelly to send out follow up email to gage interest
Recordings on Website - Discussion	<ul style="list-style-type: none"> • Consider developing a privacy protocol, disclaimer, and use restrictions related to recordings of meetings and posting on UsCC website. • Kelly to create an anonymous poll with co-chairs to gather feedback related to this topic.
Dates for Summit	<ul style="list-style-type: none"> • Kelly to follow up with DMH Training Division to identify whether there is a designated person for conferences. • Also determine how this will be funded outside of UsCC capacity building project funds. • Explore virtual vs. in person vs. hybrid. • Recommendations to consider larger venues for in person (i.e. convention center, tribal location, etc.). • Follow up at next month's meeting, consider sending out a poll with dates and venue ideas.
Capacity Building Projects – Discussion	<ul style="list-style-type: none"> • Sustainability/garden project (H.E.A.L. healthy eating and living - Iva) • Film festival - native youth or filmmakers, independent • Bazaar/community fair - series of them throughout the year, beading and artsy • Language/cultural immersion project • Recorded stories project - resend John's link, interviews of Native people
Community Announcements & Resources & Updates	<ul style="list-style-type: none"> • Send any resources to Kelly via email (KeWilkerson@dmh.lacounty.gov) to be sent out to the listserv.
Closing Prayer	Meeting closed with Prayer.
Audio Recording	<p>All meeting audio recordings and minutes are available on the DMH website: https://dmh.lacounty.gov/about/mhsa/uscc/american-indian-alaska-native-ai-an-uscc/american-indian-alaska-native-ai-an-uscc-meeting-minutes/</p>
Next Meetings:	<p><u>Next Meetings (first Wednesday of the month, all meetings 2-4pm):</u></p> <ul style="list-style-type: none"> • 2/1/23, 3/1/23, 4/5/23, 5/3/23, 6/7/23 <p>Join Microsoft Teams Meeting; 323-776-6996, Conference ID: 806 867 419# CART is provided for all meetings: www.streamtext.net/player?event=UsCC-AIAN</p>