

DEPARTMENT OF MENTAL HEALTH hope. recovery. wellbeing.



Service Area Leadership Team 3 (SALT 3) Meeting

SEPTEMBER 9 @ 2:00 PM - 4:00 PM

Virtual Conference:

Join Meeting via MS Teams

Call In Information:

English: (323) 776-6996, access code 682 994 322#

Spanish: (888) 204-5987, código de acceso 9639884#

CART Link:

https://www.streamtext.net/player?event=SALT-3

For more information about this meeting, please email SALT3@dmh.lacounty.gov.

AGENDA

The Service Area Leadership Team (SALT) monthly meeting is a platform to discuss issues and concerns regarding mental health needs and services. Comprised of voting members that represent the Mental Health Services Act (MHSA) population groups and community members within the service area, each monthly meeting produces community-driven stakeholder priorities that advise the Department of Mental Health (DMH). All are welcome to attend and encouraged to participate

I. Introduction/Welcome

- Call to Order / Co-Chairs(LaVon Robinson/Andrew Preston)
- Wellness Activity

II. DMH Updates

- Department Updates- Dr. Michelle Majors
- Health Neighborhood updates- Evelyn Lemus DMH
- UsCC Updates- Dr. Luis Guzman
- Gallup Wellbeing Survey

III. Presentations

- Agency Spotlight- Youth Moving on Hillsides- Melanie Horstmann
- LACDMH SB803 Update-
- Healthy Families America Home Visiting Program (Spiritt)- Myra Rivas
- SALT Business- Call for Co-Chairs and Core Members
- Core Member Updates
- IV. Public Comments on Non-Agenda Items
 - Open forum for members to discuss topics of concern, issues, and provide information relevant to SA3
- V. Future Agenda Items and other Calendar Events
- VI. Adjournment

ACCOMMODATIONS

Service Area 3 complies with Title II of the Americans with Disabilities Act and does not discriminate on the basis of any disability. Upon request, The Department of Mental Health will provide reasonable accommodations to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure the availability of services, please make your request at least three (3) business days (72 hours) prior to the meeting you wish to attend by contacting (213) 738-3087 or by e-mail at <u>MeetingRequest@dmh.lacounty.gov</u>. PUBLIC COMMENT The public may comment on a specific item listed on this agenda when the "Voting Members" consider that item. When the "Voting Members" consider the agenda item entitled —Public Comments, the public has the right to comment on any matter that is within the jurisdiction (Each comment is limited to 2 minutes). In