

Los Angeles County Mental Health Commission

"Advocacy, Accountability and Oversight in Action"

First District
Hilda L. Solis
Imelda Padilla-Frausto
Susan Friedman
Bennett W. Root Jr.

Second District Holly J Mitchell Harold Turner Reba Stevens Vacant

Third District
Sheila Kuehl
Stacy Dalgleish
Rev. Kathy Cooper Ledesma
Teresa Banko

Fourth District Janice Hahn Patrick Ogawa Kevin Acebo Michael Molina Fifth District Kathryn Barger Brittney Weissman, MPP Judy Cooperberg, MS, CPRP Larry E. Schallert, LCSW

MENTAL HEALTH COMMISSION FULL COMMISSION MEETING

THURSDAY, MAY 27, 2021 11:00AM

Virtual Live Stream	AT&T Public Comment	Únase por teléfono	Closed
	Line		Captioning
	877-336-4436	Español: (888) 204-5987	CI: I C CADT
<u>Live Meeting</u>	Access Code:	ID de conferencia:	Click for CART
	6946369	9639884#	

Agenda Posted: May 24, 2021

Telephonic Public Comment: You may address the Commission during the live meeting by calling the phone line provided above. A live AT&T moderator will be on the call to place you into a que to give public comment. Only one (1) public comment per telephonic caller. Comments will be limited in time as arranged by the Chair at the beginning at the meeting.

<u>Written Public Comment</u>: Written public comment may be submitted to the Commission via e-mail at <u>MHCommission@dmh.lacounty.gov</u>.

In-Person Public Comment: In person public comments can be submitted via a public comment form at the Los Angeles County Department of Mental Health Headquarters located at 550 South Vermont Ave. Los Angeles, CA 990020. Please enter the main lobby located on Vermont Avenue and request a 'Mental Health Commission Public Comment Form' from the front desk. Please complete and submit the comment form on-site.

Address: 550 South Vermont Ave. 12th Fl, Los Angeles, CA 90020 **E-mail**: MHCommission@dmh.lacounty.gov Website: https://dmh.lacounty.gov/about/mental-health-commission/

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AGENDA

Brittney Weissman, Chair, Presiding

I. Call to order

- a. Roll Call Canetana Hurd, Commission Staff
- b. Approve Meeting Minutes (February, March, April)
- c. Welcome New Commissioners
- **II. Non-Agenda Public Comments (1 min)** *Members of the public*: to make a live public comment, please call the **Join via Phone** line above. When the AT&T moderator asks for public comment, they will put you into the que to provide public comment.

III. Department of Mental Health Update

Curley Bonds, Chief Deputy Director, Clinical Operations

IV. Presentations

- a. Latino UsCC, Ad Hoc on Mixed Status Families-Undocumented Immigrants
- b. The Failures and Solutions Official Report, Mother Advocates for the SMI
- V. Reports from SALT & UsCC & CCC Co-Chairs *Co-Chairs*: to provide the MHC with a verbal report, please call the **Join via Phone** line above. Your name will be called at the time of the reports.

VI. Commission Business

- a. Chair Updates
- b. FY 2021-2022 Election Next Steps
- c. Priorities/Ad Hoc Report Status Executive Committee Leads
 - i. Budget & Accountability
- d. **Public Comments (1 min)** *Members of the public*: to make a live public comment, please call the **Join via Phone** line above. When the AT&T moderator asks for public comment, they will put you into the que to provide public comment.

VII. Adjourn

NOTICE: Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice. All items may be heard in a different order than listed on the agenda.

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