



County of Los Angeles - Department of Mental Health  
 Mental Health Services Act (MHSA)  
**Ongoing Focused Support for Conservatees Living  
 in the Community**



**Mid-Year Adjustment to the Three-Year Program & Expenditure Plan  
 Fiscal Years 2017-18 through 2019-20**  
 30-day Public Review and Comment Period  
 May 25, 2018 – June 23, 2108

## PUBLIC REVIEW

Personal Information (OPTIONAL)	
Name:	
Agency/Organization:	E-mail address:
Mailing Address:	
Comments (YOUR VOICE MATTERS)	
1. What about the Proposal do you like?	
2. What if any, concerns do you have about this Proposal?	
3. What recommendations do you have to strengthen this Proposal?	
4. Additional Comments	

**Any member of the public may submit written comments on or before June 23, 2018. Written comments can be submitted on this form by e-mail to [DIGomberg@dmh.lacounty.gov](mailto:DIGomberg@dmh.lacounty.gov) or by letter addressed to:**

**County of Los Angeles – Department of Mental Health  
 Program Development and Outcomes Bureau  
 Attention: Ongoing Focused Support for Conservatees Living in the Community  
 550 S. Vermont Ave, 3<sup>rd</sup> Floor  
 Los Angeles, CA 90020  
 Fax #: (213) 351-2762**