



**Los Angeles County  
Mental Health Commission**

*“Advocacy, Accountability and Oversight in Action”*

**First District**  
**Hilda L. Solis**  
Imelda Padilla-Frausto  
Susan Friedman  
Luis Orozco

**Second District**  
**Mark Ridley-Thomas**  
Harold Turner  
Reba Stevens  
Vacant

**Third District**  
**Sheila Kuehl**  
Stacy Dagleish  
Rev. Kathy Cooper Ledesma  
Vacant

**Fourth District**  
**Janice Hahn**  
Patrick Ogawa  
Kevin Acebo  
Michael Molina

**Fifth District**  
**Kathryn Barger**  
Brittney Weissman, MPP  
Judy Cooperberg, MS, CPRP  
Vacant

**MENTAL HEALTH COMMISSION**

**FULL COMMISSION MEETING**

THURSDAY, OCTOBER 22, 2020

11:00AM

<b>MS Teams (Online Virtual)*</b>	<b>Join via Phone</b>	<b>Únase por teléfono</b>	<b>Closed Captioning</b>
<a href="#">CLICK TO JOIN</a> *this meeting will be recorded	<b>877-336-4440</b> Access Code: <b>8638932</b>	Español: (888) 204-5987 ID de conferencia: 9639884#	<a href="#">CART Link</a>

Agenda Posted: October 16, 2020

**Telephonic Public Comment:** You may address the Commission during the live meeting by calling the phone line provided above. A live AT&T moderator will be on the call to place you into a que to give public comment. Only one (1) public comment per telephonic caller. Comments will be limited in time as arranged by the Chair at the beginning at the meeting.

**Written Public Comment:** Written public comment may be submitted to the Commission via e-mail at [MHCommission@dmh.lacounty.gov](mailto:MHCommission@dmh.lacounty.gov). You may also submit public comment by mail to the below mailing address. Correspondence received will become part of the official record. Please submit your written public comment or documentation as soon as possible and up until the close of the October 22, 2020 Commission meeting.

Attention: Mental Health Commission  
 Department of Mental Health  
 550 South Vermont Ave.  
 Los Angeles, CA 90020

Address: 550 South Vermont Ave. 12<sup>th</sup> Fl, Los Angeles, CA 90020

E-mail: [MHCommission@dmh.lacounty.gov](mailto:MHCommission@dmh.lacounty.gov) Website: <https://dmh.lacounty.gov/about/mental-health-commission/>

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**AGENDA**

Kevin Acebo, 2<sup>nd</sup> Vice Chair, Presiding

**I. Call to order**

- a. Roll Call – *Canetana Hurd, Commission Staff*
- b. Approve Meeting Minutes (September)

**II. Department of Mental Health Update** – *Dr. Curley Bonds, Chief Deputy Director, Clinical Operations*

**III. Non-Agenda Public Comments** – *Members of the public*: to make a live public comment, please call the **Join via Phone** line above. You will be prompted to provide your name and will be joined into the meeting. When the AT&T moderator asks for public comment, they will put you into the que to make provide public comment.

**IV. Commission Business**

**a. Retreat Reminder/Overview**

**b. Updates**

- i. **Site Visits** – *Commissioner Dagleish*
- ii. **Data Notebook** – *Commissioner Dagleish*
- iii. **Assisted Outpatient Treatment (AOT)** – *Commissioner Turner*
- iv. **Annual Report** – *Commissioner Dagleish*

**V. Public Comments** – *Members of the public*: to make a live public comment, please call the **Join via Phone** line above. You will be prompted to provide your name and will be joined into the meeting. When the AT&T moderator asks for public comment, they will put you into the que to make provide public comment.

**VI. Adjourn**

**NOTICE:** Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice. All items may be heard in a different order than listed on the agenda.

Address: 550 South Vermont Ave. 12<sup>th</sup> Fl, Los Angeles, CA 90020

E-mail: [MHCommission@dmh.lacounty.gov](mailto:MHCommission@dmh.lacounty.gov) Website: <https://dmh.lacounty.gov/about/mental-health-commission/>