

Los Angeles County  
**Mental Health Commission**

*“Advocacy, Accountability and Oversight in Action”*

<b>First District</b>	<b>Second District</b>	<b>Third District</b>	<b>Fourth District</b>	<b>Fifth District</b>
Imelda Padilla-Frausto Susan Friedman Ben Root	Reba Stevens Harold Turner Kathleen Austria	Teresa Banko Stacy Dagleish Martel Okonji	Kevin Acebo Michael Molina Vacant	Judy Cooperberg Lawrence Schallert Brittney Weissman

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**Lily Sofiani, Second District Representative**

## **Mental Health Commission**

**Thursday, March 24, 2022  
11:00 am**

*Stacy Dagleish, Chair, Presiding*



### **VIRTUAL MEETING**

To Watch Live: Click [Live Meeting](#)

To provide live public comment, call the AT&T Public Comment Line **1-844-291-6362, Conference Code 4972277. Press 1 and then 0 to address the Commission.** Do not repeat. Repeating removes you from the queue. You may provide your name to the moderator, but you are not required to do so.

To listen only via telephone in **Spanish**, call 888-204-5987 Conference Code 9639884#

Live Closed Captioning (**CART**) services are provided on this link: [Closed Captioning](#)

American Sign Language (**ASL**) is provided on the Live Meeting link above.

In response to the State's enactment of **AB361**, the Mental Health Commission will continue to hold all Brown Act meetings virtually via teleconference until further notice.

**(AGENDA ON NEXT PAGE)**

**County of Los Angeles**  
**Mental Health Commission**  
**“Advocacy, Accountability and Oversight in Action”**

**Agenda**  
**March 24, 2022 @ 11: a.m.**

*Stacy Dalglish, Chair, Presiding*

1. **Call to Order and Roll Call**
2. **Welcome/Introductions/Announcements**
3. **Acknowledgements:** ASL interpreters, Spanish interpreters, CART captioner, technology and multimedia team, and staff support

**Administrative Matters**

4. **Approval of the February 24, 2022 Mental Health Commission (MHC) Minutes**

**Public Comment**

5. **Public Comment: Agenda & Non-Agenda Items**

Opportunity for members of the public to address the MHC on items of interest that are within the jurisdiction of the Commission. You may submit public comment by email to [MHCommission@dmh.lacounty.gov](mailto:MHCommission@dmh.lacounty.gov), by mail or in person: 510 South Vermont Avenue, Los Angeles, CA 90020.

**Presentations**

6. **Department of Mental Update** – Dr. Amanda Ruiz, Deputy Director, Intensive Care Division
7. **UCLA COVID Equity Task Force Group (TBD)**

**Updates**

8. **Board of Supervisors Update** – Lily Sofiani
9. **Community Reports (2min)** SALT, UsCC, CCC Co-Chairs  
**Instructions:** Please use the AT&T Public Comment Line to call-in.

**Discussion and Possible Action Items:**

10. DMH Budget and MHSA Annual Update
11. Care Court

**Updates**

12. FY 2022-2023 Election Next Steps

**Adjournment**

13. **Adjournment**