



Andrew Preston and LaVon Robinson
Co-Chairs Facilitating

Service Area 3 Monthly Meeting
Teri G. Muse Family Service Center
14305 E. Morgan St., Baldwin Park, CA 91706

Thursday, **January 9, 2020** at 1:30pm – 4:00pm

AGENDA

The Service Area Advisory Committee (SAAC) monthly meeting is a platform to discuss issues and concerns regarding mental health needs and services. Comprised of voting members that represent the Mental Health Services Act (MHSA) representative groups and community members within the service area, each monthly meeting produces community-driven stakeholder priorities that advise the Department of Mental Health (DMH). All are welcome to attend and encouraged to participate

- I. **Introduction/Welcome**
 - Call to Order / *Andrew Preston, Co-Chair*
 - Announcements & Public Comments / *Attendees*
 - Success Story / *Volunteer Peer*
- II. **DMH Updates**
 - Reported by Service Area Chief / *Lisa Wong, Program Manager*
- III. **Presentations**
 - PHFE WIC / *Pina Hernandez*
 - Health Neighborhoods & Clergy Collaboration Update / *Evelyn Lemus, DMH Clergy Liaison*
 - UsCC Update / *Luis Guzman, Latino & API Liaison*
 - Agency Spotlight / *D'Veal Family and Youth Services*
- IV. **Charter Review/Business: Mental Health Through Movement** / *LaVon Robinson, Co-Chair*
- V. **Member Reports**
 - Allow each Voting Member to make a report. [Limited to 2-3 minutes each]
- VI. **Future Agenda Items and other Calendar Events**
- VII. **Adjournment**

ACCOMMODATIONS

Service Area 3 complies with Title II of the Americans with Disabilities Act and does not discriminate on the basis of any disability. Upon request, The Department of Mental Health will provide reasonable accommodations to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure the availability of services, please make your request at least three (3) business days (72 hours) prior to the meeting you wish to attend by contacting (213) 738-3087 or by e-mail at MeetingRequest@dmh.lacounty.gov.

PUBLIC COMMENT

The public may comment on a specific item listed on this agenda when the "Voting Members" consider that item. When the "Voting Members" consider the agenda item entitled —Public Comments, the public has the right to comment on any matter that is within the jurisdiction (Each comment is limited to 2 minutes). In addition, the members of the public may request and receive copies without undue delay of any documents that are distributed to the "Voting Members"