



Andrew Preston and LaVon Robinson  
Co-Chairs Facilitating

Service Area 3 Monthly Meeting  
Virtual  
Join by phone/Skype

+1 (323) 776-6996, Conference code: 550683062#

Thursday, May 14, 2020 at 2:00pm – 4:00pm

## AGENDA

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The Service Area Leadership Team (SALT) monthly meeting is a platform to discuss issues and concerns regarding mental health needs and services. Comprised of voting members that represent the Mental Health Services Act (MHSA) population groups and community members within the service area, each monthly meeting produces community-driven stakeholder priorities that advise the Department of Mental Health (DMH). All are welcome to attend and encouraged to participate

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- I. **Introduction/Welcome**
  - Call to Order / *Co-Chairs*
  - Announcements & Public Comments / *Attendees*
  - Success Story / *Volunteer Peer*
- II. **DMH Updates**
  - Reported by Service Area Chief / *Lisa Wong, Program Manager*
- III. **Co-Chair SALT Update:**
  - SALT Funding
- IV. **Core-Member Updates**
  - COVID-19 Impacts
- V. **Public Comments on Non-Agenda Items**
  - Open forum for members to discuss topics of concern, issues, and provide information relevant to the needs of Service Area 3.
- VI. **Future Agenda Items and other Calendar Events**
- VII. **Adjournment**

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### ACCOMMODATIONS

Service Area 3 complies with Title II of the Americans with Disabilities Act and does not discriminate on the basis of any disability. Upon request, The Department of Mental Health will provide reasonable accommodations to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure the availability of services, please make your request at least three (3) business days (72 hours) prior to the meeting you wish to attend by contacting (213) 738-3087 or by e-mail at [MeetingRequest@dmh.lacounty.gov](mailto:MeetingRequest@dmh.lacounty.gov).

### PUBLIC COMMENT

The public may comment on a specific item listed on this agenda when the "Voting Members" consider that item. When the "Voting Members" consider the agenda item entitled —Public Comments, the public has the right to comment on any matter that is within the jurisdiction (Each comment is limited to 2 minutes). In addition, the members of the public may request and receive copies without undue delay of any documents that are distributed to the "Voting Members"