

County of Los Angeles - Department of Mental Health Mental Health Services Act (MHSA) *Therapeutic Transportation Mid-Year Adjustment to the Three-Year Program & Expenditure Plan Fiscal Years 2017-18 through 2019-20* 30-day Public Review and Comment Period May 25, 2018 – June 23, 2108

PUBLIC REVIEW

Personal Information (OPTIONAL)	
Name:	
Agency/Organization:	E-mail address:
Mailing Address:	
Comments (YOUR VOICE MATTERS)	
1. What about the Proposal do you like?	
2. What if any, concerns do you have about this Pr	oposal?
3. What recommendations do you have to strengthen this Proposal?	
4. Additional Comments	
Any member of the public may submit written comments on or before June 23, 2018. Written comments can be submitted on this form by e-mail to <u>DIGomberg@dmh.lacounty.gov</u> or by letter addressed to:	
County of Los Angeles – Departme Program Development and Outcor Attention: Therapeutic Transporta 550 S. Vermont Ave, 3 rd Floor Los Angeles, CA 90020 Fax #: (213) 351-2762	nes Bureau