# Additional Information Contractor Address Form

PROVIDER NUMBERS are primary locations where the services are provided. Please ensure the correct Provider Numbers are reflected in this Contractor Address Form.

THE PAY TO ADDRESS is the address that will be used FOR REIMBURSEMENT. If you receive reimbursement at more than one location, please indicate in writing by placing a checkmark in the proper Pay To Address, which corresponds with the correct Provider Numbers.

# USE THIS FORM IF YOU HAVE A CHANGE OF ADDRESS

Complete the Contractor Address form and return to the address printed on the form. If you have several Provider Numbers, ensure that the correct numbers are included with the Contractor Address Form.

Be extra careful to ensure the correct Provider Numbers are on this form.



# **DEPARTMENT OF MENTAL HEALTH**

hope, recovery, wellbeing.

JONATHAN E. SHERIN, M.D., Ph.D. Director

> Gregory C. Polk, M.P.A. Chief Deputy Director

Curley L. Bonds, M.D. Chief Medical Officer Lisa H. Wong, Psy.D. Senior Deputy Director

CONTRACTOR ADDRESS FO	RM New Change of Address
Contractor Name:	
(Must be the same name in the NPI Registry & Contract)	
DBA: (Must be the same name in the NPI Registry & Contract)	
Contract Number:	
Provider Type:	Group Individual
Trovider Type.	10 0
All fields below are required	
Mailing Address (must attach NPI Registry print out & must mate A. Mailing Address in the NPI Registry)	the Provider Business  FFS Provider #:
Telephone No. ( ) Fax No. ( )  Provider E-mail:	
Office Service Location (listed in	Network Providers Directory) Accept Referrals: Yes No
B. (must match the NPI Registry & Post Office Box	is not accepted) NPI #:
Telephone No. ( )	Fax No. ( )
http://publichealth.lacounty.gov/chs/SPAMain/	
Service Area:	Supervisorial District DDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDD
* Use another sheet for additional Service location on Provide	
	http://econtemp.or.le.com/echaphyse/
Pay To Address	http://camisvr.co.la.ca.us/webven/
C. (must attach W-9 form & must match the address	s in W-9 form) ECAPS/WebVen Vendor #
Telephone No. ( )	Fax #: ( )
Total Inc.	
	Billing office E-mail:
	s to Contracts Development and Administration Division,
	nont Ave., 20th Floor (Room GH15), Los Angeles, CA 90020.
Signature:	Date:
Print Name of Authorized Signer:	Title:



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# CONTRACTOR ADDRESS FORM

Page 2 of 2 (optional): for additional service locations Contractor Name: (Must be the same name in the NPI Registry & contract) DBA: (Must be the same name in the NPI Registry & contract) Contract Number: Group Individual Provider Type: Add Delete Other Service address (listed in Network Providers Directory) Accept Referrals: Yes No Telephone No. http://publichealth.lacounty.gov/chs/SPAMain/ServicePlanningAreas.htm: Service Area: Supervisorial District ■ Add ■ Delete Other Service address (listed in Network Providers Directory) Accept Referrals: Yes No Telephone No. Fax No. http://publichealth.lacounty.gov/chs/SPAMain/ServicePlanningAreas.htm : Service Area: Supervisorial District Add Delete Other Service address (listed in Network Providers Directory) Accept Referrals: Yes No Fax No. Telephone No. SPAMain/ServicePlanningAreas.htm: Service Area: Supervisorial District

Signature: Date: Print Name of Authorized Signer: Title:

Please mail the signed form and attachments to Contracts Development and Administration Division, ATTN: Fee-For-Service Section, 510 S. Vermont Ave., 20th Floor (Room GH15), Los Angeles, CA 90020.

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