



County of Los Angeles - Department of Mental Health  
Administrative Support Bureau - Fleet Management  
**DAILY TRIP FORM AND SAFETY CHECKLIST**  
Safe Driving Training is Recommended for All Mileage Permittee

Distribution\* **ORIGINAL** — Vehicle Coordinator **COPY** — Fleet Management

Vehicle Number

Metro Transponder Number

|                                                                  |                                  |                                                                  |                      |
|------------------------------------------------------------------|----------------------------------|------------------------------------------------------------------|----------------------|
| Vehicle Dispatched By                                            | Date Checked Out                 | Time Checked Out                                                 | Number of Passangers |
| Date Returned                                                    |                                  | Time Returned                                                    |                      |
| Program Name                                                     | Unit Code                        | Program Address                                                  |                      |
| Employee Name                                                    | Employee Driver's License Number | Employee Driver's License Expiration Date                        |                      |
| Employee Number                                                  | Employee Payroll Title           | Employee Telephone Number                                        |                      |
| Employee Supervisor's Authorization (Printed Name and Signature) |                                  | Vehicle Coordinator's Authorization (Printed Name and Signature) |                      |

**FALSIFYING THIS REPORT MAY BE CAUSE FOR DISCIPLINARY ACTION UP TO AND INCLUDING DISCHARGE FROM COUNTY SERVICE.**

|                                                            |                                                         |                                 |
|------------------------------------------------------------|---------------------------------------------------------|---------------------------------|
| Starting Odometer                                          | Ending Odometer                                         | Total Miles Driven              |
| Beginning Fuel (Circle One)<br>E    1/4    1/2    3/4    F | Ending Fuel (Circle One)<br>E    1/4    1/2    3/4    F | Gallons of Fuel Pumped (if any) |

| ARRIVAL TIME | DESTINATION ADDRESS | ARRIVAL ODOMETER | MILES DRIVEN | PURPOSE OF TRIP | TRANSPONDER USAGE JUSTIFICATION* |
|--------------|---------------------|------------------|--------------|-----------------|----------------------------------|
|              |                     |                  |              |                 |                                  |
|              |                     |                  |              |                 |                                  |
|              |                     |                  |              |                 |                                  |
|              |                     |                  |              |                 |                                  |

No County-owned vehicles may be driven outside of Los Angeles County without the express permission from the Deputy Director or Designee.

I certify that I possess a valid California Driver's License with appropriate class and the above trips were necessary in the performance of my duties.  
\*I agree and understand that transponders may only be used for County-related business and not for personal use, all violation and delinquent penalties are my responsibility, and misusing transponders is grounds for progressive disciplinary action.

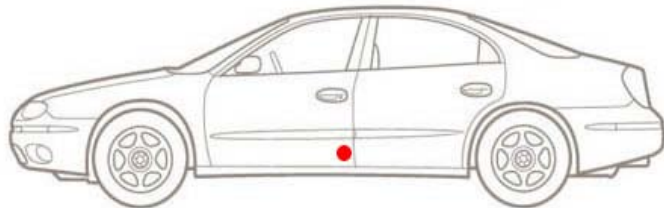
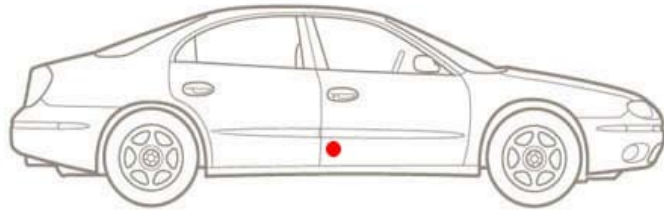
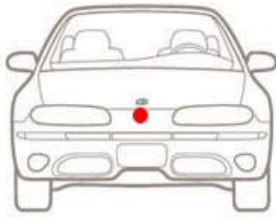
Employee (Printed Name and Signature)

Date

Deputy Director or Designee Name (Printed Name and Signature)

Date

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**Inspection Comments**

**SAFETY CHECKLIST DATA**

| VEHICLE CONDITION                                                                     | YES | NO<br>(Appropriate<br>Notificaitons<br>Must Be Made) | VEHICLE IS TO BE<br>"NON-OPERATIONAL"<br>IF THIS ITEM IS MARKED "NO" |
|---------------------------------------------------------------------------------------|-----|------------------------------------------------------|----------------------------------------------------------------------|
| Working Headlights?                                                                   |     |                                                      | NON-OPERATIONAL                                                      |
| Working Turn Signals?                                                                 |     |                                                      | NON-OPERATIONAL                                                      |
| Working Windshield Wipers - Condition is Good?                                        |     |                                                      | NON-OPERATIONAL                                                      |
| Working Seat Belts?                                                                   |     |                                                      | NON-OPERATIONAL                                                      |
| Working Brake Lights?                                                                 |     |                                                      | NON-OPERATIONAL                                                      |
| Spare Tire and Jack in Vehicle?                                                       |     |                                                      | NON-OPERATIONAL                                                      |
| First Aid Kit in Vehicle?                                                             |     |                                                      |                                                                      |
| Fire Extinguisher and/or Flares in Vehicle?                                           |     |                                                      |                                                                      |
| Emergency Reflector in Trunk or Vehicle?                                              |     |                                                      |                                                                      |
| Visually Inspected Tires on Vehicle?                                                  |     |                                                      |                                                                      |
| Does the County Vehicle have the "How is My Driving" Bumper Sticker?                  |     |                                                      |                                                                      |
| Does the County Vehicle have the "Safe Surrender" Bumper Sticker?                     |     |                                                      |                                                                      |
| Does the Vehicle have the Vehicle Accident/Incident Package in the Glove Compartment? |     |                                                      |                                                                      |
|                                                                                       |     |                                                      |                                                                      |
| VEHICLE EMERGENCY HEALTH AND SAFETY BAG CHECK LIST                                    | YES | NO<br>if item is<br>missing                          | CHECK BOX FOR ITEM<br>TO BE REPLACED                                 |
| Red Bag                                                                               |     |                                                      |                                                                      |
| First Aid Kit                                                                         |     |                                                      |                                                                      |
| Textured Gloves                                                                       |     |                                                      |                                                                      |
| Under Pads                                                                            |     |                                                      |                                                                      |