

Los Angeles County  
**Mental Health Commission**

*“Advocacy, Accountability and Oversight in Action”*

**First District**  
Imelda Padilla-Frausto  
Susan Friedman  
Ben Root

**Second District**  
Reba Stevens  
Harold Turner  
Kathleen Austria

**Third District**  
Teresa Banko  
Stacy Dalglish  
Martel Okonji

**Fourth District**  
Kevin Acebo  
Michael Molina  
Vacant

**Fifth District**  
Judy Cooperberg  
Lawrence Schallert  
Brittney Weissman

**Mental Health Commission**

**Thursday, February 24, 2022**  
**11:00 am**

*Stacy Dalglish, Chair, Presiding*



**VIRTUAL MEETING**

To Watch Live: Click [Live Meeting](#)

To provide live public comment, call the AT&T Public Comment Line at 844-291-6362 Conference Code 4972277. You may provide your name to the moderator, but you are not required to do so. Public Comment is limited to 2 minutes per speaker.

To listen only via telephone in **Spanish**, call 888-204-5987 Conference Code 9639884#

Live Closed Captioning (**CART**) services are provided on this link: [Closed Captioning](#)

American Sign Language (**ASL**) is provided on the Live Meeting link above.

In response to the State's enactment of **AB361**, the Mental Health Commission will continue to hold all Brown Act meetings virtually via teleconference until further notice.

**(AGENDA ON NEXT PAGE)**

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**Mental Health Commission**  
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**Agenda**

**February 24, 2022**

**11:00 a.m.**

*Stacy Dalgleish, Chair, Presiding*

1. **Call to Order and Roll Call**
2. **Welcome/Introductions/Announcements**
3. **Acknowledgements:** ASL interpreters, Spanish interpreters, CART captioner, technology and multimedia team, and staff support
4. **Black History Month Celebration - Commissioner Martel Okonji**  
[The Black National Anthem](#)  
[Lift Every Voice and Sing, Virtual Choir](#)

**Administrative Matters**

5. **Approval of the January 27, 2022 Mental Health Commission (MHC) Minutes**

**Public Comment**

6. **Public Comment: Agenda & Non-Agenda Items**  
Opportunity for members of the public to address the MHC on items of interest that are within the jurisdiction of the Commission. You may submit public comment by email to [MHCCommission@dmh.lacounty.gov](mailto:MHCCommission@dmh.lacounty.gov), by mail or in person: 510 South Vermont Avenue, Los Angeles, CA 90020.

**Presentations**

7. **Hollywood 2.0 – Curley Bonds, M.D., Chief Medical Officer, Los Angeles County Department of Mental Health**
8. **Budget Update – Gregory C. Polk, M.P.A., Chief Deputy Director, Los Angeles County Department of Mental Health**
9. **Community Reports (2min) SALT, UsCC, CCC Co-Chairs**  
**Instructions:** Please use the AT&T Public Comment Line to call-in.

**Updates**

10. **Commissioner Updates**
11. **Items for inclusion and possible action at MHC meeting, March 24, 2022**

**Adjournment**

12. **Adjournment in celebration of Black History Month and [Anti-Racism](#)**