



Los Angeles County Mental Health Commission

“Advocacy, Accountability and Oversight in Action”

Board of Supervisors

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Fifth District

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Patrick Ogawa
Reba Stevens

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FOURTH DISTRICT
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Tiombe Wallace, MFT
Vacant

FIFTH DISTRICT
Brittney Weissman
Judy A. Cooperberg, MS, CPRP
Vacant

5TH DISTRICT REPRESENTATIVE
Kathryn Barger, Supervisor

EXECUTIVE ASSISTANT
Pinki D. Mehta, JD, MPH

COMMISSION STAFF
Canetana A. Hurd, MBA
Arleen Santizo, SPW1

Thursday, December 20, 2018 ~ 11 am – 1:30 pm

Kenneth Hahn Hall of Administration - Room 739
500 W. Temple Street, Los Angeles, CA 90012
Stacy Dalglish, 1st Vice Chair, Presiding

A G E N D A

11:00 – 11:10 am: Call to Order (10 mins)

- Roll Call – Canetana Hurd
- Approval of November minutes
- OCFA Staff (Office of Consumer and Family Affairs)

“Office of Consumer and Family Affairs / Constituent Advocacy staff are available with resources and support at the Mental Health Commission meetings. Please feel free to get information and assistance from them. If you have a matter you wish to discuss with an advocate, please wait for the end of the meeting or exit the meeting to a quiet place for your privacy to discuss your concerns.”

11:10 – 11:40 am: Department of Mental Health Report (20 mins) Dr. Curley Bonds, II, Chief Deputy Director, Clinical Operations

11:40 – 12:05 pm: SAAC Co-Chair Reports (Please limit reports to 3 mins)

12:05 – 12:30 pm: Public Comment – Non Agenda Items (25 mins)

No individual presentation shall be for more than two (2) minutes. Commission members will not respond to presentation and no action can be taken. However, the Commission may give direction to DMH staff following a presentation.

12:30 – 1:10 pm: Business Discussion/Action Items (40 mins)

1. Standing Items (10 mins)
 - a. Strategic Priorities – Ad Hoc Committees Update (10 min each committee)
 - i. Internal Operations
 - ii. Compliance and Oversight – (AOT Update)
 - iii. Strategic Relationships and Partnerships (IAB, SAAC, YourDMH)
2. Business/Action Items (10 mins)
 - a. Review Action Items from Last Month
 - b. SA 2 Town Hall Update (Judy Cooperberg)
 - c. Debrief on December 19th Stakeholder Engagement Meeting
 - d. SAAC Transition and Implementation
3. Mercer Presentation - Shawn Thiele Sacks (20 mins)

1:10 – 1:20 pm: Commissioner Reports (10 mins)

1:20 – 1:30 pm: Announcements/Review Action Items (10 mins)

1:30 pm Adjourn



Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice.
All items may be heard in a different order than listed on the agenda.

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