

LOS ANGELES COUNTY DEPARTMENT OF MENTAL HEALTH

Asian Pacific Islander Wellness Summit 2019  
"Sharing Our Stories of Resilience"

Thursday, April 11, 2019  
8:00 am – 4:00 pm at the Almansor Court

**BOOTH REGISTRATION FORM**

1.	<b>Agency/Organization Name:</b> _____ <i>Please note that this will be the name on the table tent</i>
3.	<b>Contact Person Information</b> Name: _____ E-mail: _____ Phone number: (office) _____ (cell) _____
3.	<b>Please list the times that you will need a booth (between 8:00 a.m. – 4:00 p.m.)</b> ____ All day ____ Specific Hours: _____ <b>Please list individuals manning the booth (maximum of 2 people at the booth at a time)</b> 1. _____ 2. _____ If there are individuals taking shifts manning the booth, please provide the names and shift times for each person.
4.	<b><i>Please note conference registration is separate than booth registration.</i></b> <ul style="list-style-type: none"><li><i>If booth volunteers would like to take part in the conference and/or have conference food, each person must also <b>complete a general conference registration form and registration fee (if applicable).</b></i></li></ul> <b><i>Form is due by April 1, 2019 or until space is filled</i></b> <ul style="list-style-type: none"><li><i>DMH cannot guarantee that there will be conference registration slots available.</i></li><li><i>Each booth consists of one table and two chairs.</i></li><li><i>DMH is not responsible for items at booth</i></li></ul>
5.	_____ <b>Signature</b> <span style="float: right;">_____ <b>Date</b></span>
<p>Please <b>email</b> your completed Booth Registration Form to: Desiree DeShay: <a href="mailto:ddeshay@dmh.lacounty.gov">ddeshay@dmh.lacounty.gov</a></p>	
<p><b>We welcome your participation and look forward to your contribution!</b></p>	

