



LOS ANGELES COUNTY  
**DEPARTMENT OF  
 MENTAL HEALTH**  
 hope. recovery. wellbeing.

County of Los Angeles - Department of Mental Health  
 Mental Health Services Act (MHSA)



**Prevention Services Division  
 School Partnership Initiative: Community Schools  
 Mid-Year Adjustment to the  
 MHSA Three Year Program and Expenditure Plan  
 Fiscal Years (FY) 2017-18 through 2019-20**

30-day Public Review and Comment Period  
 January 29, 2019 – February 27, 2019

## PUBLIC REVIEW

Personal Information (OPTIONAL)	
Name:	
Agency/Organization:	E-mail address:
Mailing Address:	
Comments (YOUR VOICE MATTERS)	
1. What about the Proposal do you like?	
2. What if any, concerns do you have about this Proposal?	
3. What recommendations do you have to strengthen this Proposal?	
4. Additional Comments	

**Any member of the public may submit written comments on or before February 27, 2019. Written comments can be submitted on this form by e-mail to [DIGomberg@dmh.lacounty.gov](mailto:DIGomberg@dmh.lacounty.gov) or by letter addressed to:**

**County of Los Angeles – Department of Mental Health  
 Program Development and Outcomes Division  
 Attention: Prevention Services Division – School Partnership Initiative: Community  
 Schools  
 550 S. Vermont Ave, 3<sup>rd</sup> Floor  
 Los Angeles, CA 90020  
 Fax #: (213) 351-2762**