



Los Angeles County  
**Mental Health Commission**

*"Advocacy, Accountability and Oversight in Action"*

**First District**  
**Hilda L. Solis**  
Susan Friedman  
Lawrence Murata-Shih  
Vacant

**Second District**  
**Mark Ridley-Thomas**  
Harold Turner  
Kita Curry, PhD  
Reba Stevens

**Third District**  
**Sheila Kuehl**  
Merilla McCurry Scott, PhD  
Rev. Kathy Cooper Ledesma  
Stacy Dalglish

**Fourth District**  
**Janice Hahn**  
Patrick Ogawa  
Vacant  
Vacant

**Fifth District**  
**Kathryn Barger**  
Brittney Weissman, MPP  
Judy Cooperberg, MS, CPRP  
Vacant

## **MHC COMMISSION MEETING**

**Thursday, March 28<sup>th</sup>, 2019 ► 9:00 am – 11:00 am**

**Center at Cathedral Plaza 555 W. Temple St., Los Angeles, CA 90012**

**Merilla M. Scott, Chair, Presiding**

### **Agenda**

**9:00 – 9:10 am: Call to Order (10 mins)**

**Roll Call – (Canetana Hurd, Commission Staff)**

#### **Introduction of OCFA (Office of Consumer and Family Affairs) Staff**

Note: Office of Consumer and Family Affairs / Constituent Advocacy staff are available with resources and support at the Mental Health Commission meetings. Please feel free to get information and assistance from them. If you have a matter you wish to discuss with an advocate, please wait for the end of the meeting or exit the meeting to a quiet place for your privacy to discuss your concerns.

**9:10 – 9:25 pm: Department of Mental Health Report (15 mins)**  
Dr. Curley Bonds, II, Chief Deputy Director, Clinical Operations

**9:25 – 9:40 pm: SAAC Co-Chair Reports (Please limit reports to 2 minutes) (15 mins)**

Each of the eight (8) Service Area Co-Chairs, and or their designee, will provide a brief update around community engagement and activities in their designated service areas.

**9:40 – 10:00 pm: Public Comment – Non Agenda Items (20 mins)**

Commissioner Stevens will announce the names of members of the public who wish to address the MH Commission via public comment. Members of the public who wish to make a public comment must complete the public comment form provided at the meeting. This form will be made available in English and Spanish.

**PUBLIC COMMENT NOTE:** No individual presentation shall be for more than two (2) minutes. Commission members will not respond to presentation and no action can be taken. However, the Commission may give direction to Department staff following a presentation. Office of Consumer and Family Affairs / Constituent Advocacy staff are available with resources and support at the Mental Health Commission meetings. Please feel free to get information and assistance from them. If you have a matter you wish to discuss with an advocate, please wait for the end of the meeting or exit the meeting to a quiet place for your privacy to discuss your concerns.

(OVER)

Address: 550 South Vermont Ave. 12<sup>th</sup> Fl, Los Angeles, CA 90020

E-mail: [MHCCommission@dmh.lacounty.gov](mailto:MHCCommission@dmh.lacounty.gov) Website: <https://dmh.lacounty.gov/about/mental-health-commission/>

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**10:00 – 10:30 am: Business Discussion/Action Items (30 mins)**

**1. Quarterly Strategic Planning Meeting – April 6<sup>th</sup>, 2019**

**a. Agenda Priorities: Role of MH Commission in the new Stakeholder Engagement Process.**

**2. Site Visit Protocols (Commission Dalglish)**

**3. Data Notebook (Commission Dalglish)**

**10:30 – 10:50 am: Commissioner Reports/Commission Staff Priorities (20 mins)**

Commissioners will provide reports regarding commission related activities that they have been involved in. Each Commissioners will have 2-3 minutes to address the body. Commission staff will provide an update on priorities and activities to support the work of the MH Commission.

**10:50 – 11:00 am: Announcements/Review Action Items (10 mins)**

**1. By-Laws Discussion (Commission Dalglish and Stevens)**

Proposed changes to the by-laws are in the Commissioner packets. Please review and we will be discussing and voting on the changes at the April 25<sup>th</sup>, 2019 meeting.

**2. Next Quarterly Strategic Planning Meeting – Saturday, April 6<sup>th</sup>, 2019**

**11:00 am Adjourn**

**REASONABLE ACCOMMODATIONS:** The meeting room is wheelchair accessible. Assistive listening devices and interpreters are available through the Mental Health Commission Staff. Requests for disability related modifications or accommodations, aids or services may be made to the Mental Health Commission office no less than 72 hours prior to the meeting date by phoning 213.738.4772.

**NOTICE:** Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice. All items may be heard in a different order than listed on the agenda.

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