

## COUNTY OF LOS ANGELES - DEPARTMENT OF MENTAL HEALTH LANTERMAN-PETRIS-SHORT (LPS) ACT RENEWAL AUTHORIZATION APPLICATION

(Please Print or Type)

TO BE COMPLETED BY CANDIDATE'S SUPERVISOR (Failure to complete all items may result in the application not being processed.)

|  |                               | NON  | · DMH                                       | Employed             | 9  | THIS S   | ECT  | ION INTE   | NTIO  | NALLY  | LEFT BLA                                | NK                                     |
|--|-------------------------------|--|---|----------------------|--|--|--|--|---|--|---|--|
| Renewal Appl   | ication                       |  |   | Wor                  | k Location                                   | on Change F  | rom:   |  |   |  |   |  |
|  |                               |  |   |                      |  |  |  |  |   |  |   |  |
| Individual NPI Nu  | ımber                         |  |   |                      |  |  |  |  |   | *If you do                                       | o not have an NF                        | PI Number, see below                   |
| Candidate's Nam  | е                             |  |   |                      |  | Job  | Title  |  |   |  |   |  |
| Resident   |                               | Professiona  | Staff                                       | with                 | Prof   | essional Sta   | ff wit   | hout   | (   | County   | /DMH or Cor                             | ntracted                               |
|  |                               | Admitting P  | ivilege                                     | s                    | Adm  | nitting Privile  | eges   |  |   | Facility   | Staff                                   |  |
| Name of Agency,  | Program,                      | or Hospital  |   |                      |  |  |  |  |   |  | Г                                       | T                                      |
| Work Address   |                               |  |   |                      |  | Cit  | y  |  |   |  | Zip Code                                |  |
| Work Telephone   |                               |  | F   | ax                   |  |  |  | E-mail   |   |  |   |  |
| Number of years  | experienc                     | e as a license   | d   | List all             | other cur                                    | rrent facilitie  | s at v   | which LPS  | Autho   | orized (i  | if applicable                           | )                                      |
| MH professional  |                               |  |   |                      |  |  |  |  |   |  |   |  |
| Start Date with L  | ACDMH or                      | Contracted A   | Agency                                      |                      |  | Completed in<br>Agency?  | nitial<br>Yes  |  | robati  | onary p  | period with L                           | ACDMH or                               |
| Current job desc<br>On-Site<br>County Clinic<br>LPS Designat<br>LPS Designat   | ·<br>/County C<br>ed Facility | ontracted Cli  | ic Em <sub>l</sub><br>mploye                | uires that           |  | be authorize<br><u>Mobile</u><br>Hosp  | ital E   | mployee  | ŕ   |  | Clinic Empl                             | oyee                                   |
| Field Based Serv   | •                             | ` ' '  |   |                      |  |  |  |  |   |  |   |  |
| FSP Specify  |                               |  |   | FCCS                 | Specify:                                     |  |  |  | Ot  | her, Sp  | ecify:                                  |  |
|  | LPT                           |  | MFT   |                      | LCSW   | RN   |  | NP   |   |  | clinics only)                           |  |
| Credential   | LFI                           | L  | IVIFI                                       |                      |  |  |  |  |   | •  | • |  |
| Credentiai   |                               |  | ID/DO                                       |                      | Unlicens                                     | ed Resident  | :  | Other  | Speci   | ify:   |   |  |
| License No.  |                               | PsyD M   | ID/DO                                       |                      |  | License Ex   | pirat  | ion Date   | , Spec  |  |   |  |
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For Submission of: <u>LPS RENEWAL APPLICATION, NOTICE OF CHANGES & QUESTIONS REGARDING LPS AUTHORIZATION STATUS</u> email:

LPSCoordinator@dmh.lacounty.gov

\*If you do not have an NPI number and need to apply for one, please visit <a href="https://www.cms.gov/Regulations-and-Guidance/Administrative-Simplification/NationalProvIdentStand/apply.html">https://www.cms.gov/Regulations-and-Guidance/Administrative-Simplification/NationalProvIdentStand/apply.html</a> and follow the instructions provided.

Submit this form as a renewal authorization or a change of work location. Form must be completed for each facility at which individual desires authorization. The Office of Clinical Operations provides final LPS authorization, once training has been completed and passing test score registered.

202.3 Attachment I, pg. 1 Revised 12/09/19

## COUNTY OF LOS ANGELES - DEPARTMENT OF MENTAL HEALTH ATTESTATION FOR LPS AUTHORIZED APPLICANTS

## Certificate of Applicant:

I attest that all statements made in this application are true and correct. I acknowledge that any false or incomplete statement given here or an omission of material fact will result in my disqualification. I further acknowledge that I have reviewed the <u>LACDMH "LPS Designation Guidelines and Process for Facilities within Los Angeles County," Seventh Edition (revised February 2016)</u>, and that I have read and understood this document, and will uphold all applicable legal, ethical, regulatory and reporting principles contained therein and in the standards of my professional license(s). Further, I will uphold basic ethical standards essential to the fulfillment of my responsibilities carried out in the application of my authority for involuntary detention, including but not limited to the following:

- Avoidance of circumstances where work based action may affect or appear to affect private financial interest or personal gain, financial or non-financial.
- Avoidance of any participation in a personal arrangement or business transaction
  which would generate potential or perceived conflict of interest or compromise my
  ability to provide treatment fairly and objectively.
- Avoidance of any circumstances that would hinder my ability to provide or refer to service that is of highest quality and effectiveness.
- Recognition and avoidance of any personal situation, habits or behaviors that might impair ability to provide competent care.
- Respect and protection of client confidential information, in accordance with applicable legal and regulatory standards.
- Performance of all duties in a manner that demonstrates an understanding of each client's personal dignity.
- Demonstration of highest standards of personal integrity in all work related activities carried out in the application of my authority for involuntary detention.

I acknowledge that, if I am given authority for involuntary detention, my failure to comply with the above principles and all laws, policies, by-laws or regulations related to involuntary detention, or with those portions of the <u>LACDMH "LPS Designation Guidelines and Process for Facilities within Los Angeles County," Seventh Edition (revised February 2016)</u> related to individuals (including any revisions thereafter adopted), will result in withdrawal of my involuntary detention authority. I acknowledge that involuntary detention authority may also be withdrawn without cause at any time by the LACDMH Director.

| Signature of Applicant                          | Print Name                         | Date                  |          |  |
|---|------------------------------------|-----------------------|----------|--|
| Credential, License No.                         | Expiration Date                    |                       |          |  |
| Designated Facility or Directly Operated Progra | am or Contract Site Approved to Ir | nitiate LPS Involunta | ry Holds |  |
|   |                                    |                       |          |  |
| Address   | City                               | State State           | Zip Code |  |
| Address Work Telephone                          | City  Email Address                | State                 | Zip Code |  |

202.3 Attachment I, pg. 2