

**LOS ANGELES COUNTY DEPARTMENT OF MENTAL HEALTH**  
**MHSA Three-Year Plan Program and Expenditure Plan, FY 2021-2023-24**  
**Community Leadership Team Feedback Session**  
**Friday, March 5, 2021 / 10 AM – 2 PM**

**OBJECTIVES**

1. **Provide** a big-picture view of DMH’s approach to reducing mental health disparities in Los Angeles County through multiple strategies and resources.
2. **Describe** the Community Planning Process (CPP) and **present** the draft *MHSA Plan* components (i.e., *CSS Plan*, *PEI Plan*, *INN Plan*, *WET Plan*, and *CF/TN Plan*).
3. **Obtain** the Community Leadership Team’s feedback regarding the draft *MHSA 3-Year Plan*.

**AGENDA**

<b>Item</b>	<b>Time</b>
<b>I. Meeting Opening</b>	
A. Purpose, Objectives, Meeting Principles	10:00-10:20
B. Introductions	
<b>II. Big-Picture View: DMH’s Approach to Mental Health Disparities</b>	
A. Presentation	10:20-11:00
B. Discussion	
<b>III. MHSA Plan Presentation, Part 1</b>	
A. CPP	11:00-11:35
B. CSS Plan	
<b>IV. Break</b>	11:35-11:45
<b>V. MHSA Plan Presentation, Part 2</b>	
A. PEI Plan	
B. INN Plan	11:45-12:15
C. WET Plan	
D. CF/TN Plan	
<b>VI. Transition</b>	12:15-12:20
<b>VII. Small Group Discussion</b>	
A. Group A: <i>CSS Plan</i>	12:25-1:00
B. Group B: <i>PEI Plan, INN Plan, WET Plan, and CF/TN Plan</i>	
<b>VIII. Transition/Break</b>	1:00-1:10
<b>IX. Small Group Discussion</b>	
A. Group A: <i>PEI Plan, INN Plan, WET Plan, and CF/TN Plan</i>	1:10-1:45
B. Group B: <i>CSS Plan</i>	
<b>X. Transition</b>	1:45-1:50
<b>XI. Closing Reflections</b>	1:50-2:00
<b>XII. Adjourn</b>	2:00