

COUNTY OF LOS ANGELES

MARVIN J. SOUTHARD, D.S.W.
Director

DAVID MEYER
Chief Deputy Director

RODERICK SHANER, M.D.
Medical Director



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DEPARTMENT OF MENTAL HEALTH

<http://dmh.co.la.ca.us>

550 SOUTH VERMONT AVENUE, LOS ANGELES, CALIFORNIA 90020

Reply To: (213) xxx-xxxx
Fax: (213) xxx-xxxx

401.11 Attachment II

January xx, 20xx

EXECUTIVE SUMMARY (3 Votes)

1. **Request:**

 X New agreement(s)
 Amendment(s) to
 existing agreement(s)
 Renewal(s) of prior
 agreement(s)

2. **Agency, Address and Contact Person:**

See Attachment A

3. **Term of Agreement(s):**

November xx, 19xx through
August xx, 19xx with an
optional ninety day extension

4. **Agency is:**

Proprietary:	<u> </u>
Non-profit:	<u> X </u>
Government	<u> X </u>

5. **Primary Area(s) to be served:**

All County Mental Health Service Areas

6. **Fiscal Impact:**

	<u>November xx, 19xx</u>	through	<u>August xx, 19xx</u>
FEMA Grant Totals			<u>\$4,519,467</u>

7. **Issues:**

- Approval of Mental Health Services Agreement format for the Nine-Month Federal Emergency Management Agency Crisis Counseling Regular Program Grant.
- Authorize DMH to complete these Agreements as described in Attachment A and authorize the Director of Mental Health to sign these Agreements.
- Delegate authority to the Director of Mental Health to amend Agreements that do not exceed a change of twenty percent of the applicable Maximum Contract Amount.

8. **Approved by:**

Auditor-Controller
CAO Risk Manager
County Counsel