

Los Angeles County Mental Health Commission

"Advocacy, Accountability and Oversight in Action"

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Fifth District Kathryn Barger Brittney Weissman, MPP Judy Cooperberg, MS, CPRP Vacant

1st Vice Chair Stacy Dalgleish

2nd Vice Chair Susan Friedman

Chair Merilla McCurry Scott

Harold Turner Reba Stevens

Members-at-Large

Patrick Ogawa

Thursday, June 13th, 2019 ▶ 10:00 am

550 S. Vermont Ave Los Angeles, CA 90020 (12th FI Executive Conference Rm)

Agenda

- Call to Order Τ.
 - a. Introduction of the Office of Consumer & Family Affairs
 - b. Approve May 9, 2019 Executive Committee Meeting Minutes
 - c. Review Action Items
- **Debrief MHC Retreat** II.
 - a. Propose interim coverage plan pending outcome of June elections.
- III. **Debrief May Full MHC Meeting**
 - a. Action Items
- **Public Comment Tracking Update** IV.
- Plan June 27th Full MHC Meeting Agenda V.
- **Public Comment—Non-Agenda Items (Limit to 2 minutes)** VI.
- VII. **Announcements**
- Adjourn VIII.

To join by conference call: (888) 204-5987 ► Access Code: 9639884#

NOTICE: Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice. All items may be heard in a different order than listed on the agenda.

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