## **Los Angeles County**

## **Mental Health Commission**

"Advocacy, Accountability and Oversight in Action"

First District Imelda Padilla-Frausto Susan Friedman Ben Root Second District
Reba Stevens
Harold Turner
Kathleen Austria

Third District
Teresa Banko
Stacy Dalgleish
Martel Okonji

Fourth District Kevin Acebo Michael Molina Vacant Fifth District Judy Cooperberg Lawrence Schallert Brittney Weissman

Lily Sofiani, Second District Representative

## **EXECUTIVE COMMITTEE MEETING**

Thursday, March 10, 2022 12:00 p.m.

Stacy Dalgleish, Chair, Presiding



## VIRTUAL MEETING

To Watch Live: Click Live Meeting

To provide live public comment, call the AT&T Public Comment Line: 1-844-291-6362, Conference Code 9271524.

Instructions: Press 1 and then 0 to address the Commission.

Do not repeat. Repeating removes you from the queue. You may provide your name to the moderator, but you are not required to do so.

To listen only, via telephone in **Spanish**, call 1-888-204-5987, Conference Code 9639884#.

Live Closed Captioning (CART) services are provided on this link: Closed Captioning

American Sign Language (ASL) is provided on the Live Meeting link above.

## **Los Angeles County**

# Mental Health Commission Executive Committee

# Meeting Agenda March 10, 2022 @12:00 p.m.

Stacy Dalgleish, Chair, Presiding

In response to the State's enactment of **AB361**, the Mental Health Commission will continue to hold all Brown Act meetings virtually via teleconference until further notice.

- 1. Call to Order and Roll Call
- **2. Acknowledgements**: ASL interpreters, Spanish interpreters, CART captioner, technology and multimedia team, and staff support

#### **Administrative Matters**

3. Approval of the February Executive Committee meeting minutes

#### **Public Comment**

4. Public Comment: Agenda & Non-Agenda Items

Opportunity for members of the public to address the MHC on items of interest that are within the jurisdiction of the Commission. You may submit public comment by email to <a href="MHCommission@dmh.lacounty.gov">MHCommission@dmh.lacounty.gov</a> by mail or in person: 510 South Vermont Avenue, Los Angeles, CA 90020.

#### **Presentation**

5. MHSA Annual Update 2022-23 – Gregory C. Polk, M.P.A., Chief Deputy Director, Los Angeles County Department of Mental Health

#### MHSA FY 2021-2022 Annual Update Dates:

- **30-Day Comment Period**March 7, 2022 through April 6, 2022
- Community Stakeholder Presentation Wednesday, March 9, 2022, 2-4 p.m.
- **Presentation to the Mental Health Commission**Thursday, March 10, 2022 (to take place during March MHC Exec. Mtg\*)
- MHSA Annual Update Public Hearing
  Thursday, April 14, 2022 (to take place during April MHC Exec. Mtg\*)

\*Please note, the presentation to the Mental Health Commission (MHC) and the Public Hearing both fall on dates of MHC Executive Meetings due to timeline requirements set by the BOS for review and approval.

#### **Public Comment**

6. Public Comment: Agenda & Non-Agenda Items

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## <u>Adjournment</u>

Address: 510 South Vermont Avenue, Los Angeles, CA 90020 E-mail: MHCommission@dmh.lacounty.gov Website: http://dmh.lacounty.gov/about/mental-health-commission/